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Agenda: Children and Families Commission 12-2016

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting date, time, and place

December 7, 2016 - 3:30 p.m. First 5 San Bernardino

Commission Conference Center

Pledge of **Allegiance**

Chair or designee will lead the Pledge of Allegiance

SPECIAL PRESENTATION

None

Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

Conflict of Interest Disclosure

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

Report

Executive Director's Report by Cindy Faulkner

Consent Item

The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that an item be removed from the Consent Agenda for discussion.

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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Item No.	CONSENT ITEM
1	Approve Minutes of November 2, 2016 Commission Meeting.
	(Presenter: Ann M. Calkins, Executive Assistant, 252-4252)

Item No.	DISCUSSION ITEM
	Conduct Public Hearing for the Children and Families Commission for San Bernardino
2	County Annual Audit for Fiscal Year 2015-2016.
	(Presenter: Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)
3	 A. Authorize Executive Director to explore an extended partnership with Prevent Child Abuse California (PCA CA) to participate in the First 5 Service Corps program for Fiscal Years 2016-2018 for two (2) AmeriCorps service member positions to provide the Nurturing Parenting Program (NPP) curriculum and case management services to children and families, not to exceed \$22,578 in matching funds. B. Authorize the intent to release an RFA to identify an organization to obtain and utilize these additional AmeriCorps service members within an existing NPP for a six-month period in Fiscal Years 2016-2018. (Presenter: Mary Jaquish, Program Supervisor, 252-4254)

Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Commission on any item NOT on the agenda."

Commissioner Roundtable

Open to comments by the Commissioners

Next Meeting at First 5 San Bernardino

Wednesday, January 4, 2017 3:30 p.m. to 5:00 p.m.

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.



CHILDREN AND FAMILIES COMMISSION for San Bernardino County AGENDA: DECEMBER 7, 2016

Subject: Information Relative to Possible Conflict of Interest

Instructions: Contractors, subcontractors, principals and agents are listed below for each applicable agenda item. Commissioners are asked to review the items for possible conflicts of interest and to notify the Commission secretary prior to the Commission meeting of conflicts concerning items on the meeting's agenda. This procedure does not relieve the Commissioner of his or her obligations under the Political Reform Act.

Background: The Political Reform Act of 1974 (Government Code section 87100 et. Seq.) prohibits public officials from making, participating in making or in any way attempting to use their official position to influence a governmental decision in which they have reason to know they have a "financial interest." Additionally, Government Code section 1090 et seq. prohibits public officers and employees from being financially interested in any contract made by them in their official capacity or by the board of which they are members. A limited exception is allowed for County Children's and Families Commissions. (See Government Code section 1091.3)

Item No.	Contractor	Principals & Agents	Subcontractors; Principals & Agents	Commissioner Abstentions
1	N/A	N/A	N/A	N/A
2	N/A	N/A	N/A	N/A
3	N/A	N/A	N/A	N/A
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Minutes: Children and Families Commission Meeting

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting Date, Time and Location Commission Meeting November 2, 2016

3:30 p.m.

Vice Chair Ohikhuare called the meeting to order at 3:36 p.m.

Pledge of Allegiance

The Pledge of Allegiance was led by Vice Chair Ohikhuare

Special Presentation

None

Conflict of Interest Disclosure Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

Attendees

Commissioners Present

- Margaret Hill
- Stacy Iverson
- Maxwell Ohikhuare, M.D.
- Paul Vargas
- Elliot Weinstein, M.D.

Staff Present

- · Karen E. Scott, Executive Director
- Cindy Faulkner, Operations Manager
- Debora Dickerson-Sims, Administrative Supervisor II
- Scott McGrath, Supervisor
- Staci Scranton, Supervising Office Assistant
- Sophie Akins, Commission Counsel
- Amanda Ferguson, Staff Analyst II
- Leslie Fountain, Media Specialist II

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- William Kariuki, Staff Analyst II
- Chrystina Smith-Rasshan, Staff Analyst II
- Ronnie Thomas, Staff Analyst II
- Walid Wahba, Accountant II

Changes to the Agenda

Presenter for Item 4 will be Scott McGrath, Supervisor.

Due to a delay in audit preparation, Item 6, "Conduct Public Hearing for Annual Audit", has been pulled from the agenda. This action necessitates a December meeting where the item will be presented on December 7th.

Report -Margaret Hill Advisory Committee Chair

The Full Advisory Committee met on September 22. Committee members heard recommendations for sun-setting First 5 funded perinatal services. Members also reviewed fund balance policies from other entities. A recommendation was made to revise the current fund balance policy to include the Commission's directive to set aside a minimum of one year's worth of revenue outlining parameters for expenditure. Members also heard a brief update regarding the Inland Empire Asthma Coalition.

Currently, there is no new meeting scheduled.

Report – Karen E. Scott Executive Director

Upcoming Events

- Welcome and Swearing-in Ceremony at the January 2017 Commission meeting for our newest Commissioner, CaSonya Thomas.
- Save the Date Friday, January 6, 2017, 7:30 a.m. to 10:00 a.m. F5SB's "The State of Young Children: A Community Town Hall Developing Policy/Developing Relationships" A discussion on how stakeholders are addressing early childhood development needs for young children and families in San Bernardino County. Join a community of elected officials, community representatives, early child development professionals, parents, and interested parties championing quality early childhood development at California State University, San Bernardino. This event is funded with a grant of \$7,950 from First 5 California.

Recognition

Dignity Health's Community Hospital of San Bernardino Children's Subacute Center and staff doing amazing work at this fantastic facility:

Lisa Timmons, RN BSN, RAC-CT – RN Service Coordinator Leeann Sanders, RN, BSN, NHA – Administrator Lisa Teran, MSW – Social Worker

This center is dedicated to children who have long-term, clinically complex conditions. These children have a wide range of diagnoses, some with multiple disabilities including cerebral palsy, rare genetic disorders and problems that stem from conditions in utero or at birth, as a result of child abuse or neglect. The staff of highly trained nurses, case managers and therapists at this facility are exceptional in the tender care they give these children.

Western Days

The San Bernardino Valley Riders organization, in partnership held F5SB, was held on October 29. This great event is for children with special needs and served to connect children to equestrian activities in the Inland Empire.

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Kudos to LuCretia Dowdy, F5SB Community Engagement Specialist and Leslie Fountain, F5SB Media Specialist for their excellent planning and coordination which resulted in a very successful event.

Talk, Read, Sing Fest

Our next event will be held on Saturday, November 5, from 9:00 a.m. to 2:00 p.m. at the Highland Branch Library.

Bravo to LuCretia, Leslie and all of the First 5 Staff and AmeriCorps members that came out and helped put on an a great Talk, Read, Sing Fest in Hesperia on October 1st.

Ballot Proposition Updates and Education Related Measures

The First 5 Association's Executive Committee voted to endorse Prop 55 & 56. Takes No Position on Prop 64.

Proposition 55 is a measure that would permanently extend income taxes on California's highest income earners. Prop 55 extends the income tax rates established under Proposition 30 (2012), while allowing the sales tax increase to expire. Over half of the generated funds from Prop 55 would be directed toward K-12 education. Medi-Cal and the state's Rainy Day Fund would receive the remaining funds.

Impact on First 5: While funding will not directly affect First 5, many First 5 children and families will receive additional health services and educational supports under the measure. Furthermore, the additional funding to the K-12 system and the local discretion provides school boards with the option to expand early education programs, especially programs already embedded in certain school districts — e.g.: State Preschool and Transitional Kindergarten.

Proposition 56 - the CA Research, Health Care & Tobacco Tax of 2016

Increases the existing State Tobacco Tax from 87 cent to \$2.87 per pack of cigarettes, with an equivalency tax on other tobacco products. For the first time, this measure would also apply the <u>excise</u> tax on e-cigarettes.

Specifically, the measure would place an equivalency tax of \$3.37 on e-cigarettes, although the Board of Equalization has not yet provided specifics on how the tax will be applied to e-cigarettes (e.g.: ounces, refills, etc.). Of these funds, \$1.37 would go towards the existing tobacco taxes under Prop 10 and Prop 99.

The tax increases would take effect in April 2017.

"By significantly boosting the price of cigarettes and other tobacco products, Prop. 56 is expected to immediately reduce tobacco consumption."

The LAO reports the measure would generate \$1 - \$1.4 billion in 2017-18, with declining revenues in subsequent years.

Revenues are primarily generated for existing health care programs and research. However, funds are distributed annually in a four-step process:

Step 1: Replace lost revenue under existing state tobacco taxes and sales programs due to decreased consumption

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Step 2: Board of Equalization receives 5% of funding to cover administrative costs (\$50 - \$70 million)

Step 3: Set amounts are allocated to various programs, including:

- o \$48 million for enforcement of Tobacco laws
- o \$40 million for UC Physician training to increase the number of primary care and emergency care physicians
- o \$30 million for Department of Public Health State Dental Program
- o \$400.000 for state auditor

Step 4: Remaining funds are distributed as follows:

- o 82% for Medi-Cal Department of Health Care Services (\$710 million \$1 billion)
- o 11% CA Tobacco Control Program under DPH (\$100 \$130 million)
- o 5% Tobacco-related disease program (\$40 \$60 million)
- o 2% School-related tobacco prevention programs (\$20 million)

Impact on First 5: The equivalent of Prop 10's current 50-cent per pack of cigarettes would be applied to e-cigarettes. LAO predicts this would generate "low-to-mid tens of millions". The Association has been using \$10 - \$40 million as a range in cost projections dedicated for Prop 10 annually.

Additionally, the Medi-Cal and Denti-Cal funding would have an indirect impact on First 5 programs and services, many of which we support.

Proposition 64 - Adult Use of Marijuana Act

Overview: This measure would legalize and tax non-medical marijuana use for adults over the age of 21. According to the measure, 2017 would be used as a planning year for enforcement, regulations, and training. Legalization would take effect January 2018.

Impact on First 5: In terms of funding, it does not appear that early education will be a recipient of Proposition 64 revenues. However, there could be an indirect connection to First 5 with funds allocated to schools and public health for the purposes of youth drug prevention and treatment. For example, funding could support drug treatments and education programs that focus on pregnant teens or young families.

With legalization, marijuana use will become more integrated in the lives of families and communities. For First 5, educating communities on the consequences of marijuana use in respect to child development and environmental concerns could become an increased priority for local commissions. Some Commissions are already involved in these conversations and have been for years, and are willing and available to share helpful frameworks for Commission roles.

I have shared the anticipated impact on F5SB revenues with the recent tobacco bills and proposed Propositions from the upcoming election but here is a recap of those basic estimates:

A cap imposed on the Board of Equalization for their Annual Licensing Fee Program + \$ 225,279

Impact of raising the smoking age to 21 - \$1,200,347

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Prop 56, if passed, would generate some revenue from e-cigarettes +\$1,469,213

Total Net revenue increase of \$494,145

If Prop 56 does not pass, the Commission will address the nearly \$1M drop in revenue in our budget next year.

First 5 Legislative and Advocacy News

ESSA Guidelines

The Every Student Succeeds Act (ESSA) (which replaced No Child Left Behind) defines early childhood education as programs that address children's full learning needs (cognitive, social, emotional, physical development) for children ages zero to six. This new emphasis on early education provides opportunities for expansion and alignment to the K-12 system.

The Department of Education recently released their non-regulatory guidance of how states and LEAs can expand opportunities for early learners under ESSA.

This guidance addresses:

- Expanding access to high-quality early learning using Title I funds to support district-operated or school-operated preschool programs.
- ➤ Encouragement of Charter Schools to support expanding early learning opportunities.
- Ways to reach special populations such as English learners, homeless children and those in Foster Care.
- Ensuring vertical and horizontal alignment between early education and the K-12 system to include improved coordination of programs, professional standards across programs and settings and the development of standards from birth through third grade that provide a continuum for children's knowledge and skills.
- The use of Titles I, II, and III funds, where available to support high-quality teaching and learning in schools and other early childhood settings to support educators.

The First 5 Association, working closely with the State Office of Ed, has asked how our local school districts are investing in and expanding early education. Are we using LCFF, Title I, Title III, CCDBG, or other funds towards to this end? I have contacted the key Early Education partners in the field and will report back to the Association once I have received the information.

QRIS Briefing in Sacramento

First 5 CA and the Association held a legislative briefing on QRIS on October 5th in the Capitol. The briefing consisted of two parts: 1) QRIS 101 (how QRIS supports child care providers as part of a continuous improvement system); and 2) QRIS 201 (a deep dive into the Matrix).

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The QRIS briefing included an overview of why quality matters, the history of the fund streams (local, state, and federal investments), and how local consortia have implemented and integrated systems.

The briefing was well-attended, with staff from legislative offices, budget and education committees, the Legislative Analyst's Office, and the Department of Finance in attendance.

A special thanks to Erin Gable from First 5 CA and all the panelists for their work in helping ensure a successful event.

Our consultant Viva Strategy and Communications is working with the Association on a QRIS project to develop policy recommendations that will strengthen statewide QRIS efforts. One of the first products from this work is a scan of systems-building policy proposals from across the nation.

This work is being fueled by a group of First 5 and non-First 5 ECE experts from across the state, including COE, R&R, and provider association representatives. I'll share that compilation when it is available.

Consent

A motion was made by Commissioner Weinstein and seconded by Commissioner Iverson to approve the Consent Items. Commissioners. With Commissioner Gonzales absent, and without further comment or objection, motion carried by unanimous vote.

Item No.	CONSENT
1	Approve minutes of September 7, 2016 Commission Meeting.
2	Approve Commission Meeting Schedule for Calendar Year 2017. (Presenter: Ann M. Calkins, Executive Assistant, 252-4252)
3	 Approve employment contracts between the County of San Bernardino and Children and Families Commission with the following individuals for the period of November 26, 2016 through November 25, 2019. a. Jessica Cain as a Staff Analyst II, for the total annual cost of \$79,334 (\$55,869 Salary, \$23,465 Benefits). b. Victor Hernandez as a Staff Analyst II, for the total annual cost of \$79,334 (\$55,869 Salary, \$23,465 Benefits). c. Jennie Randolph as an Accountant III, for the total annual cost of \$84,495 (\$58,677 Salary, \$25,818 Benefits). d. Walid Wahba as a Staff Analyst II, for the total annual cost of \$79,334 (\$55,869 Salary, \$23,465 Benefits). 2. Authorize the Assistant Executive Officer for Human Services to execute amendments to extend the term of the contracts for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review. 3. Direct the Assistant Executive Officer for Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution. (Presenter: Karen E. Scott, Executive Director, 252-4252)

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Item No.	DISCUSSION
	Conduct Public Hearing of the Children and Families Commission for San Bernardino County Annual Report for Fiscal Year 2015-2016. (Presenter: Scott McGrath, Supervisor, 252-4259)
4	<u>Discussion</u> None
	Public Comment None
	The Public Hearing was conducted. No comments were presented on this item. Approve Contract FS076 with San Bernardino County Library in support of the Career Online High School Initiative for Fiscal Year 2016-2018. (Presenter: Cindy Faulkner, Operations Manager, 252-4253)
	Discussion Commissioner Hill asked if this training is available for non-English speaking parents. Michael Jimenez, Regional Manager for the San Bernardino County Library Fontana Branch answered that this program is not available in any other language besides English. This nation-wide accredited high school program is strictly for parents to earn credits towards their high school diploma.
5	Commissioner Iverson asked what is the likelihood that the parents we serve will move toward that goal of Nurturing Parenting/family support altogether? Ms. Faulkner answered that First 5 staff can follow up with PSD to obtain that information.
	Public Comment None
	A motion was made by Commissioner Vargas and seconded by Commissioner Hill to approve Item 5. With Commissioner Gonzales absent and without further comment or objection, motion carried by unanimous vote.
6	Conduct Public Hearing for the Children and Families Commission for San Bernardino County Annual Audit for Fiscal Year 2015-2016. (Presenter: Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)
	Item pulled from agenda – will presented in December.
	Approve Amendment A1 to CFC 06-11 Fund Balance Policy. (Presenter: Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)
	Discussion None
7	Public Comment None
	A motion was made by Commissioner Iverson and seconded by Commissioner Weinstein to approve Item 7. With Commissioner Gonzales absent and without further comment or objection, motion carried by unanimous vote.
8	Approve non-financial Memorandum of Understanding with the County of San Bernardino Preschool Services Department (PSD) to provide literacy, math skills, and social and emotional development skills for eligible PSD children through the use of AmeriCorps members for the period of September 28, 2016 through August 31, 2017. (Presenter: Mary Jaquish, Supervisor, 252-4254)

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None

Public Comment

None

Vice Chair Ohikhuare abstained due to his seat on Preschool Services Governing Board.

A motion was made by Commissioner Vargas and seconded by Commissioner Hill to approve Item 8. With Commissioner Gonzales absent and without further comment or objection, motion carried by unanimous vote.

Approve IMPACT (Improve and Maximize Programs so All Children Thrive) Region 9 Hub Agreement Number 43580 with Orange County Office of Education in the amount of \$268,600 for Fiscal Years 2016-2017 through 2019-2020 to support regional coordination, training and technical assistance for the First 5 California IMPACT initiative.

(Presenter: Chrystina Smith-Rasshan)

9 <u>Discussion</u>

None

Public Comment

None

A motion was made by Commissioner Iverson and seconded by Commissioner Vargas to approve Item 9. With Commissioner Gonzales absent and without further comment or objection, motion carried by unanimous vote.

Public Comment

Diana Alexander, Director, Preschool Services Department

Commissioner Roundtable

Commissioner Hill wished everyone a Happy Thanksgiving and gave thanks and appreciation to the First 5 staff. Karen Scott reminded Commissioners to contact Stacy Iverson with issues to be addressed at the upcoming 2016 Child Health, Education and Care Summit - First 5 Conference in Sacramento. Stacy will be serving on a panel of commissioners at the conference.

Adjournment

A motion to adjourn was made by Commissioner Vargas and seconded by Commissioner Iverson. With Commissioner Gonzales absent and without further comment or objection, motion carried by unanimous vote.

Vice Chair Ohikhuare adjourned the meeting at 4:52 p.m.

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Next meeting at First 5 San Bernardino	DECEMBER 7, 2016 3:30 p.m.	
Attest		
	Maxwell Ohikhuare, M.D., Vice Chair	
	Ann M. Calkins, Commission Clerk	



AGENDA ITEM 2 DECEMBER 7, 2016

	DEGEMBER 1, 2010			
Subject	Annual Audit for Fiscal Year 2015-16			
Recommendations	Conduct Public Hearing for the Children and Families Commission of San Bernardino County Annual Audit for Fiscal Year 2015-2016. (Presenter: Debora Dickerson-Sims, Administrative Manager, 252-4269)			
Financial Impact	None			
Background Information The California Children and Families Act of 1998 ("Act") was passed a 10 by California voters in November 1998 and enacted by the Stat through California Health and Safety Code Sections 130100-130155 and Taxation Code Section 30131.				
	Section 130150 of the Act requires every County Commission, on or before October 15 of each year, to "conduct an audit of, and issue a written report on the implementation and performance of, its functions during the preceding fiscal year." Section 130140 (a) (1) (G) additionally requires the County Commission to "conduct at least one public hearing prior to adopting any annual audit".			
	Vavrinek, Trine, Day & Co. LLP (VTD) conducted an audit of the First 5 San Bernardino Commission encapsulating all fiscal activity of the Commission for Fiscal Year 2015-2016 and has developed an audit report as required by Section 130150.			
	If applicable, audit findings will be presented which includes auditor's recommendation and First 5 staff's response to the findings.			
Review	Sophie Akins, Commission Counsel			

Report on Action as taken		
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
Witnessed:		



AGENDA ITEM 3 DECEMBER 7, 2016

Subject

Partnership with Prevent Child Abuse California, to implement the Nurturing Parenting Program (NPP) by AmeriCorps service members in San Bernardino County and Intent to Release Request for Applications (RFA) to obtain and utilize AmeriCorps service members to provide the NPP curriculum.

Recommendations

- A. Authorize Executive Director to explore an extended partnership with Prevent Child Abuse California (PCA CA) to participate in the First 5 Service Corps program for Fiscal Years 2016-2018 for two (2) AmeriCorps service member positions to provide the Nurturing Parenting Program (NPP) curriculum and case management services to children and families, not to exceed \$22,578 in matching funds.
- B. Authorize the intent to release an RFA to identify an organization to obtain and utilize these additional AmeriCorps service members within an existing NPP for a six-month period in Fiscal Years 2016-2018.

(Presenter: Mary Jaquish, Program Supervisor, 252-4254)

Financial Impact

\$22,578 for Fiscal Years 2016-2018.

Background Information

For the past seven years, First 5 San Bernardino (F5SB) has partnered with the Prevent Child Abuse California (PCA CA) AmeriCorps program by investing matching dollars to support positions providing school readiness activities in preschools throughout San Bernardino County. AmeriCorps State and National is a service program that grants funding to a broad network of public and nonprofit organizations to provide assistance in recruiting, training and supervising AmeriCorps members to meet critical community service needs.

F5SB staff recently became aware of a statewide AmeriCorps effort by PCA CA utilizing the NPP models and case management to better serve families in the Child Welfare System (CWS).

PCA CA had unspent funds from its Corporation for National and Community Service - Child Welfare System Improvement (CWSI) grant cycle, a federal program, for 2014-2017. These unspent funds from Fiscal Year 2016-2017 create an opportunity for First 5 San Bernardino to request to participate in this federal grant program. This is a competitive grant process, and F5SB's previous partnership with PCA CA increases our competitive edge and makes us a viable candidate for future funding consideration.

F5SB staff seek to gain Commission approval to explore a partnership to participate in the CWSI AmeriCorps Service program from March 2017 – September 2017, a six-month period, for two (2) AmeriCorps service member positions, at 900 service hours, to provide the NPP curriculum and case management services.

The Legal Applicant for the First 5 Service Corps (AmeriCorps) grant is the California Children and Families Foundation (CCAFF) which is the sister agency to the First 5 Association. PCA CA provides intermediary services as outlined in a contract between PCA CA and CCAFF, but provides no funding for member costs.

The cost for the six-month period to F5SB is \$11,289 per full time AmeriCorps member. This is the required match to meet the share of program costs.

As an AmeriCorps member grantee, the match covers a portion of the Living Allowance, FICA, Workers Comp, Background Checks, Payroll Processing, Data Collection Systems, Member Training Costs, Administrative Costs, and Program Supplies. In addition, an Education Award from the Federal Trust Fund in the amount of \$2,887.50 is dispersed to each AmeriCorps member who successfully completes their tour of duty.

The AmeriCorps member is eligible to receive health care benefits under a 100% Affordable Care Act compliant plan, child care subsidy for those in need to participate in the program, and members receive an Education Award available to them after successful completion of their tour of duty.

PCA CA is currently seeking reallocation of this Child Welfare System Improvement (CWSI) program funding under the 2017-2020 grant cycle.

In October 2016, Executive Director Karen Scott submitted a letter of commitment to accompany the Prevent Child Abuse California (PCA CA) grant proposal to the Corporation for National and Community Service in Washington, DC to:

- > Share our success in providing child abuse prevention programs in San Bernardino County for over 10 years
- State our vision that the Child Welfare Systems Improvement (CWSI) AmeriCorps Program become an integral component of our County's child welfare intervention services and efforts to strengthen families
- Acknowledge our County's ability to recruit members that can effectively provide direct services that meet the needs of families to keep them from entering into the child welfare system, and
- > Encourage the Corporation to continue the support and funding for this program in the 2017-2020 federal grant cycles.

Pending approval of PCA CA's 2017-2020 grant proposal to the Corporation for National and Community Service for continuation of the Child Welfare Systems Improvement grant funding, F5SB may wish to compete and seek continued support for AmeriCorps members to serve parents and their families by providing NPP and family supportive services in order to reduce the risk for child abuse and neglect and to reduce entries into the local Child Protective Service/Child Welfare System, beyond the proposed six-month period requested herein. Future requests for approval to participate would be brought before the Commission.

The requested funding, not to exceed \$22,578 for matching funds, will be allocated from the Commission's Strategic Priority Area (SPA 1), Goal 1.3 Family and Community Support and Partnerships within the program budget.

Pending Commission approval, an RFA to recruit an agency to host two (2) AmeriCorps members to participate in PCA CA CWS AmeriCorps Service NPP for a six-month term will be presented at the January Commission meeting.

A contract for this NPP project partnership with Prevent Child Abuse California will be presented to the Commission for approval at the February Commission meeting.

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Report on Action as ta	ken		
Action:			
Moved:	Second:		
In Favor:			
Opposed:			
Abstained:			
Comments:			
Witnessed:			