

#### www.first5sanbernardino.org

# Agenda: Children and Families Commission 06-2017

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting date, time, and place

June 7, 2017

3:30 p.m. to 5:00 p.m.

Commission Conference Center

Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance

SPECIAL PRESENTATION

Commissioner Swearing In Ceremony

Alan H. Garrett, President/CEO, St. Mary Medical Center, Apple Valley

Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

Conflict of Interest Disclosure

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision

on a contract for which their abstention has been recorded.

**Report** Advisory Committee Report by Margaret Hill, Chair

Report Legislative Report by Chekesha Gilliam

Government Relations Analyst, County Administrative Office

**Report** Executive Director's Report by Karen E. Scott

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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#### **Consent Item**

The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that an item be removed from the Consent Agenda for discussion.

Item No.	CONSENT ITEM			
1	Approve Minutes of May 3, 2017 Commission Meeting. (Presenter: Ann M. Calkins, Executive Assistant, 252-4252)			
2	<ul> <li>a. Approve employment contract between the County of San Bernardino, Children and Families Commission, and Lucretia Dowdy, Marketing Aide, for an annual cost of \$60,013 (\$40,820 Salary, \$19,193 Benefits) for the period of July 1, 2017 through June 30, 2020.</li> <li>b. Authorize the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review.</li> <li>c. Direct the Assistant Executive Officer of Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution.</li> <li>(Presenter: Karen E. Scott, Executive Director, 252-4252)</li> </ul>			
3	<ul> <li>a. Approve employment contract between the County of San Bernardino, Children and Families Commission, and Gregory D. Sellon, Accountant III, for an annual cost of \$79,334 (\$55,869 Salary, \$23,465 Benefits) for the period of July 8, 2017 through July 7, 2020.</li> <li>b. Authorize the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review.</li> <li>c. Direct the Assistant Executive Officer of Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution.</li> <li>(Presenter: Karen E. Scott, Executive Director, 252-4252)</li> </ul>			

Item No.	DISCUSSION ITEM		
4	Approve Budget for Fiscal Year 2017-2018 and updates to the Five Year Financial Plan. (Presenter: Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)		
5	Approve Amendment A1 for Contract IC028 with Matrix Outcomes Model LLC for Fiscal Years 2018-2020 for access to the Family Development Matrix (FDM), a complementary assessment, case management and evaluation tool to be used by agencies awarded contracts under the Family and Community Support Partnerships (FCSP) initiative, for an annual amount of \$47,400, resulting in a cumulative total of \$244,000 for Fiscal Years 2015-2020.  (Presenter: Scott McGrath, Supervisor, 252-4259)		
6	Approve Contract Amendments with the following Quality Rating Improvement System (QRIS) partners for the implementation of the Quality Start San Bernardino (QSSB) in accordance with the San Bernardino County's QRIS Strategic Plan for Fiscal Year 2017-2018:  a. San Bernardino County Superintendent of Schools, Contract EC030A1, in the amount of \$254,750 for enrollment services and ratings, and; b. Child Care Resource Center, Contract EC031A1, in the amount of \$1,425,275 for coordination of quality improvement services, program evaluation and professional development, and;		

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c. University Enterprise Corporation/California State University, San Bernardino, Contract EC032A1, in the amount of \$257,228 to enhance higher education
opportunities in early care and education and conduct site assessments.
(Presenter: Cindy Faulkner, Operations Manager, 252-4253)
Approve Amendment A1 for Contract FS067 with Chino Valley Unified School District (CVUSD) for Fiscal Year 2018-2020 in the total amount of \$469,990 for a cumulative total
amount for Fiscal Years 2015 through 2020 of \$17,031,103 in support of RFP 14-02 Family
and Community Support and Partnerships (FCSP) - Family Support Services (FSS).
(Presenter: Walid Wahba, Staff Analyst II, 252-4258)
Approve Amendment A2 to Contract HW052 with County of San Bernardino Department of
Behavioral Health to extend for one year through Fiscal Year 2017-2018 in the amount of
\$5,134,283, resulting in the cumulative total amount of \$25,724,800 for Fiscal Years 2013-
2018 to provide Screening, Assessment, Referral and Treatment (SART) and Early
Identification and Intervention (EIIS) programs for children 0-5 years.
(Presenter: Ronnie S. Thomas, Staff Analyst II, 252-4255)
Approve Contract SI023 with County of San Bernardino Children's Network in the amount
of \$172,648 for Fiscal Year 2017-2018 for the coordination of services provided by the
Screening, Assessment, Referral and Treatment (SART) Coordinator.
(Presenter: Ronnie S. Thomas, Staff Analyst II, 252-4255)
Adopt Resolution for Footsteps2Brilliance, a breakthrough early learning solution that helps
children become proficient readers by third grade utilizing mobile devices to deliver
engaging literacy apps and interactive 24/7 learning experiences giving students the edge
needed for success countywide.
(Presenter: Karen E. Scott, Executive Director, 252-4252)

#### **Public Comment**

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Commission on any item NOT on the agenda."

# Commissioner Roundtable

Open to comments by the Commissioners

Next Meeting at First 5 San Bernardino

# PLEASE NOTE - 2<sup>nd</sup> Wednesday of the month

Wednesday, July 12, 2017 3:30 p.m. to 5:00 p.m.

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.



## CHILDREN AND FAMILIES COMMISSION for San Bernardino County AGENDA: JUNE 7, 2017

**Subject:** Information Relative to Possible Conflict of Interest

**Instructions:** Contractors, subcontractors, principals and agents are listed below for each applicable agenda item. Commissioners are asked to review the items for possible conflicts of interest and to notify the Commission secretary prior to the Commission meeting of conflicts concerning items on the meeting's agenda. This procedure does not relieve the Commissioner of his or her obligations under the Political Reform Act.

**Background:** The Political Reform Act of 1974 (Government Code section 87100 et. Seq.) prohibits public officials from making, participating in making or in any way attempting to use their official position to influence a governmental decision in which they have reason to know they have a "financial interest." Additionally, Government Code section 1090 et seq. prohibits public officers and employees from being financially interested in any contract made by them in their official capacity or by the board of which they are members. A limited exception is allowed for County Children's and Families Commissions. (See Government Code section 1091.3)

Item No.	Contractor	Principals & Agents	Subcontractors; Principals & Agents	Commissioner Abstentions
1	N/A	N/A	N/A	N/A
2	N/A	N/A	N/A	N/A
3	N/A	N/A	N/A	N/A
4	N/A	N/A	N/A	N/A
5	Matrix Outcomes Model, LLC	Jerry Endres, Owner	N/A	N/A
6A	San Bernardino County Superintendent of Schools	Randy Elphic Assistant Superintendent	N/A	N/A
6B	Child Care Resource Center	Michael Olenick President and CEO	N/A	N/A
6C	University Enterprises Corporation Institute of Child Development and Family Relations	John Griffin UEC Executive Director	N/A	N/A
7	Chino Valley Unified School District	Wayne M. Joseph Superintendent	City of Chino	N/A
8	County of San Bernardino Department of Behavioral Health	Robert A. Lovingood First District Supervisor Chairman of the Board of Supervisors	Veronica Kelley Director	Supervisor James Ramos and CaSonya Thomas

# Children and Families Commission Conflict of Interest – June 7, 2017 Page 2 of 2

9	County of San Bernardino Children's Network	Robert A. Lovingood First District Supervisor Chairman of the Board of Supervisors	Kathy Turnbull Network Officer	Supervisor James Ramos and CaSonya Thomas
10	N/A	N/A	N/A	N/A





## **Minutes: Children and Families Commission Meeting**

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting Date, Time and Location Commission Meeting May 3, 2017 - 3:30 p.m. First 5 San Bernardino

Pledge of Allegiance

The Pledge of Allegiance was led by Chair Ohikhuare

SPECIAL PRESENTATION

None

Conflict of Interest Disclosure Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

#### **Attendees**

#### **Commissioners Present**

- Margaret Hill
- Maxwell Ohikhuare, M.D.
- James Ramos
- Paul Vargas
- Elliot Weinstein, M.D.

#### **Staff Present**

- Karen E. Scott, Executive Director
- Cindy Faulkner, Operations Manager
- Mary Jaquish, Supervisor
- Scott McGrath, Supervisor
- Staci Scranton, Supervising Office Assistant
- Sophie Akins, Commission Counsel
- Amanda Ferguson, Staff Analyst II
- Victor Hernandez, Staff Analyst II
- William Kariuki, Staff Analyst II
- Walid Wahba, Staff Analyst II
- Ronnie Thomas, Staff Analyst II

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# Changes to the Agenda

Ann Calkins, Commission Clerk, announced the following changes/corrections:

\*The Executive Director report will be presented at the end of the agenda.

\*Agenda Item 7 should read as follows:

Approve First 5 San Bernardino's (F5SB) continued support of the Reach Out and Read Initiative in partnership with the American Academy of Pediatrics, California Chapter 2 (AAP-CA2) by reallocating unexpended funds from Fiscal Year 2016-2017 in an amount not to exceed \$159,533 to provide books for distribution to young children by pediatricians participating in the Reach Out and Read Initiative for Fiscal Year 2017-2018.

\*Agenda Item 8 will be the first item presented under "Discussion Item".

#### Report – Executive Director

#### 30-year County service pin - Ann Calkins

This person is very important to each of you as she is the direct line of communication and planning between the Commissioners and First 5 staff. Ann Calkins started her career with the County of San Bernardino as a transcriber typist with the Department of Social Services in 1986. She has since worked at increasingly higher level clerk and secretary positions with the Municipal Courts, the Sheriff's Department, and the Department of Public Works. Ms. Calkins worked for six years as an Executive Secretary II with the Department of Airports before coming to First 5 San Bernardino as my Executive Assistant where she has been now for more than 9-1/2 years! Congratulations Annie!

#### 2017 Award for Excellence - Staci Scranton

This annual ceremony will be held on Thursday, May 25, 2017 at 2:00 p.m. First 5 San Bernardino's honoree this year is Staci Scranton, Supervising Office Specialist, who will be recognized among 41 County employees selected for their outstanding public service and contributions toward achieving the Countywide Vision. Congratulations Staci!

#### Special Recognition of AmeriCorps Member - Leticia Rivera

On April 25th, Mayor Acquanetta Warren and her City Council recognized our very own AmeriCorps member, Leticia Rivera, a Fontana resident, for her service in mentoring and tutoring at-risk youth in the Fontana community. Leticia is an AmeriCorps member for F5SB, in her second year, supporting school readiness at Renaissance Head Start in Rialto. As part of their membership affiliation with AmeriCorps, these members volunteer at community events and serve residents in their own neighborhoods as well. Ms. Rivera is the mother of a special needs child and gives back to her community in a very impactful way. Thank you and congratulations, Leticia!

#### **Commissioner Vacancy**

At the May 2<sup>nd</sup> Board of Supervisors (BOS) meeting, the Clerk of the Board, per the Maddy Act, did declare and post the Commissioner vacancy for Stacy Iverson of the Children and Families Commission (First 5) (Seat 5), At-Large. Interested candidates should go to the Clerk of the Board website and fill out an application under the tab listed as "Boards, Commissions and Committees". Commissioner qualifications are listed on the F5SB website. Once the acceptance of applications is closed, the Commission may participate in the process which ultimately leads to assignment of a Commissioner to F5SB by the BOS Chairman.

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#### **Operation Splash**

F5SB's signature water safety event and community resource fair is scheduled for Friday, June 2<sup>nd</sup> (2 sessions) between noon – 5:30 pm at Perris Hill Park in San Bernardino. This is a free event in partnership with San Bernardino County Sheriff, Loma Linda University Hospital's Safe Kids program, Kaiser Permanente and the City of San Bernardino. Great job to LuCretia Dowdy, F5SB's Community Engagement Public Relations Specialist; Leslie Fountain, F5SB Media Specialist and all other F5 staff and partners working to make this event another huge success.

#### First 5 20-Year Anniversary

As F5SB and the entire network of First 5 Commissions across the State works to build, strengthen and otherwise improve systems that serve our young children, we are working diligently to secure a place for ourselves at the table of leaders in the early childhood development space, leading to greater impact and funding for the field.

#### 2-1-1 Report

11 years ago a star was born with 2-1-1 offering an easy-to-remember phone number that can be utilized day or night to connect those in need with a variety of community resources throughout the region – from housing to health care, from dental to disaster services. The Inland Valley Bulletin shared information about the new and improved 2-1-1 which capitalizes on the widespread availability of mobile phones and the substantial increase in use for accessing information.

Even as the 2-1-1 call center has continued to answer more than 65,000 calls annually, visits to the website increased 94 percent between 2013 and 2016. In the past year, 163,000 searches were completed by visitors seeking community resources on 211sb.org.

To better meet this need, <u>211 San Bernardino</u> has launched an all new website that is mobile-responsive and easy to navigate. Helpful search suggestions begin with simple statements like, "I'm looking for a job," "I need to see a doctor" and "I'm having trouble with my bills." After choosing a category, visitors enter their zip code to view a list of resource options near their location. Food, housing, mental health, transportation, substance abuse and education are a few of the first options easily accessible.

Gary Madden, Director of 211 San Bernardino County, stated that they "analyzed what people were asking for over the past year and optimized this web tool for those very services." The new website also has specialized pages for veterans, maternal health, homelessness and healthcare.

2-1-1 has been a constant partner with F5SB; currently funded in the amount of \$400,000 per year to provide referrals for needed services to callers with children 0-5 and also to provide 3% of those callers, a follow up contact to determine whether the referral actually yielded the services needed.

The portion of the "Quarterly 2-1-1 Statistical Report" that pertains to F5SB's target population is in a handout given to you today. This report is for the period of January 2017 through March 31<sup>st</sup>, 2017.

- 2-1-1 answered 14,852 calls in this 3 month period
- > This involved a total number of 1,824 children under the age of 6 for the quarter
- ➤ The top "calling cities" were SB, Victorville, Ontario and Fontana
- 2-1-1 provided 22,214 referrals for services in the quarter
- Unmet needs related to housing/shelter, food and utilities ranked among the highest at 63% for families with children ages 0 -5
- ➤ 10% of all callers for the quarter (1427) indicated they were homeless

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- Out of those 319 (or 17%) were identified as having children ages 0 -5 in the home
- ➤ For our 0 5 families calling 2-1-1 30% are employed, 27% receive TANF, 30% receive income from a combination of sources and 13% report no income being received.

#### Footsteps2Brilliance (F2B)

The F2B launch took place during a national press conference on Wednesday, April 19th at the San Bernardino County Government Center. F2B is now part of the San Bernardino County Vision2Read Initiative: to Raise the Bar for Literacy. Through a collective impact approach, the San Bernardino County Superintendent of Schools along with San Bernardino County Preschool Services, Children's Fund, and F5SB are working collaboratively to increase literacy rates among children and families in the county.

The F2B launch unveiled a complimentary and cutting-edge bilingual literacy program that will support all early learners from birth through pre-K. Through this initiative, all families in San Bernardino County will have free access to the award-winning F2B Early Literacy App.

San Bernardino County Superintendent of Schools administrators and educators are taking a very proactive and hands-on approach to early learning. The program enables San Bernardino County to strengthen its partnership with parents, and the greater community, for maximum impact on child development during critical, formative years.

As a collaborative partner, F5SB invested \$225,000 to the program which contributed to San Bernardino County Superintendent of Schools receiving a \$5 million Model Innovation City grant, part of a White House Initiative on Education Excellence for a five-year period.

In January 2017, a cohort of 1,500 students in county preschool programs, were selected to use F2B and measure their literacy growth. These children received unique identifiers and their progress in learning is tracked through data collection built into the platform. These children will be followed for many years to ensure that they become proficient readers and optimal learners. To date, participating preschoolers have read 22,240 books and more than 5.1 million words. As part of the launch, Superintendent Ted Alejandre and program partners are encouraging all families with birth through pre-K children in the county to join a challenge to read an additional 3 million words by September 1, 2017.

#### Marijuana - AB 350 (Salas)

Related to Marijuana edibles appealing to children – supporting the Adult Use of Marijuana Act (AUMA) which prohibits marijuana products from being designed to be appealing to children or easily confused with commercially sold candy or foods that do not contain marijuana. This bill will be heard in the Assembly Health Committee on May 9th. Many of our commissions have been the leaders on educating the public on the public health impact of marijuana, especially during pregnancy.

Furthermore, many legislators are interested in safely keeping marijuana products away from children and are introducing legislation to further regulate adult use marijuana. The First 5 Association is working on producing factsheets, slide decks, and possible social marketing materials for First 5 commissions to use in local conversations about marijuana taxation and regulation. These materials will continue to focus on the public health impacts of marijuana exposure on young children and parenting women.

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#### **Trauma Informed Care Preschool Pilot**

As early childhood development specialists in the field, we are learning much about the importance of Trauma Informed Care. F5 staff is working with leadership from Department of Behavioral Health (DBH), Apple Valley State Preschool Program, and our special needs partners with Desert Mountain SELPA to design a pilot intervention to meet trauma needs in preschoolers.

Through our partnership with DBH for SART and EIIS (Early Identification and Intervention Services), the direct therapy needed by these children can be billed to our existing process and funding. Much as we do for the Quality Rating Improvement Systems (QRIS) project, First 5's role would be to support the training and coaching costs for preschool teachers and staff for the pilot. F5SB will bring recommendations for this pilot to the June 7th Commission meeting for approval.

#### Early Childhood Resiliency Coalition to Address Asthma Management

Dr. Rhonda Spencer, Researcher and Associate Professor at Loma Linda University School of Public Health provided a presentation at the Commission Workshop in February 2017 about the development of a multi-disciplinary coalition to address asthma prevention and management through a comprehensive, strategic approach, and to develop recommendations for an "asthma system of care" for young children.

This is an initiative we are exploring from a regional approach, in partnership with First 5 Riverside and support partners Inland Empire Health Plan (IEHP), Molina Healthcare, as well as Loma Linda. The proposal speaks to the current issues and environment affecting young children with asthma especially addressing proximity to rail yards, etc.

Both First 5s have supported similar interventions in the past to meet the needs of children with asthma and are evaluating the current landscape to determine if changes are needed. Past partners who have provided asthma support services to children and families will be surveyed to gauge the feasibility of supporting this work "regionally" and if positive measurable outcomes can be achieved in support of a system. F5SB plans to bring recommendations to the Commission at the June 7<sup>th</sup> meeting.

#### Quarterly Report - 3<sup>rd</sup> Quarter Budget Status 2016/2017

Distributed to Commissioners.

#### Report – Advisory Committee

The last Advisory Committee meeting was held on April 20th at this office.

Members conducted their annual review of the First 5 Strategic Plan and offered a few suggestions and revisions. Additional discussion items on the April 20th agenda were as follows:

- 1. Child care in faith-based settings
- 2. Pathways to housing
- 3. Systems building

The Advisory Committee and First 5 staff will continue to explore F5SB's role in strengthening systems and our response to unmet needs in these areas.

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Members also said goodbye to fellow Advisory Committee Vice-Chair, Stacy Iverson, President and CEO of Children's Fund. Ms. Iverson resigned from Children's Fund and is moving out of state.

Among many other accomplishments during her time with the Advisory Committee, and in San Bernardino County in general, Ms. Iverson was instrumental in the development and realization of the goals and objectives of the First 5 San Bernardino Strategic Plan 2015-2020.

The next meeting date has not yet been decided. Once determined, it will be posted on the First 5 website and the meeting will be held at this location.

#### Consent

A motion was made by Commissioner Weinstein and seconded by Commissioner Vargas to approve the Consent Items. With Commissioner Thomas absent, and without further comment or objection, motion carried by unanimous vote.

Item No.	CONSENT		
1	Approve Minutes of April 5, 2017 Commission Meeting. (Presenter: Ann M. Calkins, Executive Assistant, 252-4252)		
2	<ul> <li>a. Approve employment contract between the County of San Bernardino, Children and Families Commission, and Gilbert Cervantes, Office Assistant II, for an annual cost of \$41,340 (\$27,560 Salary, \$13,780 Benefits) for the period of May 27, 2017 through May 26, 2020.</li> <li>b. Authorize the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review.</li> <li>c. Direct the Assistant Executive Officer of Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution.</li> <li>(Presenter: Karen E. Scott, Executive Director, 252-4252)</li> </ul>		

Item No.	DISCUSSION
	Previously Item No. 8 on posted agenda Approve Contract HW056 with the County of San Bernardino Arrowhead Regional Medical Center for Fiscal Year 2017-2018 in the amount of \$222,038 to maintain asthma services for an additional year. (Presenter: Ronnie Thomas, Staff Analyst II, 252-4255)
3	Discussion Commissioner Hill asked if local hospitals could provide a number of how many pediatric patients go to emergency rooms for asthma services versus the number of patients going to Riverside County hospitals for the same. Ms. Thomas stated she would follow up.
	Public Comment None
	A motion was made by Commissioner Weinstein and seconded by Commissioner Hill to approve Item 3. Commissioner Ramos disclosed his conflict of interest with the contract, recused himself, and left the dias and room prior to discussion and action for Item 3. With Commissioner Thomas absent and without further comment or objection, motion carried by unanimous vote.

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	Conduct Public Hearing of the Children and Families Commission for San Bernardino County's Strategic Plan for Fiscal Years 2015-2020 to confirm the plan will be active for the forthcoming fiscal year.  (Presenter: Cindy Faulkner, Operations Manager, 252-4253)
4	The Public Hearing was conducted. The Commission was informed of minor grammatical revisions made to the Strategic Plan as well as inclusion of a statement from the new Commission Chair and an updated Commission roster on the back cover. The Strategic Plan for Fiscal Years 2015-2020 will be active and support the work of the Commission for the next fiscal year.
	No public comments were received on this item.
	Continued from April 5, 2017 Commission Meeting Approve Amendment A1 to Contract Number IC029 with Vavrinek, Trine, Day & Co., LLP (VTD) to increase the contract amount by \$21,300 for a total of \$84,660 for Fiscal Year 2018-2019 to add accounting services to develop the financial statements for First 5 San Bernardino (F5SB). (Presenter: Debora Dickerson, Administrative Supervisor II, 252-4269)
5	None
	Public Comment None
	A motion was made by Commissioner Vargas and seconded by Commissioner Weinstein to approve Item 5. With Commissioner Thomas absent and without further comment or objection, motion carried by unanimous vote.
	Approve Amendment to Fiscal Year Budget 2016-2017 to reallocate First 5 California (IMPACT) revenue by \$67,150 and transfer to line item "other revenue" from Orange County Office of Education by \$67,150 – transfer of funds will not affect overall budget for 2016-2017.  (Presenter Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)
6	Discussion None
	Public Comment None
	A motion was made by Commissioner Ramos and seconded by Commissioner Weinstein to approve Item 6. With Commissioner Thomas absent and without further comment or objection, motion carried by unanimous vote.
	Authorize Executive Director to execute Letter of Intent and negotiate a contract to participate in the First 5 Service Corps (AmeriCorps) program for Fiscal Year 2017-2018 and authorize \$75,460 funding match for four (4) AmeriCorps service member positions to provide school readiness services for Fiscal Year 2017-2018.
	(Presenter: Mary Jaquish, Program Supervisor, 252-4254)
7	<u>Discussion</u> None
	Public Comment
	None

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	A motion was made by Commissioner Ramos and seconded by Commissioner Hill to
	approve Item 7. With Commissioner Thomas absent and without further comment or
	objection, motion carried by unanimous vote.
	Approve First 5 San Bernardino's (F5SB) continued support of the Reach Out and Read Initiative in partnership with the American Academy of Pediatrics, California Chapter 2 (AAP-CA2) by reallocating unexpended funds from Fiscal Year 2016-2017 in an amount not to exceed \$159,533 to provide books for distribution to young children by pediatricians participating in the Reach Out and Read Initiative for Fiscal Year 2017-2018.  (Presenter: Mary Jaquish, Supervisor, 252-4254)
8	<u>Discussion</u> Commissioner Weinstein commented he sees many happy faces on his young patients when they receive their books. Commissioner Weinstein is proud to be participating in this program and making a difference in the young lives of his patients.
	Public Comment
	None
	A motion was made by Commissioner Ramos and seconded by Commissioner Hill to approve Item 8. With Commissioner Thomas absent and without further comment or objection, motion carried by unanimous vote.

Item No.	INFORMATION
9	Update regarding partnership with Prevent Child Abuse California (PCA CA) to implement the Nurturing Parenting Program (NPP) by AmeriCorps service members in San Bernardino County and Intent to Release Request for Applications (RFA). (Presenter: Mary Jaquish, Program Supervisor, 252-4254).

Public Comment	None
Commissioner Roundtable	None
Adjournment	A motion to adjourn was made by Commissioner Weinstein and seconded by Commissioner Hill. With Commissioner Thomas absent and without further comment or objection, motion carried by unanimous vote.  Chair Ohikhuare adjourned the meeting at 4:41 p.m.
Next meeting at First 5 San Bernardino	Wednesday, June 7, 2017  Commission Meeting 3:30 p.m. to 5:00 p.m.

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Attest		
	Maxwell Ohikhuare, M.D., Chair	

Ann M. Calkins, Commission Clerk



### AGENDA ITEM 2 JUNE 7, 2017

#### Subject

#### Recommendations

Employment Contract - LuCretia Dowdy, Marketing Aide

- a. Approve employment contract between the County of San Bernardino, Children and Families Commission, and Lucretia Dowdy, Marketing Aide, for an annual cost of \$60,013 (\$40,820 Salary, \$19,193 Benefits) for the period of July 1, 2017 through June 30, 2020.
- b. Authorize the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review.
- c. Direct the Assistant Executive Officer of Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Karen E. Scott, Executive Director, 252-4252)

#### **Financial Impact**

Approval of this item does not impact Discretionary General Funding (Net County Cost). The total annual cost of \$60,013 is fully reimbursed by the Children and Families Commission's (Commission) Trust Fund. Adequate appropriation and revenue have been included in the Commission's 2017-18 budget and will be included in future recommended budgets.

# Background Information

Upon recommendation by the First 5 Executive Staff to the Commission and per the results of a position study on the incumbent position completed by Human Resources (HR), it was determined that the duties of the current Office Specialist are more accurately aligned with that of a Marketing Aide position – a hybrid title being adopted by the Children and Families Commission.

The Marketing Aide position will coordinate First 5 events, act as a community liaison, procure promotional items and assist the Media Specialist II. The recommended employment contract will be effective July 1, 2017 and shall remain in effect through June 30, 2020, subject to the termination provisions of the contract.

The Commission uses California's tax on cigarettes and tobacco products to provide services for the State's youngest residents and their families. The Commission collaborates with the community and child-serving agencies to fulfill their mission of promoting, supporting, and enhancing the health and early development of children prenatal through age five and their families.

On January 23, 2001 (Item No. 59), the Board of Supervisors (Board) approved Contract No. 01-50 with the Commission to maintain a cooperative working relationship to effectively and efficiently implement the Commission's mission. The terms and conditions of the agreement require Human Services to provide the Commission with support for the administration of staff benefits, review and act on Board agenda items and personnel-related issues, and provide employment contract administration services. The agreement has been amended several times to revise language regarding services or to add services provided by the County. The Commission fully reimburses the County for the cost of these services.

#### **PROCUREMENT**

The Marketing Aide is aligned with and equivalent to the 07/01/2011 Salary Schedule at Range 41. Per the completed position study and review, the Commission recommends a reclassification of Ms. Dowdy's position, duties and title from an Office Specialist (Contract) title in the 07/2011 Salary Range 35 to adoption of Marketing Aide (Contract) in 07/2011 Salary Range 41.

Recommendation herein is for a starting salary of \$19.55 per hour (Range 41 – Step 3), contingent upon approval by the Board of Supervisors. This reclassification shall be compensated for services at a rate of \$19.55 per hour not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor shall be evaluated and will be eligible to receive step increases of approximately 2.5% after each completion of 2,080 service hours and upon approval of the appointing authority, up to a maximum of \$23.77 per hour.

Authorization is requested for the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods. Notwithstanding the foregoing, either party may terminate the contract at any time without cause with 14 days' prior written notice to the other party. The County may terminate the contract immediately for just cause.

This item has been reviewed by Human Resources (Mark DeBoer, Human Resources Employment Division Chief, 387-5564) on May 5, 2017; County Counsel (Cynthia O'Neill, Deputy County Counsel, 387-5455) on May 5, 2017; Human Services Contracts (Tanya Bratton, Deputy Executive Officer, 388-0280) on May 8, 2017; Finance (John Hallen, Administrative Analyst, 388-0208) on June 1, 2017; and County Finance and Administration (Tanya Bratton, Deputy Executive Officer, 388-0280) on June 1, 2017.

Review

Report on Action as ta	aken			
Action:				
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In Favor:				
Opposed:				
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#### FOR COUNTY USE ONLY



# F A S STANDARD CONTRACT

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THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, the Children and Families Commission, hereinafter called the Commission, and

Lucretia Dowdy		hereinafter called Contractor
Address Address on file		
Telephone ( ) -	Federal ID No. or Social Security No.	

#### IT IS HEREBY AGREED AS FOLLOWS:

**WHEREAS**, the County and the Commission desire to obtain the services of Contractor on the terms and conditions set forth in this Contract, and

WHEREAS, Contractor has the skills and knowledge necessary to provide services for the Commission;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties agree as follows:

rer/Tax Collector Use Only
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Keyed By

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#### I. DUTIES AND RESPONSIBILITIES OF CONTRACTOR

Contractor shall be employed as a Marketing Aide with the Children and Families Commission (Commission). Contractor shall work cooperatively with the staff of the Commission under the direction of the Operations Manager, performing a broad range of duties, including, but not limited to, the following:

- A. Coordinate several First 5 events each year which entails: procurement of vendors, assist with media outreach plan, register and coordinate community organization participants and volunteers, set up and break down of event equipment.
- B. Act as a community liaison of First 5 San Bernardino in collaborative meetings and various community sponsored events.
- C. Conduct procurement of promotional items; log, check, record, and manage inventory of promotional items and equipment; operating a variety of office equipment.
- D. Perform as Team Leader for AmeriCorps volunteers assisting with community events.
- E. Assist Media Specialist II with content of advertising, social media, and website postings.
- F. Attend departmental meetings, trainings, and events.
- G. Responsible for coordinating department vehicle maintenance and upkeep.
- H. Perform other special projects and duties as assigned.
- I. Provide vacation and temporary relief as required.
- J. Travel and driving throughout the County as required.

#### II. CONFLICT OF INTEREST

As a condition of employment, Contractor does hereby agree to follow and uphold the Conflict of Interest policy of the County's Personnel Rules as follows:

No official or employee shall engage in any business or transaction or shall have a financial or other personal interest or association, direct or indirect, which is in conflict with the proper discharge of official duties or would tend to impair independence of judgment or action in the performance of official duties. Personal, as distinguished from financial interest, includes an interest arising from blood or marriage relationships, or close business, personal or political associations. This section shall not serve to prohibit independent acts or other forms of enterprise during those hours not covered by active County employment, providing such acts do not constitute a conflict of interest as defined herein. Contractor is also subject to the provision of California Government Code Sections 1090, 1126, 87100, and any other conflict of interest code applicable to County employment.

#### III. TERM

This Contract shall be effective July 1, 2017 and shall remain in effect through June 30, 2020, subject to the termination provisions below. The Assistant Executive Officer for Human Services is authorized to execute amendments to the Contract to extend the term of this Contract for a maximum of three successive one-year periods. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, who shall have the full authority and discretion to exercise County rights under this paragraph.

#### IV. COMPENSATION OF CONTRACTOR

Upon the effective date of this Contract, Contractor shall be considered a Contract employee in the County's Unclassified Service. Contractor shall receive only the benefits and compensation specifically set forth in this Contract. This Contract provides for the full compensation to Contractor for the services required hereunder. This Contract supersedes any prior employment Contract of Contractor.

#### A. SALARY RATE

Contractor shall be compensated for services at a rate of \$19.55 per hour not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor shall be evaluated and will be eligible to receive step increases of approximately 2.5% after each completion of 2,080 service hours and upon approval of the appointing authority, up to a maximum of \$23.77, based on a meets standards work performance evaluation. Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

#### B. OVERTIME

Overtime shall be defined as all hours actually worked in excess of forty (40) hours a work period. For purposes of defining overtime, paid leave time, excluding sick leave, shall be considered as time actually worked. If Contractor is authorized by the Executive Director, or designee, to work overtime, Contractor shall be eligible to receive overtime compensation at one and one half (1½) times the Contractor's regular rate of pay.

In lieu of cash payment, upon request of the Contractor and approval of the appointing authority, Contractor may accrue compensating time off at premium hours. Cash payment at the Contractor's regular rate of pay shall automatically be paid for any compensating time, which exceeds eighty (80) hours, or for any hours on record immediately prior to termination of Contract.

#### C. LEAVE PROVISIONS

Contractor shall receive, or be subject to, the following Leave Provisions in the same manner and amount as employees in the Administrative Services Unit: Bereavement, Blood Donation, Compulsory, Holiday, Jury Duty, Sick, and Vacation.

Refer to Item O in this Section for processing of leave balances upon termination of this Contract.

#### D. MEDICAL AND DENTAL COVERAGE

Contractor must enroll in a medical and dental plan offered by the County, unless enrolled in other comparable employer sponsored coverage. If eligible, Contractor shall receive the Medical Premium Subsidy (MPS) to offset the cost of medical plan premiums charged to Contractor. The MPS shall not be considered compensation earnable for purposes of calculating benefits or contributions for the San Bernardino County Employee's Retirement Association. The applicable MPS shall be paid directly to the provider of the County-sponsored medical plan in which the eligible Contractor has enrolled. In no case shall the MPS exceed the total cost of the medical insurance premium for the coverage selected (e.g., when the MPS amounts exceed the lowest HMO cost). Contractor shall receive the following MPS amounts, per pay period, as applicable:

Coverage type	Scheduled for 40 to 60 Hours	Scheduled for 61 to 80 Hours
Employee Only	\$97.45	\$194.90
Employee + 1	\$167.28	\$334.57
Employee + 2	\$236.72	\$473.43

If enrolled in a County-sponsored medical plan and all other Plan eligibility requirements are met, Contractor shall receive a Dental Premium Subsidy (DPS) amount, per pay period, as applicable:

Coverage Type	Scheduled for 40 to 60 Hours	Scheduled for 61 to 80 Hours
Employee Only		
Employee + 1	\$4.73	Up to \$9.46
Employee + 2		

The applicable DPS amount shall be paid directly to the provider of the County-sponsored dental plan in which the eligible employee has enrolled. In no case shall the DPS exceed the total cost of the dental insurance premium for the coverage selected (e.g., when the DPS amounts exceed the dental plan cost).

To be eligible for the MPS and DPS, Contractor must be scheduled for a minimum of forty (40) hours per pay period and have received pay for at least one-half plus one hour of scheduled hours in a pay period.

Contractor shall not receive Flex Dollars if Contractor chooses to "opt-out" or "waive" from the County-sponsored health plans.

#### E. VISION CARE INSURANCE

Subject to carrier requirements, the County shall pay the premiums for vision care insurance for Contractor (employee-only coverage) if Contractor is scheduled and receives pay for at least forty-one (41) hours per pay period.

#### F. LIFE INSURANCE

The County shall pay premiums for a term life insurance policy for Contractor in the same manner and amount as employees in the Administrative Services Unit. County-paid life insurance will become effective and continue for each pay period in which the Contractor is paid for one half plus one of their regularly scheduled hours. For pay periods in which Contractor does not meet the paid hour's requirement, Contractor shall have the option of continuing life insurance coverage at Contractor's expense.

#### G. ACCIDENTAL DEATH AND DISMEMBERMENT

Contractor shall be eligible to purchase Accidental Death and Dismemberment Insurance coverage and additional supplemental term life insurance in the same manner and amount as offered by the County to employees in the Administrative Services Unit.

#### H. EXPENSE REIMBURSEMENT

Contractor shall be eligible for expense reimbursement in the same manner and amount as employees in the Administrative Services Unit.

#### I. RETIREMENT PLAN

Contractor shall participate in the County's general employee retirement system during the term of this Contract. Contractor shall pay the required employee contribution for the term of the Contract. Contractor's participation in the general retirement system shall be in accordance with the applicable terms of the County Employee Retirement Law of 1937, the California Public Employees' Pension Reform Act of 2013 (Gov't Code section 7522 et seq.), and the By-Laws and other requirements of the San Bernardino County Employees' Retirement Association.

#### J. RETIREMENT MEDICAL TRUST ("Trust")

Upon termination of this Contract, Contractor shall be eligible to convert the cash value of unused Sick Leave to the Trust in the same manner and amount as employees in the Administrative Services Unit, provided the Contractor meets the eligibility requirements (e.g., years of service, etc.) for participation. Contractor shall not receive County contributions to the Trust.

Refer to Item O in this section for processing of unused Sick Leave balances upon termination of this Contract.

#### K. SALARY SAVINGS PLAN

Contractor shall be eligible to participate in the County's 457(b) Salary Savings Plan, per the Plan Document. Contractor shall not receive County match contributions with respect to participation in such plan.

# L. <u>DEPENDENT CARE ASSISTANCE PLAN (DCAP) AND FLEXIBLE SPENDING ACCOUNT (FSA)</u> PLAN FOR MEDICAL EXPENSE REIMBURSEMENT

Contractor shall be eligible to participate in the County's DCAP and FSA Plans in the same manner as employees in the Administrative Services Unit and per the plan documents. Contractor shall not receive any County match contributions with respect to participation in either plan.

#### M. <u>LEGALLY REQUIRED BENEFITS</u>

Contractor shall receive all benefits as required by law when eligible (e.g., FMLA, ACA, Military Leave, Time Off for Voting, and Medicare). Where the County provides a greater benefit than is required by law, Contractor shall only receive the minimum benefit in accordance with the law, unless the greater benefit is specifically provided for in another provision of this Contract.

#### N. SHORT TERM DISABILITY

Contractor shall be eligible to receive the same Short-Term Disability insurance benefits as offered to employees in the Administrative Services Unit.

#### O. BENEFITS UPON TERMINATION OF CONTRACT

#### Contractor Separated from County Service

Upon separation from County employment, Contractor shall be compensated for any unused Vacation and Holiday Leave at the then base rate of pay. Contractor will be eligible to convert the cash value of unused Sick Leave to the Retirement Medical Trust Fund in the same manner and amount as employees in the Administrative Services Unit, if eligibility requirements are met. If eligibility requirements are not met at the time of separation, unused Sick Leave shall be forfeited.

#### Contractor to Regular County Employment

In the event this Contract is terminated because Contractor is appointed to a regular County position without a break in service, the Contractor shall be provided a new date of hire (i.e., Regular Hire Date). Eligibility for benefits, including, but not limited to, retirement system contributions, health benefits, and leave accrual rates shall be based upon the provisions of the applicable Memorandum of Understanding (MOU) or ordinance in effect at the time Contractor is appointed to a regular County position. Seniority, for purposes of layoff, shall be determined by the most recent Regular Hire Date or as otherwise provided in the applicable MOU.

At the sole discretion of the appointing authority of the County department or office in which appointment to the regular position is made, unused leave balances may be maintained and carried over. Any leave balances carried over shall be in accordance with the applicable MOU for the bargaining unit associated with the position hired into. Any leave balances not authorized to be carried over shall be distributed as outlined in "Contractor Separated from County Service" above.

#### Contractor to New Contract Position

In the event the Contractor accepts another Contract position with the County without a break in service, at the sole discretion of the appointing authority of the County department or office in which appointment to the Contract position is made, leave accrual rates and unused leave balances may be maintained and carried over. Any leave balances carried over shall be in accordance with the applicable MOU for the bargaining unit associated with the position hired into. Any leave balances not authorized to be carried over will be distributed as outlined in "Contractor Separated from County Service" above.

#### P. SERVICE AND EFFECT ON BENEFITS

Contractor was a County Contract employee immediately prior to entering into this Contract, without separation from County employment. Execution of this Contract shall not result in separation in County employment for purposes of determining eligibility for and level of benefits, including, but not limited to, health benefits, leave accrual rates, and retirement benefits. Thus Contractor's rate for leave accruals is based on the start date of the period of continuous County employment that is extended by this contract. Contractor shall maintain and carry forward Holiday, Vacation, other paid leave and Sick Leave balances. Contractor's retirement contribution rate is based on the date Contractor began participating in the County's general employee retirement.

#### V. GENERAL PROVISIONS RELATING TO CONTRACTOR

#### A. TOUR OF DUTY

Contractor's standard tour of duty (regularly scheduled work week) shall be established by the Executive Director, or his/her designee. The Executive Director, or his/her designee, may modify or change the number of hours in a standard day, tour of duty or shift to meet the needs of the service. Contractor shall not work more than 40 hours per work week without prior approval from the Executive Director, or his/her designee. The Executive Director or his/her designee shall have the right to direct Contractor to take such time off as is necessary to ensure that Contractor's actual time worked does not exceed forty (40) hours within any given work period.

#### B. CLASSIFICATION

Contractor will not attain regular status in this position, and as an unclassified Contract employee, will not be provided those rights under the San Bernardino County Personnel Rules afforded only to employees who have attained regular status. This Contract does not expand or alter any jurisdiction established by the Personnel Rules or any MOU. Contractor shall adhere to the County's and the Commission's standards of employee conduct, including all applicable rules, policies, and regulations. Violation of applicable standards may result in Contract termination or lesser penalties.

#### C. WORKERS' COMPENSATION AND LIABILITY COVERAGES

Contractor shall be covered by the County's Workers' Compensation insurance coverage during the hours actually worked under this Contract. Contractor shall be covered by the County's Public Liability Insurance only while performing services under this Contract. Contractor shall only receive those benefits as required by law.

#### D. USE OF PRIVATE VEHICLE

If the services to be performed under this Contract require Contractor to drive a vehicle, Contractor must possess a valid California driver's license at all times during the performance of duties under this Contract.

Contractor agrees to allow the County to obtain a Department of Motor Vehicles report of Contractor's driving record.

In order for Contractor to be able to use a private vehicle during the performance of duties under this Contract, Contractor shall be covered by vehicle liability insurance at least equal to the minimum requirements of the California Vehicle Code. Such requirements currently are:

- 1. Fifteen thousand dollars (\$15,000) for single injury or death;
- 2. Thirty thousand dollars (\$30,000) for multiple injury or death;
- 3. Five thousand dollars (\$5,000) for property damage.

Failure to comply with the requirements of this Paragraph shall be deemed cause for termination of this Contract, pursuant to Section III above.

#### E. EVIDENCE OF ELIGIBILITY TO WORK

Contractor shall submit evidence of eligibility to work in the United States and verification of identity within three (3) working days of the effective date of this Contract. Contractor shall submit to and successfully complete pre-employment background check, including a medical examination through the County's Center for Employee Health and Wellness before employment commences. This provision is satisfied if Contractor is a current employee or Contractor who previously met the requirements of this provision.

#### F. DIRECT DEPOSIT

Contractor must make arrangements for the direct deposit of paychecks into the financial institution of their choice via electronic fund transfer. Inability or failure by Contractor to make such arrangements will result in the County paying Contractor via pay card.

#### G. MISCELLANEOUS

Government Code section 53243.2 requires the following provision be included in this Contract: If this Contract is terminated, any cash settlement related to the termination that Contractor may receive from the County shall be fully reimbursed to the County if Contractor is convicted of a crime involving an abuse of his or her office or position, as defined in Section 53243.4.

#### VI. REIMBURSEMENT AND INDEMNIFICATION

- A. The Commission agrees to reimburse the County for total compensation cost of the employee.
- B. The Commission shall indemnify, defend, and hold harmless the County, its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of the County's provision of the contracted personnel to the Commission.

#### VII. CONCLUSION

This Contract, consisting of nine (9) pages, is the full and complete document describing services regarding the Contractor's rights and obligations of the parties, including all covenants, conditions, and benefits.

#### **COUNTY OF SAN BERNARDINO**

<b>&gt;</b>		By _►	
Robert A. Lovingood, Chairman, Board of	Supervisors	•	thorized signature - sign in blue ink)
Dated:			Lucretia Dowdy
SIGNED AND CERTIFIED THAT A COPY	OF THIS	(Print	or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO	THE	Title	Marketing Aide
CHAIRMAN OF THE BOARD			(Print or Type)
Laura H. Welch		Dated:	
Clerk of the Board of S of the County of San B			
Ву		Address	_Address on file
Deputy	<del></del>		
Approved as to Legal Form	Reviewed by Contract	Compliance	Presented to BOS for Signature
•	•		<b>•</b>
Cynthia O'Neill, Deputy County Counsel	Tanya Bratton, Deputy	Executive Officer	CaSonya Thomas, Assistant Executive Officer for Human Services
Date	Date		Date



### AGENDA ITEM 3 JUNE 7, 2017

#### Subject

### Employment Contract - Gregory D. Sellon, Accountant III

#### Recommendations

- a. Approve employment contract between the County of San Bernardino, Children and Families Commission, and Gregory D. Sellon, Accountant III, for an annual cost of \$79,334 (\$55,869 Salary, \$23,465 Benefits) for the period of July 8, 2017 through July 7, 2020.
- b. Authorize the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods on behalf of the County, subject to County Counsel review.
- c. Direct the Assistant Executive Officer of Human Services to transmit all documents in relation to contract amendments to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Karen E. Scott, Executive Director, 252-4252)

#### **Financial Impact**

Approval of this item does not impact Discretionary General Funding (Net County Cost). The total annual cost of \$79,334 is fully reimbursed by the Children and Families Commission's (Commission) Trust Fund. Adequate appropriation and revenue have been included in the Commission's 2017-18 budget and will be included in future recommended budgets.

# Background Information

The Commission has a vacancy for one Accountant III position which became vacant May 27, 2016. The position was left open until the Commission determined staffing needs. It was determined that the Accountant III position is needed in the fiscal unit. The Accountant III position prepares a variety of detailed accounting and financial statements; analyzes fiscal documents makes complex or difficult adjusting entries; assists in preparation of budgets and establishes budgetary controls. The recommended employment contract will be effective July 8, 2017 and shall remain in effect through July 7, 2020, subject to the termination provisions of the contract.

The Commission uses California's tax on cigarettes and tobacco products to provide services for the State's youngest residents and their families. The Commission collaborates with the community and child-serving agencies to fulfill their mission of promoting, supporting, and enhancing the health and early development of children prenatal through age five and their families.

On January 23, 2001 (Item No. 59), the Board of Supervisors (Board) approved Contract No. 01-50 with the Commission to maintain a cooperative working relationship to effectively and efficiently implement the Commission's mission. The terms and conditions of the agreement require Human Services to provide the Commission with support for the administration of staff benefits, review and act on Board agenda items and personnel-related issues, and provide employment contract administration services. The agreement has been amended several times to revise language regarding services or to add services provided by the County. The Commission fully reimburses the County for the cost of these services.

#### **PROCUREMENT**

At the request of the Commission, Human Resources provided a certification list of 10 eligible candidates for the Accountant III position. Three qualified candidates were interviewed on April 27, 2017 by the Operations Manager, Administrative Supervisor and a Staff Analyst II.

Based on his experience and education, the Commission recommends an employment contract with Gregory D. Sellon as an Accountant III at a starting salary of \$26.86 per hour, contingent on Board approval.

Authorization is requested for the Assistant Executive Officer of Human Services to execute amendments to extend the term of the contract for a maximum of three successive one-year periods. Notwithstanding the foregoing, either party may terminate the contract at any time without cause with 14 days' prior written notice to the other party. The County may terminate the contract immediately for just cause.

Review

This item has been reviewed by Human Resources (Mark DeBoer, Human Resources Employment Division Chief, 387-5564) on May 5, 2017; County Counsel (Cynthia O'Neill, Deputy County Counsel, 387-5455) on May 5, 2017; Human Services Contracts (Tanya Bratton, Deputy Executive Officer, 388-0280) on May 8, 2017; Finance (John Hallen, Administrative Analyst, 388-0208) on June 1, 2017; and County Finance and Administration (Tanya Bratton, Deputy Executive Officer, 388-0280) on June 1, 2017.

Report on Action as ta	ken		
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In Favor:			
Opposed:			
Abstained:			
Comments:			
Witnessed:			

#### FOR COUNTY USE ONLY



# F A S STANDARD CONTRACT

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THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, the Children and Families Commission, hereinafter called the Commission, and

Gregory D. Sellon		hereinafter called Contractor
Address		
Address on file		
Telephone	Federal ID No. or Social Security No.	
( ) -		

#### IT IS HEREBY AGREED AS FOLLOWS:

**WHEREAS**, the County and the Commission desire to obtain the services of Contractor on the terms and conditions set forth in this Contract, and

WHEREAS, Contractor has the skills and knowledge necessary to provide services for the Commission:

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties agree as follows:

rer/Tax Collector Use Only	Auditor-Controller/Treasu
base	☐ Contract Data
Keyed By	Input Date

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VI.	REIMBURSEMENT AND INDEMNIFICATION	.8
VII	CONCLUSION	a

#### I. DUTIES AND RESPONSIBILITIES OF CONTRACTOR

Contractor shall be employed as an Accountant III with the Commission. Contractor shall work cooperatively with the staff at the Commission under the direction of the Operations Manager, performing a broad range of duties, including, but not limited to, the following:

- A. Develop financial statements for the Commission.
- B. Prepare a variety of detailed accounting, statistical, and/or narrative financial statements or reports requiring analysis and interpretation.
- C. Examine and analyze fiscal documents to ensure adherence to established internal controls; verify the accuracy of accounting records, transactions, and effectiveness of record keeping systems.
- D. Prepare or supervise technical and clerical personnel in the preparation of manual and computerized ledger entries, original entries, reconciliations, trial balances, and other fiscal record keeping work.
- E. Make complex or difficult adjusting entries affecting several subsystems of a departmental accounting system.
- F. Recommend the installation of new or revised accounting systems, procedures, and records.
- G. Advise officials and departmental personnel on accounting and fiscal actions and procedures
- H. Assist in preparation of budgets and establish budgetary controls.
- I. Conduct fiscal site visits of contracted service agencies and internal programs for financial and operational compliance; perform audits of limited scope.
- J. Prepare and maintain records, files, and data, both electronically and non-electronically.
- K. Provide fiscal-related, status, and other informative reports to management and appropriate staff and agencies in a timely manner.
- L. Organize, coordinate, and complete special projects and duties as assigned.
- M. Provide vacation and temporary relief as required.
- N. Travel throughout the County as required.

#### II. CONFLICT OF INTEREST

As a condition of employment, Contractor does hereby agree to follow and uphold the Conflict of Interest policy of the County's Personnel Rules as follows:

No official or employee shall engage in any business or transaction or shall have a financial or other personal interest or association, direct or indirect, which is in conflict with the proper discharge of official duties or would tend to impair independence of judgment or action in the performance of official duties. Personal, as distinguished from financial interest, includes an interest arising from blood or marriage relationships, or close business, personal or political associations. This section shall not serve to prohibit independent acts or other forms of enterprise during those hours not covered by active County employment, providing such acts do not constitute a conflict of interest as defined herein. Contractor is

also subject to the provision of California Government Code Sections 1090, 1126, 87100, and any other conflict of interest code applicable to County employment.

#### III. TERM

This Contract shall be effective July 8, 2017 and shall remain in effect through July 7, 2020, subject to the termination provisions below. The Assistant Executive Officer of Human Services is authorized to execute amendments to the Contract to extend the term of this Contract for a maximum of three successive one-year periods. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, who shall have the full authority and discretion to exercise County rights under this paragraph.

#### IV. COMPENSATION OF CONTRACTOR

Upon the effective date of this Contract, Contractor shall be considered a Contract employee in the County's Unclassified Service. Contractor shall receive only the benefits and compensation specifically set forth in this Contract. This Contract provides for the full compensation to Contractor for the services required hereunder. This Contract supersedes any prior employment Contract of Contractor.

#### A. SALARY RATE

Contractor shall be compensated for services at a rate of \$26.86 per hour not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor shall be evaluated and will be eligible to receive step increases of approximately 2.5% after each completion of 2,080 service hours and upon approval of the appointing authority, up to a maximum of \$34.28, based on a meets standards work performance evaluation. Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

#### B. <u>OVERTIME</u>

Overtime shall be defined as all hours actually worked in excess of forty (40) hours a work period. For purposes of defining overtime, paid leave time, excluding sick leave, shall be considered as time actually worked. If Contractor is authorized by the Executive Director, or designee, to work overtime, Contractor shall be eligible to receive overtime compensation at one and one half (1½) times the Contractor's regular rate of pay.

In lieu of cash payment, upon request of the Contractor and approval of the appointing authority, Contractor may accrue compensating time off at premium hours. Cash payment at the Contractor's regular rate of pay shall automatically be paid for any compensating time, which exceeds eighty (80) hours, or for any hours on record immediately prior to termination of Contract.

#### C. LEAVE PROVISIONS

Contractor shall receive, or be subject to, the following Leave Provisions in the same manner and amount as employees in the Administrative Services Unit: Bereavement, Blood Donation, Compulsory, Holiday, Jury Duty, Sick, and Vacation.

Refer to Item O in this Section for processing of leave balances upon termination of this Contract.

#### D. <u>MEDICAL AND DENTAL COVERAGE</u>

Contractor must enroll in a medical and dental plan offered by the County, unless enrolled in other comparable employer sponsored coverage. If eligible, Contractor shall receive the Medical Premium Subsidy (MPS) to offset the cost of medical plan premiums charged to Contractor. The MPS shall not be considered compensation earnable for purposes of calculating benefits or contributions for the San Bernardino County Employee's Retirement Association. The applicable MPS shall be paid directly to

the provider of the County-sponsored medical plan in which the eligible Contractor has enrolled. In no case shall the MPS exceed the total cost of the medical insurance premium for the coverage selected (e.g., when the MPS amounts exceed the lowest HMO cost). Contractor shall receive the following MPS amounts, per pay period, as applicable:

Coverage type	Scheduled for 40 to 60 Hours	Scheduled for 61 to 80 Hours	
Employee Only	\$97.45	\$194.90	
Employee + 1	\$167.28	\$334.57	
Employee + 2	\$236.72	\$473.43	

If enrolled in a County-sponsored medical plan and all other Plan eligibility requirements are met, Contractor shall receive a Dental Premium Subsidy (DPS) amount, per pay period, as applicable:

Coverage Type	Scheduled for 40 to 60 Hours	Scheduled for 61 to 80 Hours	
Employee Only			
Employee + 1	\$4.73	Up to \$9.46	
Employee + 2			

The applicable DPS amount shall be paid directly to the provider of the County-sponsored dental plan in which the eligible employee has enrolled. In no case shall the DPS exceed the total cost of the dental insurance premium for the coverage selected (e.g., when the DPS amounts exceed the dental plan cost).

To be eligible for the MPS and DPS, Contractor must be scheduled for a minimum of forty (40) hours per pay period and have received pay for at least one-half plus one hour of scheduled hours in a pay period.

Contractor shall not receive Flex Dollars if Contractor chooses to "opt-out" or "waive" from the County-sponsored health plans.

#### E. VISION CARE INSURANCE

Subject to carrier requirements, the County shall pay the premiums for vision care insurance for Contractor (employee-only coverage) if Contractor is scheduled and receives pay for at least forty-one (41) hours per pay period.

#### F. LIFE INSURANCE

The County shall pay premiums for a term life insurance policy for Contractor in the same manner and amount as employees in the Administrative Services Unit. County-paid life insurance will become effective and continue for each pay period in which the Contractor is paid for one half plus one of their regularly scheduled hours. For pay periods in which the Contractor does not meet the paid hour's requirement, Contractor shall have the option of continuing life insurance coverage at Contractor's expense.

#### G. <u>ACCIDENTAL DEATH AND DISMEMBERMENT</u>

Contractor shall be eligible to purchase Accidental Death and Dismemberment Insurance coverage and additional supplemental term life insurance in the same manner and amount as offered by the County to employees in the Administrative Services Unit.

#### H. <u>EXPENSE REIMBURSEMENT</u>

Contractor shall be eligible for expense reimbursement in the same manner and amount as employees in the Administrative Services Unit.

#### I. RETIREMENT PLAN

Contractor shall participate in the County's general employee retirement system during the term of this Contract. Contractor shall pay the required employee contribution for the term of the Contract. Contractor's participation in the general retirement system shall be in accordance with the applicable terms of the County Employee Retirement Law of 1937, the California Public Employees' Pension Reform Act of 2013 (Gov't Code section 7522 et seq.), and the By-Laws and other requirements of the San Bernardino County Employees' Retirement Association.

#### J. RETIREMENT MEDICAL TRUST ("Trust")

Upon termination of this Contract, Contractor shall be eligible to convert the cash value of unused Sick Leave to the Trust in the same manner and amount as employees in the Administrative Services Unit, provided the Contractor meets the eligibility requirements (e.g., years of service, etc.) for participation. Contractor shall not receive County contributions to the Trust.

Refer to Item O in this section for processing of unused Sick Leave balances upon termination of this Contract.

#### K. SALARY SAVINGS PLAN

Contractor shall be eligible to participate in the County's 457(b) Salary Savings Plan, per the Plan Document. Contractor shall not receive County match contributions with respect to participation in such plan.

# L. <u>DEPENDENT CARE ASSISTANCE PLAN (DCAP) AND FLEXIBLE SPENDING ACCOUNT (FSA) PLAN FOR MEDICAL EXPENSE REIMBURSEMENT</u>

Contractor shall be eligible to participate in the County's DCAP and FSA Plans in the same manner as employees in the Administrative Services Unit and per the plan documents. Contractor shall not receive any County match contributions with respect to participation in either plan.

#### M. LEGALLY REQUIRED BENEFITS

Contractor shall receive all benefits as required by law when eligible (e.g., FMLA, ACA, Military Leave, Time Off for Voting, and Medicare). Where the County provides a greater benefit than is required by law, Contractor shall only receive the minimum benefit in accordance with the law, unless the greater benefit is specifically provided for in another provision of this Contract.

#### N. SHORT TERM DISABILITY

Contractor shall be eligible to receive the same Short-Term Disability insurance benefits as offered to employees in the Administrative Services Unit.

#### O. <u>BENEFITS UPON TERMINATION OF CONTRACT</u>

#### Contractor Separated from County Service

Upon separation from County employment, Contractor shall be compensated for any unused Vacation and Holiday Leave at the then base rate of pay. Contractor will be eligible to convert the cash value of unused Sick Leave to the Retirement Medical Trust Fund in the same manner and amount as employees in the Administrative Services Unit, if eligibility requirements are met. If eligibility requirements are not met at the time of separation, unused Sick Leave shall be forfeited.

#### Contractor to Regular County Employment

In the event this Contract is terminated because Contractor is appointed to a regular County position without a break in service, the Contractor shall be provided a new date of hire (i.e., Regular Hire Date).

Eligibility for benefits, including, but not limited to, retirement system contributions, health benefits, and leave accrual rates shall be based upon the provisions of the applicable Memorandum of Understanding (MOU) or ordinance in effect at the time Contractor is appointed to a regular County position. Seniority, for purposes of layoff, shall be determined by the most recent Regular Hire Date or as otherwise provided in the applicable MOU.

At the sole discretion of the appointing authority of the County department or office in which appointment to the regular position is made, unused leave balances may be maintained and carried over. Any leave balances carried over shall be in accordance with the applicable MOU for the bargaining unit associated with the position hired into. Any leave balances not authorized to be carried over shall be distributed as outlined in "Contractor Separated from County Service" above.

#### Contractor to New Contract Position

In the event the Contractor accepts another Contract position with the County without a break in service, at the sole discretion of the appointing authority of the County department or office in which appointment to the Contract position is made, leave accrual rates and unused leave balances may be maintained and carried over. Any leave balances carried over shall be in accordance with the applicable MOU for the bargaining unit associated with the position hired into. Any leave balances not authorized to be carried over will be distributed as outlined in "Contractor Separated from County Service" above.

#### V. GENERAL PROVISIONS RELATING TO CONTRACTOR

#### A. TOUR OF DUTY

Contractor's standard tour of duty (regularly scheduled work week) shall be established by the Executive Director, or his/her designee. The Executive Director or his/her designee, may modify or change the number of hours in a standard day, tour of duty or shift to meet the needs of the service. Contractor shall not work more than 40 hours per work week without prior approval from the Executive Director or his/her designee. The Executive Director or his/her designee shall have the right to direct Contractor to take such time off as is necessary to ensure that Contractor's actual time worked does not exceed forty (40) hours within any given work period.

#### B. CLASSIFICATION

Contractor will not attain regular status in this position, and as an unclassified Contract employee, will not be provided those rights under the San Bernardino County Personnel Rules afforded only to employees who have attained regular status. This Contract does not expand or alter any jurisdiction established by the Personnel Rules or any MOU. Contractor shall adhere to the County's and the Department's standards of employee conduct, including all applicable rules, policies, and regulations. Violation of applicable standards may result in Contract termination or lesser penalties.

#### C. WORKERS' COMPENSATION AND LIABILITY COVERAGES

Contractor shall be covered by the County's Workers' Compensation insurance coverage during the hours actually worked under this Contract. Contractor shall be covered by the County's Public Liability Insurance only while performing services under this Contract. Contractor shall only receive those benefits as required by law.

#### D. USE OF PRIVATE VEHICLE

If the services to be performed under this Contract require Contractor to drive a vehicle, Contractor must possess a valid California driver's license at all times during the performance of duties under this Contract.

Contractor agrees to allow the County to obtain a Department of Motor Vehicles report of Contractor's driving record.

In order for Contractor to be able to use a private vehicle during the performance of duties under this Contract, Contractor shall be covered by vehicle liability insurance at least equal to the minimum requirements of the California Vehicle Code. Such requirements currently are:

- 1. Fifteen thousand dollars (\$15,000) for single injury or death;
- 2. Thirty thousand dollars (\$30,000) for multiple injury or death;
- 3. Five thousand dollars (\$5,000) for property damage.

Failure to comply with the requirements of this Paragraph shall be deemed cause for termination of this Contract, pursuant to Section III above.

#### E. EVIDENCE OF ELIGIBILITY TO WORK

Contractor shall submit evidence of eligibility to work in the United States and verification of identity within three (3) working days of the effective date of this Contract. Contractor shall submit to and successfully complete a pre-employment background check, including a medical examination through the County's Center for Employee Health and Wellness before employment commences. This provision is satisfied if Contractor is a current employee or Contractor who previously met the requirements of this provision.

#### F. DIRECT DEPOSIT

Contractor must make arrangements for the direct deposit of paychecks into the financial institution of their choice via electronic fund transfer. Inability or failure by Contractor to make such arrangements will result in the County paying Contractor via pay card.

#### G. <u>MISCELLANEOUS</u>

Government Code section 53243.2 requires the following provision be included in this Contract: If this Contract is terminated, any cash settlement related to the termination that Contractor may receive from the County shall be fully reimbursed to the County if Contractor is convicted of a crime involving an abuse of his or her office or position, as defined in Section 53243.4.

#### VI. REIMBURSEMENT AND INDEMNIFICATIONION

- A. The Commission agrees to reimburse the County for total compensation cost of the employee.
- B. The Commission shall indemnify, defend, and hold harmless the County, its authorized officers, employees, agents, and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of the County's provision of the contracted personnel to the Commission.

#### VII. CONCLUSION

This Contract, consisting of nine (9) pages, is the full and complete document describing services regarding the Contractor's rights and obligations of the parties, including all covenants, conditions, and benefits.

### COUNTY OF SAN BERNARDINO

►	Supervisors	By(Authorized signature - sign in blue ink)		
Dated:			Gregory D. Sellon  Print or type name of person signing contract)	
SIGNED AND CERTIFIED THAT A COPY DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD	• • • • • • • • • • • • • • • • • • • •	Title	Accountant III  (Print or Type)	
Laura H. Welch Clerk of the Board of So of the County of San Bo		Dated:		
By		Address	Address on file	
Approved as to Legal Form Reviewed by		ompliance	Presented to BOS for Signature	
Cynthia O'Neill, Deputy County Counsel	Jennifer Mulhall-Daudel,	Contracts Unit	CaSonya Thomas, Assistant Executive Officer for Human Services	
Date Date			Date	

Revised 05/04/2015 Page 9 of 9



#### AGENDA ITEM 4 JUNE 7, 2017

**Subject** 

Budget for Fiscal Year 2017-2018 and Five Year Financial Plan

Recommendations

Approve Budget for Fiscal Year 2017-2018 and updates to the Five Year Financial Plan.

(Presenter: Debora Dickerson-Sims, Administrative Supervisor II, 252-4269)

Financial Impact

Anticipated revenue of \$20,516,237 and allocations of \$28,154,723 for Fiscal Year 2017-2018.

Background Information

In accordance with the California Children and Families Act of 1998 and County Code 12.296, the Children and Families Commission for San Bernardino County, also known as First 5 San Bernardino (F5SB), is required to adopt a budget on an annual basis in support of its strategic plan.

Under the guidance of the Commission, and in collaboration with the community and agencies that serve children ages 0-5 and their families, F5SB promotes supports and enhances the early development of children prenatal to age five. The proposed budget serves as the financial plan for the upcoming program year.

Under the Strategic Plan, investment areas are defined as Strategic Priority Areas (SPA's) and funding goals will be directed to each SPA:

• SPA 1: <u>Children and Families</u>

Goals: (1) Child Health, (2) Early Learning and (3) Family Support

SPA 2: Systems and Network

Goals: (1) Leadership as a Convener and Partner, (2) Capacity Building

The budget amount for contracted programs in the program Strategic Priority Areas is \$20,595,822.

The budget supporting Program Services in the amount of \$1,218,301 will continue to enhance participant services and reporting. Resources have been allocated for the integration of the supporting database, as well as technical assistance, evaluation, training and other resources for contracted service providers.

Community Engagement Support promotes outreach, community education and media support. Resources have been allocated for marketing items, educational materials, media campaign, training and other resources for community events. An investment of \$513,423 for Community Engagement Support is included in the budget.

Operations under the category administrative support services are needed to oversee the overall programs and operational expenses. A budget of \$2,329,690 in this category amounts to 9.02% of the total budget.

First 5 San Bernardino (F5SB) has partnered with key stakeholders to implement a Quality Rating Improvement System (QRIS) in San Bernardino County. F5SB has been awarded \$1,294,420 from First 5 California for Fiscal Year 2017-2018 to help carry out this work. The total budget under the QRIS category is \$2,520,027.

#### AGENDA ITEM 4 JUNE 7, 2017 PAGE 2

In addition, F5SB has partnered with First 5 Riverside and submitted a proposal for a Dental Transformation initiative to the California Department of Health Care Services and was granted a five-year award. The amount awarded for Fiscal Year 2017-2018 is \$1,309,000 which includes \$977,460 for direct services and the remaining amount is included in Operations and Program Services.

Pending Commission approval, the proposed budget for Fiscal Year 2017–2018 with expenditures in the amount of \$28,154,723 and anticipated revenue in the amount of \$20,516,237 will become effective July 1, 2017.

Lastly, the proposed and legislatively mandated Five Year Financial Plan has been updated to reflect revised amounts. This plan is to be adopted and utilized as a long-term guide to allow Commissioners to determine what type of funds are available to support sustainable levels of multi-year contracts as well as ongoing annual community investments. A fund balance in the amount of \$22M was set aside in Fiscal Year 2016-2017 and a policy outlining parameters on the use of these set aside funds has been established and approved by the Commission.

**Review** 

Sophie Akins, Commission Counsel

Report on Action as tak	en	
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
Witnessed:		

AGENDA ITEM 4 JUNE 7, 2017 PAGE 3



#### AGENDA ITEM 5 JUNE 7, 2017

Subject

Amendment A1 for Contract IC028 with Matrix Outcome Model LLC.

Recommendations

Approve Amendment A1 for Contract IC028 with Matrix Outcomes Model LLC for Fiscal Years 2018-2020 for access to the Family Development Matrix (FDM), a complementary assessment, case management and evaluation tool to be used by agencies awarded contracts under the Family and Community Support Partnerships (FCSP) initiative, for an annual amount of \$47,400, resulting in a cumulative total of \$244,000 for Fiscal Years 2015-2020.

(Presenter: Scott McGrath, Supervisor, 252-4259)

**Financial Impact** 

An increase of \$94,800 for Fiscal Years 2015-2020.

Background Information

On September 10, 2014, the Commission approved the release of RFP 14-02 Family and Community Support and Partnerships (FCSP). Under a competitive procurement, selected agencies provide family support services using the Nurturing Parenting Program and the Matrix Outcomes Model (MOM), the primary tool of which is the FDM. The FDM is used to structure service delivery to ensure best practice and to standardize data collection for the sake of reliable evaluation of the program.

With Commission approval of Contract IC026 in December of 2014, MOM staff was contracted to provide internal support and technical assistance for the design of the FDM to be used for the FCSP initiative. This process was completed in June of 2015. A new contract, IC028 with MOM was approved by the Commission on April 1, 2015, and became effective to serve the agencies approved in the FCSP initiative. The contract years for the agencies awarded funding under this RFP were July 1, 2015 to June 30, 2018. Most of these contracts have been or will be presented to the commission for approval to extend through June 30, 2020, making it necessary to do the same with Matrix Outcomes Model LLC.

Outcomes for this initiative, as demonstrated by the FDM have been phenomenal. With an overall success rate, defined as a rating of "stable" or "safe/self-sufficient" on all 19 indicators of the matrix, at 70% of participants, the tool demonstrated improvement most notably in the areas of Employment, education, emotional wellbeing and functioning and coping skills. These changes were demonstrated to be statistically significant and attributed to the program intervention using the FDM.

Pending Commission approval, Contract IC028A1 will allow for the continued implementation and utilization of the MOM framework and FDM beyond the original three-year contract period of 2015-2018 through Fiscal Years 2018-2020 which aligns with the contract period of the FCSP initiative. MOM will continue to provide initial and ongoing training for First 5 staff and FCSP agencies in utilizing the FDM, technical support for the database, annual convenings of users and evaluation activities and reports.

Review

Sophie Akins, Commission Counsel

#### AGENDA ITEM 5 JUNE 7, 2017 PAGE 2

Report on Action as ta	aken		
Action:			
Moved:	Second:		
In Favor:	<del></del>		
Opposed:			
Abstained:			
Comments:			
Witnessed:			

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	Organization				Dept.	Orgr	١.	Contractor's	License No.	
		Children and Families Commission				PRO	G			
CHILDREN		ion Represe			Teleph				act Amount	
AND FAMILIES	Cindy Fa	aulkner, Op	erations Manage	er	909-386 Contract T			\$244	1,000	
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FOR	If not en	cumbered o	r revenue contract	type, pro	ovide reason:					
SAN BERNARDINO COUNTY		nodity Code 95200	Contract Star July 1, 20		Contract E June 30		_	iginal Amount \$149,200	Amendment Amoun	
	Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC	/PROJ/JOB No.	Amour	
STANDARD CONTRACT	RRC	903	PROG	200	2445				\$47,40	
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	Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC	/PROJ/JOB No.	Amour	ıt
	Abbreviated Use Family Development Matrix (Matrix Outcomes Model)				Estimated Pay FY Amount 18-19 \$47,400			Total by Fiscal FY	Year Amount	I/D
				19-2		7,400				- —
THIS CONTRACT is enter Commission for San Berna								the Childre	n and Far	nilies
Legal Name (hereinafter called the	e Contrac	tor)								
Matrix Outcomes Model, LLC										
Department/Division										
Address					Progran	n Addre	ess (if di	fferent from le	nal address):	
P.O. Box 727									g a.a.a. c 50).	

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 1**

Weed, CA 96094

Phone 530-938-3867 Federal ID No. 01-0888439

- 1. Paragraph A. of Section I, CONTRACTOR'S SERVICE RESPONSIBILITIES, is amended to read as follows:
  - A. Contractor shall provide all deliver services identified in this Contract, including Attachment A Scope of Work 2015-2020, listing the specific deliverables for the respective year.

Initial Here

2. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

ΑĮ	uditor-Controller/Treasurer	Tax Collector Use Only
	☐ Contract Database	☐ FAS
	Input Date	Keyed By

#### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$\_244,000 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2015-16	\$ <u>51,400</u>		July 1, 2015 through June 30, 2016
Fiscal Year 2016-17	\$ 49,400		July 1, 2016 through June 30, 2017
Fiscal Year 2017-18	\$ 48,400		July 1, 2017 through June 30, 2018
Fiscal Year 2018-19	\$ 47,400		July 1, 2018 through June 30, 2019
Fiscal Year 2019-20	\$ 47,400	_	July 1, 2019 through June 30, 2020

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#### 3. Paragraph D. Allowable Costs of Section V, FISCAL PROVISIONS, is amended to read as follows:

#### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

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#### 3. Paragraph A. of Section VIII, TERM, is amended to read as follows:

A. This Contract is effective commencing July 1, 2015 and expires June 30, 2020, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.

2

#### **ATTACHMENTS**

Attachment A – Amended Work Plan for FY 2018-2020

Attachment B – Amended Program Budget for FY 2018-2020

Attachment C – Amended Licensing Agreement FY 2018-2020

All other terms and conditions of this contract remain in full force and effect.

SAN BERNARDINO COUNTY	Legal Entity	
<b>&gt;</b>	<b>&gt;</b>	
Authorized Signature	Authorize	d Signature
Maxwell Ohikhuare, M.D.	Jerry E	ndres
Printed Name	Printed N	ame
Commission Chair	Owner/	Project Director
Title	Title	
Dated	Dated	
Official Stam	р	
Reviewed for Processing	Approved as to Legal Form	Presented to Commission for Signature
•	<b>&gt;</b>	<b>&gt;</b>
Cindy Faulkner	Sophie Akins	Karen E. Scott
Operations Manager	Commission Counsel	Executive Director
Date	Date	Date
aic	Date	Date



Matrix Outcomes LLC (MOM) Scope of Work with First 5 San Bernardino County  July 2018 through June 2019							
OBJECTIVES	ACTIVITIES	TIMELINE	OUTCOME				
Objective 1	ACTIVITES	THVICEHVE	OCICONIE				
Annual Staff Training	MOM conducts a one-day staff training workshop.  - FDM as a family outcomes model and theory of change - Protocol compliance - Conduct an assessment and reliability using a case study - Working with family strengths - Selection of programs and interventions - Family empowerment plan - Case management forms - Family participation and engagement - Codes for family identification - Data entry and reports	Once each fiscal year Additionally by agreement	All agency staff who use the FDM attend the workshop and understand:  1. A shared understanding of the Family Development Matrix  2. How to complete a client assessment and identify family strengths  3. How to identify interventions and create a family empowerment plan  4. How to complete case management forms  5. A shared understanding of case management protocol  6. How to access the Matrix database and to make data entry				
Objective 2 Training Webinar	MOM provides follow up webinars to further train agency staff with data entry	As Requested	Demo database is used by agency staff to practice data entry				
Objective 3 Agencies conduct initial assessments, case management and data entry	Technical assistance provided	As Requested	FDM assistance via email, webinar and HELP section referrals				



Matrix Outcomes LLC (MOM) Scope of Work with First 5 San Bernardino County  July 2018 through June 2019						
OBJECTIVES	ACTIVITIES	TIMELINE	OUTCOME			
Objective 4						
Examination of compliance with	MOM examines for overdue	Annually	Agency coordinators are notified on			
protocol and data entry	assessments and for data entry		compliance issues. Ongoing technical assistance available			
	omissions including code positions		assistance available			
Objective 5						
Report for First 5	MOM completes an analysis of	Annually	Collaborative data report is used to			
Family Outcomes	FDM data annually. Based on the		provide feedback for participating			
	coordination with First 5		agencies and with overall evaluation			
	administration/evaluation team					
Objective 6	NACNA sus sus sus sus sus sus sus sus sus su	As Described	Dua anamanin a imamanan data anah si			
Database Programming	MOM programmer makes improvements in database to	As Requested	Programming improves data analysis			
	accommodate evaluations and					
	data needs					
	Database training via webinars					
Objective 7						
	In coordination with First 5, MOM	Annually	Report of the analysis is shared with First			
	conducts an analysis of the impact		5, its evaluators and agencies			
	of program interventions					
	associated with the FDM					
	indicators to establish validity					
	construct for integration of the					
	FDM and Nurturing Parenting					
	program					



Matrix Outcomes LLC (MOM) Scope of Work with First 5 San Bernardino County								
July 2019 through June 2020								
OBJECTIVES	ACTIVITIES	TIMELINE	OUTCOME					
Objective 1 Annual Staff Training	MOM conducts a one-day staff training workshop.  - FDM as a family outcomes model and theory of change - Protocol compliance - Conduct an assessment and reliability using a case study - Working with family strengths - Selection of programs and interventions - Family empowerment plan - Case management forms - Family participation and engagement - Codes for family identification - Data entry and reports	Once each fiscal year Additionally by agreement	All agency staff who use the FDM attend the workshop and understand:  1. A shared understanding of the Family Development Matrix  2. How to complete a client assessment and identify family strengths  3. How to identify interventions and create a family empowerment plan  4. How to complete case management forms  5. A shared understanding of case management protocol  6. How to access the Matrix database and to make data entry					
Objective 2 Training Webinar	MOM provides follow up webinars to further train agency staff with data entry	As Requested	Demo database is used by agency staff to practice data entry					
Objective 3 Agencies conduct initial assessments, case management and data entry	Technical assistance provided	As Requested	FDM assistance via email, webinar and HELP section referrals					



Matrix Outcomes LLC (MOM) Scope of Work with First 5 San Bernardino County  July 2019 through June 2020						
OBJECTIVES	ACTIVITIES	TIMELINE	OUTCOME			
Objective 4						
Examination of compliance with protocol and data entry	MOM examines for overdue assessments and for data entry omissions including code	Annually	Agency coordinators are notified on compliance issues. Ongoing technical assistance available			
	positions					
Objective 5						
Report for First 5	MOM completes an analysis of	Annually	Collaborative data report is used to			
Family Outcomes	FDM data annually. Based on the		provide feedback for participating			
	coordination with First 5		agencies and with overall evaluation			
Objective 6	administration/evaluation team					
Database Programming	MOM programmer makes	As Requested	Programming improves data analysis			
Database 1 10gramming	improvements in database to	7 to requested	Trogramming improves data unarysis			
	accommodate evaluations and					
	data needs					
	Database training via webinars					
Objective 7						
	In coordination with First 5, MOM	Annually	Report of the analysis is shared with First			
	conducts an analysis of the impact		5, its evaluators and agencies			
	of program interventions					
	associated with the FDM					
	indicators to establish validity					
	construct for integration of the					
	FDM and Nurturing Parenting					
	program					



FISCAL YEAR: 2018-2019

ORGANIZATION: Matrix Outcomes Model, LLC

PROGRAM TITLE: Family Development Matrix

PROGRAM DIRECTOR: Jerry Endres

INITIATIVE: N/A

FINANCE OFFICER: Jerry Endres

TOTAL BUDGET: \$ 47,400.00

REP/CONTRACT #: IC028-A1

TOTAL F5SB

Expense: Supplies

\*\* of Allocation: RIDGET

\*\* O

IITIATIVE: N/A	FINANCE OFFICER:	Jerry Endres		RFP/CONTRACT #: ICO:
SERVICES & SUPPLIES				
Expense:		% of Allocation:	TOTAL F5SB BUDGET	Description/Justification:
1 Agency Staff Training for	the FDM	100	4,000.00	Annual staff training onsite
2 Database training webin	ars	100	2,000.00	Videos and webinars to build staff efficacy with database
3 Fidelity, coding and prot		100	2,000.00	Database monitoring and feedback to agencies
Database programming 4 management and client	for organizational administration, case management	100	2,500.00	Programming changes as requested by First 5
5 Annual Data Report		100	2,000.00	Multi year- agency evaluation report
6 Evaluation for integratio	n of FDM and Nurturing Parenting	100	2,500.00	Analysis of interventions and impact on indicators
7 Eleven agency license fe	es @ \$2,500 each	100	27,500.00	Access to FDM database for assessment, case managemeand reports
Total Services & Supplies	3		\$ 42,500.00	
FOOD				
Event(s):			TOTAL F5SB BUDGET	Description/Justification:
1 N/A				
Total Food			\$ -	
TRAVEL				
Destination:	Purpose:		TOTAL F5SB BUDGET	Description/Justification:
1 First 5 San Bernardino	Meetings and training with First 5		2,000.00	Airfare, Hotel, Auto Rental, Food, Parking, Mileage
2				
Total Travel			2,000.00	



FISCAL YEAR: 2018-2019

ORGANI	ZATION:	Matrix Outcomes Model, LLC	DIRECTOR:	Jerry Endres			PROGRAM YEAR:		2018-2019
PROGRA	M TITLE:	Family Development Matrix	PROGRAM DIRECTOR:	Jerry Endres			TOTAL BUDGET:	\$	47,400.00
INITIATI	VE:	N/A	FINANCE OFFICER:	Jerry Endres			RFP/CONTRACT #:		IC028-A1
V.	SUBCONTI	RACTORS							
	Organizati	on Name:	TOTAL F5SB BUDGET	Description/Justification:					
1	N/A								
	Total Subcontractors								
VI.	INDIRECT (	COSTS							
	Percent:	6%			2,900.00	Fee for Ad	ministration		
	Basis:	Overall program cost							
	Total Indir	ect Costs			\$ 2,900.00				
TOTAL F	OTAL FIRST 5 BUDGET				\$ 47,400.00			-	



FISCAL YEAR: 2019-2020

ORGANIZATION: Matrix Outcomes Model, LLC DIRECTOR: PROGRAM YEAR: 2019-2020 Jerry Endres PROGRAM TITLE: Family Development Matrix TOTAL BUDGET: PROGRAM DIRECTOR: Jerry Endres 47,400.00 INITIATIVE: N/A FINANCE OFFICER: Jerry Endres RFP/CONTRACT #: IC028-A1 SERVICES & SUPPLIES **TOTAL F5SB BUDGET** % of Allocation: Description/Justification: Expense: 1 Agency Staff Training for the FDM 100 4,000.00 Annual staff training onsite 2 Database training webinars 100 2,000.00 Videos and webinars to build staff efficacy with database 3 Fidelity, coding and protocol compliance checks Database monitoring and feedback to agencies 100 2,000.00 Database programming for organizational administration, case 4 management and client management 100 2,500.00 Programming changes as requested by First 5 5 Annual Data Report 100 2,000.00 Multi year- agency evaluation report 6 Evaluation for integration of FDM and Nurturing Parenting 100 2,500.00 Analysis of interventions and impact on indicators Access to FDM database for assessment, case management 7 Eleven agency license fees @ \$2,500 each 100 27,500.00 and reports **Total Services & Supplies** 42,500.00 III. FOOD **TOTAL F5SB** BUDGET Description/Justification: Event(s): 1 N/A Total Food TRAVEL IV. **TOTAL F5SB** Destination: **BUDGET** Description/Justification: Purpose: 1 First 5 San Bernardino Meetings and training with First 5 2,000.00 Airfare, Hotel, Auto Rental, Food, Parking, Mileage 2.000.00 Total Travel



FISCAL YEAR: 2019-2020

ORGANI	ZATION:	Matrix Outcomes Model, LLC	DIRECTOR:	Jerry Endres			PROGRAM YEAR:		2019-2020
PROGR <i>A</i>	M TITLE:	Family Development Matrix	PROGRAM DIRECTOR:	Jerry Endres			TOTAL BUDGET:	\$	47,400.00
INITIATI	VE:	N/A	FINANCE OFFICER:	Jerry Endres			RFP/CONTRACT #:		IC028-A1
V.	SUBCONTF	RACTORS							
	Organizati	on Name:			AL F5SB JDGET		Description/Justific	ation:	
1	N/A								
	Total Subc	ontractors			-				
VI.	INDIRECT (	COSTS							
	Percent:	6%			2,900.00	Fee for Ad	ministration		
	Basis:	Overall program cost							
	Total Indir	ect Costs			\$ 2,900.00				
TOTAL F	IRST 5 BUE	DGET			\$ 47,400.00				



ATTACHMENT C
Contract # IC028 A1
Licensing Agreement
Contract Period: July 2017- June 2020

#### MATRIX OUTCOMES MODEL, LLC

Jerry Endres
P. O. Box 727
Weed, CA 96094
jendres@csumb.edu
(530) 938-3867

#### **LICENSING AGREEMENT**

#### I. Preamble

This agreement (hereafter the "agreement") is established between The Children and Families Commission for San Bernardino County (hereafter referred to as "First 5") and the Matrix Outcomes Model, LLC (hereafter referred to as "Owner", "Consultant" or "Contractor").

Contractor shall, under the terms and conditions of this Agreement provide First 5 with (A) a limited and non-exclusive license to use Contractor's Matrix Database (hereafter referred to as "Software", "FDM" or "Matrix"), (B) hosting of server necessary to run Software, (C) training, software support, and (D) unlimited customization of Software reports, assessments and field values as described in this Agreement.

#### II. Payment

Payments as agreed upon in this Agreement and the Contract as per Attachment B (budget), and shall be made to the following name and address:

Matrix Outcomes Model, LLC P.O. Box 727 Weed, CA 96094 Tax ID# 01-0888439

#### **III.** Intellectual Property

#### A. Ownership of Intellectual Property

First 5 acknowledges that all proprietary information and/or technology ("Intellectual Property") developed and made available by Owner, including, without limitation, the First 5 software, modifications, enhancements and/or derivative works thereto ("Software"), and any written work product of Owner which is related to its Intellectual Property are commercially valuable proprietary products of Owner, the design and development of which have involved the expenditure of substantial amounts of money and the use of skilled development experts over a long period of time and which affords Owner a commercial advantage over its competitors, and that loss of this competitive advantage due to unauthorized disclosure or use of such proprietary information would cause great injury and harm to Owner. First 5 acknowledges that the Intellectual Property (specifically including, but not limited to, the design, programming techniques, flow charts, source code and documentation thereof) constitute trade secrets, disclosed to First 5 on the basis of the confidential relationship between First 5 and Owner under this Agreement and Contract, to be used only as may be expressly permitted by the terms and conditions of this Agreement and Contract, and that the restrictions imposed upon First 5 by this Article

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Page 1 of 3



are necessary to protect the secrecy of such proprietary information and prevent the occurrence of such injury and harm to Owner. Any work product other than the Intellectual Property developed by Owner under this Agreement and Contract, including but not limited to writings, documents and reports developed utilizing First 5's data, shall be the property of First 5 and First 5 shall hold all rights and interests therein.

#### B. License

As part of the services to be provided hereunder, Owner grants to First 5 a royalty-free, non-exclusive, worldwide, revocable license of Contractor's Software for the term of this Agreement and Contract to use, reproduce and display for First 5's business purposes, including use by First 5 approved contractors (authorized users), such Software for matters related to the services to be provided by Contractor. First 5 agrees not to reverse engineer or decompile Software or other Intellectual Property of Owner for any competitive purpose. Owner represents and warrants that it has the authority to provide First 5 with the foregoing Intellectual Property rights.

#### C. Publications

The Owner and First 5 shall be free to publish all results of studies performed, including those supported by First 5, subject to protection of proprietary information and confidentiality of client data.

#### D. Copyrights & Ownership Rights

The Owner and First 5 shall have a royalty-free, non-exclusive and irrevocable license to publish, disclose, copy, translate and otherwise use, copyright or patent all reports, studies, information, data, statistics, forms, designs, plans, procedures, and any other materials or properties developed under this Agreement and Contract including those covered by copyright, and reserves the right to authorize others to use or reproduce such material in relation to the program.

#### E. Provide Support and Authorized Users

The Owner shall under the terms of and conditions of this Agreement, provide software support, database access, training, and all other services as described in this Agreement and Attachment A to the Contract, solely to "authorized users' which includes the officers, employees, agents of First 5 and officers, employees, agents of contractors of programs receiving direct funds from First 5 to implement the NPP-MOM programming.

Initial set-up of new users and/or agencies will be completed by Contractor. After the completion of the initial rollout, addition of new users and/or agencies and setup of new users and agencies (assigning passwords and creating shortcuts, etc.) shall be the responsibility of First 5. Commission bears the sole responsibility of ensuring that only authorized users access Software. All access and use of Software by the authorized users is subject to the terms of the non-exclusive, non-transferable license for the purposes of processing by internal data related to program and contract planning, development, management, monitoring and evaluation.

Authorized users may not use the Software for any purpose other than those expressly authorized hereunder. The uses that authorized users shall not make of the Software include, but are not limited to: (i) using the Software to provide data processing services to any third persons; (ii) making copies of the Software for distribution to third parties; (iii)

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reverse-engineering or decompiling the Software for the purpose of designing, or developing a Software competitive with Contractor's Software.

#### IV. Relationship to the Parties

This agreement is made with each party as an independent party and not as an employee of the other party. Each party shall be solely liable for any claims, actions, demands, or damages arising out of its performance of this Agreement and the Contract.

#### A. Indemnification

The parties agree to mutually indemnify, defend and hold each other harmless from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work, services, materials or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the acts or omissions of the other party in the performance of this Agreement.

#### V. Termination

Signatures:

This Agreement may be terminated by either party hereto by giving written notice to the other party thirty (30) days in advance of the specified date of termination. Authorized signatures from both parties are required on the termination notice. In the case of termination, the Consultant shall be reimbursed for all uncancelable commitments made prior to the effective date of such termination.

# Matrix Outcomes Model, LLC: Children and Families Commission for San Bernardino County: By: Jerry Endres, Owner By: Maxwell Ohikhuare, M.D., Commission Chair Date: Date:

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Page 3 of 3



### Program Outline Document 2014-2020

<b>AGENCY INFOF</b>	RMATION				
		Contract #:	IC028 A1		
Legal Entity:	Matrix Outcomes Model, LLC				
Dept./Division:					
Project Name:	Family Development Matrix				
Address:	P.O. Box 727	Phone #:	(530) 938-3867		
	Weed, CA 92094	<u> </u>			
Website:	http://www.matrixoutcomesmodel.com/	Fax #:	(530) 938-3867		
Program Site Address:	N/A	Client Referral Phone #	N/A		
	No additional sites	<del>_</del>			
CONTACT INFO	ADMATION .				
CONTACT INFO	MINIATION				
SIGNING AUTHO	DRITY				
Name: Jerry I	Endres	Title: Project Dire	ector		
Address:	P.O. Box 727	Direct Phone #:	(530) 938-3867		
	Weed, CA 92094		(520) 020 2067		
E-Mail:	jendres@csumb.edu	нах #: 	(530) 938-3867		
CONTRACT REPI	RESENTATIVE				
	Endres	Title: Project Dire	ector		
Address:	P.O. Box 727	Direct Phone #:	(530) 938-3867		
	Weed, CA 92094	 Fax #:	(530) 938-3867		
E-Mail:	jendres@csumb.edu	<u> </u>			
PROGRAM CON	TACT				
Name: Jerry I	Endres	Title: Project Dire	ector		
Address:	P.O. Box 727	Direct Phone #:	(530) 938-3867		
	Weed, CA 92094	<del>_</del>	(=00) 000		
E-Mail:	jendres@csumb.edu	Fax #:	(530) 938-3867		

FISCA	AL CONTACT	•							
Nam	e: Jerry E	ndres				Title:	Pro	ject Dire	ctor
Addr	ess:	P.O. Box 727 Weed, CA 9209			Direct Phone #:		e #:	(530) 938-3867	
		vveeu, CA 9209	34					Fax #:	(530) 938-3867
E-Ma	nil:	jendres@csum	<u>b.edu</u>						
ADDI Nam		NTACT (Describe	<b>):</b> Cor	ntract Re <sub>l</sub>	presentative	Title:	Proj	ject Dire	ctor
Address: 10820 Shadow Weed, CA 9609						Direct	Phon	e #:	(530) 938-3867
E-Ma	il:	jendres@csum						Fax #:	(530) 938-3867
PRO	GRAM INFO	ORMATION							
TYPE	OF AGENCY	/ al Institution	Desc	ribe:	Choose an item.				
	Governme	nt Agency	Desc	ribe:	Choose an item.				
	Private En	tity/Institution	Desc	ribe:	For Profit				
	Communit	y-Based	Desc	ribe:	Choose an item.				
FIRST	T 5 FOCUS A	REA	STRA	TEGY					
	Health			-	reening and Inter Care Access alth	rvention		Health Other:	& Safety Education
	Education			-	lucation Program to Quality Child C			Quality Other:	/ Provider Programs
	Family				Education ce Center & Case ement			Other:	
	Systems			Implem County Referra	ted Systems Plan entation wide Information I Systems ational Capacity	-		Comm Other:	unity Outreach

#### **PROGRAM DESCRIPTION**

The Family Development Matrix (FDM) is a comprehensive, strength – based assessment tool that enhances the community's program's commitment to supporting families and children while improving data collection methods.

#### **SERVICE AREA (LOCATIONS)**

Countywide

#### **COMMISSION LEVEL OUTCOMES**

- 1.3a Children are free from abuse and neglect
- 1.3b Parents provide developmentally appropriate care
- 1.3c Families are resilient

ASSIGNED ANALYST: William Kariuki

#### **CONTRACT AMOUNT**

Fiscal Year	Amo	unt
2015-2016	\$	51,400
2016-2017	\$	49,400
2017-2018	\$	48,400
2018-2019	\$	47,400
2019-2020	\$	47,400
Total	\$	244,000



#### AGENDA ITEM 6 JUNE 7, 2017

#### Subject

#### Recommendations

Amendments for Quality Rating Improvement Systems (QRIS) contracts

Approve Contract Amendments with the following Quality Rating Improvement System (QRIS) partners for the implementation of the Quality Start San Bernardino (QSSB) in accordance with the San Bernardino County's QRIS Strategic Plan for Fiscal Year 2017-2018:

- a. San Bernardino County Superintendent of Schools, Contract EC030A1, in the amount of \$254,750 for enrollment services and ratings, and:
- b. Child Care Resource Center, Contract EC031A1, in the amount of \$1,425,275 for coordination of quality improvement services, program evaluation and professional development, and;
- c. University Enterprise Corporation/California State University, San Bernardino, Contract EC032A1, in the amount of \$257,228 to enhance higher education opportunities in early care and education and conduct site assessments.

(Presenter: Cindy Faulkner, Operations Manager, 252-4253)

#### **Financial Impact**

#### \$1,937,253 for Fiscal Year 2017-2018.

## Background Information

In April of 2015, the Commission selected a Quality Rating Improvement System (QRIS) as a strategy to support the organization's mission and vision for the purpose of promoting, supporting, and improving early development of children from the prenatal stage to five years of age in San Bernardino County. QRIS is a system that defines quality standards for early care and education programs; measures programs against these standards; offers and connects educators to training and professional development opportunities; and helps parents and caregivers find quality programs for their children.

With a QRIS, communities have a new tool to increase access to quality early learning experiences for children 0-5. This system supports existing and aspiring early care and education providers by helping them recognize what they can do to best support the development of young children in their care. The framework also serves as a tool to help early learning programs determine their level of quality and identify a plan for improvement to meet higher standards of quality.

In 2016, the Commission approved stipends for Steering Committee Partners who dedicated their resources during the planning period for the development of a countywide QRIS system. Through the planning process, a strategic plan was developed to guide the QRIS system which was determined to be called Quality Start San Bernardino (QSSB). In addition, specific roles and responsibilities were identified for each Steering Committee Partner.

On July 6, 2016, the Commission approved contracts in the following dollar amounts with the above mentioned organizations to implement QSSB. See below:

- (a) San Bernardino County Superintendent of Schools, Contract EC030, in the amount of \$247,857, and;
- (b) Child Care Resource Center, Contract EC031, in the amount of \$1,570,359,

and;

(c) University Enterprise Corporation/California State University San Bernardino, Contract EC032, in the amount of \$288,749.

To date, QSSB has accomplished the following:

- Collectively identified staff members within each agency to interact as Steering Committee, Operational, and Organizational leads within the QRIS system.
- Operational leads completed a strategic plan to execute the process of QSSB, established a data collection system, and developed a communications plan.
- Provided outreach and informational sessions within the community to gain 120 providers as first participants within the program.
- Developed an entry/enrollment process outlined by Steering Committee members and placed 120 participants (30 Infant and toddler participants, 46 California State Pre-school Program (CSPP) participants in Quality Rating and 44 participants in Quality Improvement) which is on well track to reaching our 181 participant overall goal for three years.
- San Bernardino County Superintendent of Schools (SBCSS) QSSB Staff have completed ratings of providers and continue to outreach to new providers for Fiscal Year 2017-2018.
- Child Care Resource Center (CCRC) Coaches have developed professional relations with providers by providing technical assistance sessions and continues services with quality improvement planning and ongoing coaching to enhance the quality of their professional development within the classroom.
- California State University San Bernardino (CSUSB) assessors have completed assessments on qualifying participants based on California's QRIS state required assessment tools.
- Continuous outreach to providers, community members, and parents of San Bernardino to promote quality within early childhood education.

Pending Commission approval of the recommended contract amendments, QRIS services will continue to be provided by the following:

- San Bernardino County Superintendent of Schools (SBCSS) will continue to oversee the enrollment and rating of early care and education sites according to the California QRIS implementation guide.
- Child Care Resource Center (CCRC) will continue to play the lead role of coordinating the quality improvement efforts to effectively move providers through the QRIS system. CCRC will also support data entry management and the program evaluation of the QRIS system as well as oversee the QRIS marketing and communications efforts.
- University Enterprise Corporation/California State University, San Bernardino (CSUSB) will continue to enhance higher education opportunities for the early care and education workforce and will support the coordination and administration of site assessments in accordance with the California QRIS implementation guide.

Approval of this item supports the Commission's Strategic Plan:

**SPA 1**: Children and Families **Goal**: **1.2**: Early Learning

Objective: 1.2a Families have access to quality early childhood care and education

**SPA 2:** Systems and Network

Goal 2.1: Leadership as a Convener and Partner

Objective 2.1b: Families, providers and stakeholders collaborate effectively to

improve the well-being of the child.

**Review** 

Sophie Akins, Commission Counsel

Report on Action as to	ken	
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
Witnessed:		

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CHILDREN		on Represe				phone	•		Total Conti	ract Amount	
_	Cindy Fa	ulkner, Or	perations Manage	er	909-386-7706 \$502,607						
AND FAMILIES	Reve	nue X E	Encumbered	Jnencun	Contrac	Type Othe	r-				
Commission			or revenue contract		ı						
FOR	Comm	odity Code				t End Da	ite	Orio	ginal Amount	Amendment A	Amount
SAN BERNARDINO COUNTY		5200	July 1, 20			30, 2018			\$247,857	\$254,75	
	Fund	Dept.	Organization	Appr.	,	v Source	Э		PROJ/JOB No.		
STANDARD CONTRACT	RRC	903	IMPT	300	335				RISFY18	\$254,75	
	Fund	Dept.	Organization	Appr.	Obj/Re	Obj/Rev Source		GRC/	PROJ/JOB No.	. Amoun	t
	Fund	Dept.	Organization	Appr.	Obj/Re	Obj/Rev Source		GRC/PROJ/JOB No.		Amoun	t
		<u> </u>	stimated	l Pay	yment Total by Fiscal Year						
	San Bernardino County QRIS				<b>′</b>	Amount		I/D	FY	Amount	I/D
		Operational Lead			17-18 \$254,750						
				-			_	—			
				-			_				
THIS CONTRACT is enter Commission for San Berna					•				he Childrei	n and Far	nilies
Legal Name (hereinafter called the	e Contract	or)									
San Bernardino County Superint	endent of	Schools									
Department/Division											
Student Services											
Address					Progr	am Add	ress	(if dif	ferent from le	gal address):	
601 North E Street											
San Bernardino, CA 92415											
Phone											
(909) 386-2966											
Federal ID No.				_							
95-6000931											
I		_									

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 1**

1. **Key Decision Makers**, Section I, DEFINITIONS, is amended as follows:

<u>Steering Committee:</u> Provides leadership, coordination and serves as the governing body for implementation of operational structure. Develop financing strategies for long term sustainability, systems building, capacity building, policy & advocacy.

2. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

#### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$502,607 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for

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all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2016-17	\$ <u> 247,857                                     </u>	July 1, 2016 through June 30, 2017
Fiscal Year 2017-18	\$ 254,750	July 1, 2017 through June 30, 2018

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3. Paragraph D. Allowable Costs of Section V, FISCAL PROVISIONS, is amended to read as follows:

#### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

Initial Here

#### 4. Paragraph A. of Section VIII, TERM, is amended to read as follows:

A. This Contract is effective commencing July 1, 2016 and expires June 30, 2018, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.

#### **ATTACHMENTS**

Attachment A – Amended Scope of Work for FY 2017-2018

Attachment B – Amended Program Budget for FY 2017-2018

All other terms and conditions of this contract remain in full force and effect.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	SION FOR	SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS				
		Legal	Entity			
<b>&gt;</b>		<b>&gt;</b>				
Authorized Signature		7	Authorized Signat	ure		
Marriall Obilderian M.D.			Danahi Elahia			
Maxwell Ohikhuare, M.D. Printed Name			Randy Elphic Printed Name			
Timed Name		•	miled Hame			
Commission Chair		/	Assistant Sup	erintendent		
Title			Title			
Dated		Ī	Dated			
Official Stamp						
Smolar Stamp						
	<b>-</b>					
Reviewed for Processing	Approved as to I	Legal F	Form	Presented to Commission for Signature		
<b>&gt;</b>	<b>&gt;</b>			<b>&gt;</b>		
Cindy Faulkner	Sophie Akins			Karen E. Scott		
Operations Manager	Commission Co	unsel		Executive Director		
Date	Date			Date		
Dale	Dale			Date		



# San Bernardino County QRIS Operational Lead Scope of Work

ATTACHMENT A EC030 A1

Agency: Fiscal Year(s):										
San Bernardino Count	y Superi	ntendent of Sch	ools							
Agency QRIS Contac	ct:		<b>Phone:</b> 909-386-2704 or 909-386-2752							
Mary Ellen Johnson			Email: maryellen_	Email: maryellen_johnson@sbcss.k12.ca.us						
Chrystina Smith-Rass					<u>-rasshan@sbcs</u>					
Agency role in QRIS	(Provide	e an overview (	of your agency's ro	ole as	s an operation	al lead in the				
QRIS partnership. In	clude re:	sponsibilities a	nd activities that a	ageno	cy staff will en	igage in):				
participants. SBCSS v supports offered to sit	SBCSS will serve as an operational lead overseeing the enrollment, orientation, and rating of QRIS participants. SBCSS will also work to increase the alignment and coordination of quality improvement supports offered to sites contracted by the organization. SBCSS will also be represented on the QRIS Steering Committee to contribute to planning and decision making for the system.									
Staff (list all staff me	Staff (list all staff members that will have a role in the QRIS):									
Name: Kathy Rese		FTE: 0.50	Rate: \$35.26/hr		ngual (Spanis	h): Y				
Individual role in QI			110101 400.207	<b>-</b>	Baa. (opao	,				
Outreach, Orientation		ng								
Professional experie		•	n ORIS:							
Preschool educator, S				ordin	ator					
Name: Traci Brody		<b>FTE:</b> 0.75	Rate: \$29.14/hr	Biliı	ngual (Spanis	h): Y 🔲 N 🔀				
Individual role in QI	RIS:									
Outreach, Orientation	and ratin	g								
<b>Professional experie</b>	ence rele	evant to role i	in QRIS:							
Outreach, workshop c	oordinati	on, and ECE Sp	ecialist							
Name: Daisy Espai	za	<b>FTE:</b> 0.75	Rate: \$22.76/hr	Biliı	ngual (Spanis	h): Y 🔀 N 🗌				
Individual role in QI										
Outreach, enrollment			=	t, refe	erral coordinato	r				
Professional experie			-							
Database, scheduling	coordina	ation of multiple	agency providers							
Name: Lisette Koyo	C-	<b>FTE:</b> 0.75	Rate: \$27.89	Biliı	ngual (Spanis	h): Y 🔀 N 🗌				
Sansores			/hr							
Individual role in QI	RIS:									
Outreach, enrollment			•	t, refe	erral coordinato	r				
Professional experie										
Database, scheduling	coordina	ation of multiple	agency providers							
		Grant	supported costs							
Total FTE costs: \$22	8,363	Other costs:			<b>Total:</b> \$254,7	50				
		•	direct cost, and							
		Services and S		· ·						
ETE: 25/\$40,000	Agency In-Kind contributions:									
FTE: .25/\$40,000 Materials and Supplies: \$20,000 Mileage: \$10,000 \$35,000										
Role: QRIS	oversigi		n, space,		pose of	Activities:				
Administrators, State Preschool	oversigi	п		Tra	-	Professional				
Manager					Meetings, Develop					
-			each	•						



# San Bernardino County QRIS Operational Lead Scope of Work

ATTACHMENT A EC030 A1

Total \$ amount bud	geted for QRIS: \$359,75	50				
	Targ	ets	N/A			
Assessments:	Ratings: 105		QI (Coaching):			
Activities:	Activities:	Activi				
Head Start:	Head	Head	Head Start:			
	Start:					
CSPP:	CSPP:	CSPP:				
FCC:	FCC:	FCC:				
Private:	Private:	Privat	e:			
LEC:	LEC:	LEC:				
FNN:	FNN:	FNN:				
Other activities and	responsibilities (Describe	activities in ou	treach, enrollments	s, meetings,		
	ns, pre-rating support, con			•		
Outreach	,, <u> </u>		,			
			. Damaaaliaa aassats			
	rgeted outreach to school sys s document in QSSB Manua		n Bernardino county.			
(000 041104011110000	o doddinoni in Qood Manaa	rior dotallo)				
Orientation and Enro	ollment					
SBCSS may present a	and facilitate small group and	individual meeti	ngs. SBCSS will prov	vide resources		
and Technical Assista	nce to QSSB participants; en	ter the data into	the data system. SB			
applications submitted	I for completeness. (See QSS	SB Manual for de	etails)			
Rating						
	nsible for assessment coordin					
	Participant data, Verify asses views; Use Matrix to ascertain					
	SB coaches regarding rating.			iary ariu		
		(	,			
	and functions relevant to		tlined in processes	and protocols		
· · · · · · · · · · · · · · · · · · ·	he QRIS Key Decision Make					
	ncy will submit data in app		• •	. •		
	ned by First 5 San Bernardi	•		•		
	cordance with reporting re	equirements of	outside grants (IM	IPACT, CDE		
Infant/Toddler, other		г				
Signing Authority Si	gnature:	Da	ite:			



FISCAL YEAR: 2017-18

_											1		
, and the second		San Bernardino County Superi	intendent of	f Schools	DIRECTOR:		Mary Ellen Joh	nson			PROGRAM YEAR:		2017-18
		Quaity Rating Improvement Sy	ystem		PROGRAM DIRECTOR:		Chrystina Smith-Rasshan				TOTAL BUDGET:		254,750
INI	INITIATIVE: Education				FINANCE OF	FINANCE OFFICER:		Lori Bloom			RFP/CONTRACT #:		EC030-A1
LINE	BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/	JUSTIFICATION
ı.	SALARIES & BENEFITS		А	В	С	D	Е	F	G	н	1		J
	Name:	Position:											
	Resendez, Kathie Brody, Traci	Early Language and Development Specialist  Early Language and Development Specialist	0.50	35.26 29.14		42% 48%	,.	15,447 21,837	52,120 67,296	104,232 89,726	50%	ELD Specialist will cor Enrollment and Rating duties include attendi trainings. ELD Specialist will con Enrollment and Rating Specialist will coordin enrollment process. A include attending QSS	g for QSSB.Additional ng QSSB meetings and duct Outreach, g for QSSB. ELD ate QSSB rating and dditional duties
3	Esparza, Daisy	OSII	0.75	22.76	1559.8	24%	35,501	8,538	44,039	58,726		Office Specialist II will provide enrollment TA management, referral	A, data base
4	Koyoc Sansores, Lissette	OSII	0.75	27.89	1560	49%	43,508	21,399	64,908	86,543		Office Specialist II will provide enrollment TA management, referral	A, data base
	Total Salaries & Benefits						\$ 161,142	\$ 67,221	\$ 228,363	\$ 339,228			



FISCAL YEAR: 2017-18

ORGANIZATION: San Bernardino County Superinter DIRECTOR: Mary Ellen Johnson PROGRAM YEAR: 2017-18 **PROGRAM TITLE:** Quaity Rating Improvement System **PROGRAM DIRECTOR:** Chrystina Smith-Rasshan TOTAL BUDGET: 254,750 FINANCE OFFICER: INITIATIVE: RFP/CONTRACT #: EC030-A1 Education Lori Bloom SERVICES & SUPPLIES **TOTAL F5SB BUDGET (\$)** Expense: % of Allocation: Description/Justification: Cell phone stipends paid to employees which allows them to use cellphone to check email and use hotspot for wifi during rating 1 Cell Phone Expense 0% \$ 900 site visits. 2 Data Processing - Computer Usage Charges 2% \$ data processing fee charged by disitict. 4,689 \$ **Total Services & Supplies** 5,589 FOOD **TOTAL F5SB BUDGET** Description/Justification: Event(s): Total Food \$ IV. TRAVEL **TOTAL F5SB BUDGET** Destination: Description/Justification: Purpose: Total Travel SUBCONTRACTORS **TOTAL F5SB BUDGET** Organization Name: Description/Justification: Total Subcontractors INDIRECT COSTS 9% Percent: 20,798 Basis: 20,798 Total Indirect Costs **TOTAL FIRST 5 BUDGET** \$ 254,750



#### Program Outline Document 2017-2018

AGENCY INFORMATION

Contract #: EC030 A1

**Legal Entity:** San Bernardino County Superintendent of Schools

**Dept./Division:** Student Services

**Project Name:** Quality Rating Improvement System-QRIS

**Address:** 601 North E Street **Phone #**: 909-386-2701

San Bernardino Ca 92415

**Website:** Sbcss.k12.ca.us **Fax #:** 909-332-5803

Program Site Address:

Same as above

**Client Referral** 909-386-2701

Phone #

**CONTACT INFORMATION** 

SIGNING AUTHORITY

Name: Randy Elphic/Rich De Nava Title: Assistant Superintendent/

**Business Services** 

Address: 601 North E Street Direct Phone #: 909-386-2704/

San Bernardino, CA 92415 909-386-2459

Fax #: 909-332-5803

**Fax #:** 909-332-5803

**E-Mail:** Randy elphic@sbcss.k12.ca.us

Choose an item.

**CONTRACT REPRESENTATIVE** 

Name: Randy Elphic Title: Assistant Superintendent

Address: 601 North E Street Direct Phone #: 909-386-2704

San Bernardino, CA 92415

E-Mail: Randy elphic@sbcss.k12.ca.us

PROGRAM CONTACT

Name: Mary Ellen Johnson Title: Administrator

Address: 601 North E Street Direct Phone #: 909-386-2704

San Bernardino Ca 92415

**Fax #:** 909-332-5803

**E-Mail:** Maryellen johnson@sbcss.k12.ca.us

FISCAL CONTACT Name: Lori Bloom					Title:	Accountant			
Address:		760 E. Brier Drive			Direc	Direct Phone #: 909-386-9537			
San Bernardino  E-Mail: Lori_bloom@sl				-		Fax #:			
PRO	GRAM INF	ORMATION							
TYPE	OF AGENC	Y al Institution	Desc	ribe:	County/State Edi	ucational	Institu	tion	
	Governme	ent Agency	Describe: Choose an item.						
	Private En	tity/Institution	Desc	ribe:	Choose an item.				
	Communi	ty-Based	Desc	ribe:	Choose an item.				
FIRST 5 FOCUS AREA		STRA	ATEGY						
☐ Health		<ul><li>Early Screening and Interventi</li><li>Health Care Access</li><li>Oral Health</li></ul>			rvention		Health Other	a & Safety Education	
	Education		$\boxtimes$	-	Education Program to Quality Child C			Qualit Other:	y Provider Programs :
Family		Parent Education Resource Center & Case Management					Other	:	
Systems			Impler County Referr	ated Systems Plan mentation ywide Information al Systems izational Capacity	1		Comm Other:	unity Outreach	
SBCS orienthe ato sit	ntation, and alignment ar tes contract	as an operationa rating of QRIS pa nd coordination of ed by the organia g Committee to o	articipa of qual zation.	ants. SBO ity impr SBCSS v	ing the enrollment CSS will work to ind ovement supports will also be represe planning and decisi	offered ented on		<b>/ICE ARI</b> ntywide	EA (LOCATIONS)

#### **COMMISSION LEVEL OUTCOMES**

SPA 1:	Children and Families					
Goal: 1.2:	Early Learning					
Objective: 1.2a	Families have access to quality early childhood care and education					

SPA 2:	Systems and Network
Goal 2.1: Leadership as a Convener and Partner	
Objective 2.1b:	Families, providers and stakeholders collaborate effectively to improve the well-being of the child
Objective 2.2.b:	Workforce is developed to effectively serve children and families

**ASSIGNED ANALYST:** Victor Hernandez

#### **CONTRACT AMOUNT**

Fiscal Year	Am	ount
2016-2017	\$	247,857
2017-2018	\$	254,750
Total	\$	502,607

									FOR COM	MISSION USE ON	<u> </u>
	New		Vendor Cod	Δ	1,		Dept.	_			IL Y
	X Change CHILDCA695					SC A					
	Cancel					903			EC031 A1		
	Organization					Dept. Orgn. Contractor's License No.					
	Children and Families Commission 903 IMPT Commission Representative Telephone Total Contract A										
CHILDREN		•			Telephone				Total Contract Amount		
AND FAMILIES	Cindy Faulkner, Operations Manager 909-386-7706 \$2,995,634 Contract Type										
Commission	Reve	nue X E	Encumbered U	Jnencun			Other:				
	If not end	umbered c	or revenue contract	type, pro	ovide re	ason:					
FOR SAN BERNARDINO COUNTY	Commodity Code Contract Start Date				Contract End Date June 30, 2018				Original Amount Amenda \$1,570,359 \$1,		
	Fund			Appr.	Obj	Obj/Rev Source			C/PROJ/JOB No.	Amount	
STANDARD CONTRACT	RRC	903	IMPT	300	3	357			QRISFY18	\$1,425,275	
	Fund	Dept.	Organization	Appr.	Obj	j/Rev	Source	GR	C/PROJ/JOB No.	Amount	
	Fund	Dept.	Organization	Appr.	Obj	j/Rev	Source	GR	C/PROJ/JOB No.	Amount	
	San E	Abbreviat Bernardino Operation	County QRIS	F	Y		imated I mount	Paymer I/D	nt Total by Fiscal `		I/D
		Орегация	nai Leau	17-	18	\$1,4	125,275	<u> </u>	-		_
								_	-		_
THIS CONTRACT is enter Commission for San Berna									the Children	n and Famili	es
Legal Name (hereinafter called the		-									
Child Care Resource Center											
Department/Division											
Address					Pro	ogran	n Addre	ess (if c	different from leg	gal address):	
2001 Prairie Street					1111 E. Mill Street, Suite 100						
Chatsworth, CA 91311					San Bernardino, CA 92408						
Phone (818)717-1000											
Federal ID No.											
95-3081695											

#### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

1. **Key Decision Makers**, Section I, DEFINITIONS, is amended as follows:

<u>Steering Committee:</u> Provides leadership, coordination and serves as the governing body for implementation of operational structure. Develop financing strategies for long term sustainability, systems building, capacity building, policy & advocacy.

2. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

#### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed  $$\underline{2,995,634}$  for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for

ΑI	uditor-Controller/Treasurer	Tax Collector Use Only				
	☐ Contract Database	☐ FAS				
	Input Date	Keyed By				

all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2016-17	\$_	1,570,359	_ July 1, 2016 through June 30, 2017
Fiscal Year 2017-18	\$	1,425,275	July 1, 2017 through June 30, 2018

Initial Here

3. Paragraph D. Allowable Costs of Section V, FISCAL PROVISIONS, is amended to read as follows:

### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

Initial Here

- 4. Paragraph A. of Section VIII, TERM, is amended to read as follows:
  - A. This Contract is effective commencing July 1, 2016 and expires June 30, 2018, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.

continued on next page

### **ATTACHMENTS**

Attachment A – Amended Scope of Work for FY 17-18

Attachment B – Amended Program Budget for FY 17-18

All other terms and conditions of this contract remain in full force and effect.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	SION FOR	CHILD CARE RESOURCE CENTER, INC.				
<b>&gt;</b>		<b>►</b>				
Authorized Signature		Authorized Signa	ture			
Maxwell Ohikhuare, M.D. Printed Name		Michael Olen Printed Name	ick			
Commission Chair		President and	d CEO			
Title		Title				
Dated		Dated				
Official Stamp						
Reviewed for Processing	Approved as to L	₋egal Form	Presented to Commission for Signature			
<b>&gt;</b>	<b>&gt;</b>		<b>&gt;</b>			
Cindy Faulkner	Sophie Akins		Karen E. Scott			
Operations Manager	Commission Cou	ınsel	Executive Director			
Date	Date		Date			



ATTACHMENT A EC031 A1

Agency: Child Care Resource Center		Fiscal Year(s): 2017/2018									
Agency QRIS Contact:	<b>Phone:</b> 909-384-803										
James Moses	Email: moses@ccrcd	ca.org									
Agency role in QRIS (Provide an overview of	of your agency's role o	s an operational lead in the									
QRIS partnership. Include responsibilities a	QRIS partnership. Include responsibilities and activities that agency staff will engage in):										
CCRC will be actively involved in all aspects of the QRIS partnership. Staff will participate in Steering Committee meetings, Consortium meetings, and various subcommittee meetings. CCRC will serve as the operational lead or co-lead for Quality Improvement, Database and Evaluation, and Communications components of San Bernardino County's QRIS. This document will reflect organizational needs outside of the departments leading one of the aforementioned components.											
Research:											
the QRIS data warehouse (VerticalChange) for coordination with internal/external stakeholders meetings and state/national conferences; prep for areas involving quantitative/qualitative res compile and synthesize large amounts of quant needing improvement or not on track stakeholders/management/partners. Develop/uensure data integrity, provide recommendation evaluate efficacy of coaching/professional dev	CCRC's Research Division will provide research and process evaluation services and will also service the QRIS data warehouse (VerticalChange) for a term of one year. Tasks include, but are not limited to: coordination with internal/external stakeholders; present research/evaluation findings and data at local meetings and state/national conferences; prepare statistical and research reports, function as the lead for areas involving quantitative/qualitative research and evaluation methods and statistical analysis; compile and synthesize large amounts of quantitative/qualitative information; utilize data to identify areas needing improvement or not on track with project milestones, and communicate to stakeholders/management/partners. Develop/utilize data cleaning techniques, produce data reports to ensure data integrity, provide recommendations about improving data quality through collection efforts; evaluate efficacy of coaching/professional development and impact on child care site/provider/teacher quality and improvement; travel to San Bernardino First 5 for meetings as needed; other research and										
Staff (list all staff members that will have a	role in the QRIS):										
Name: Susan Savage, Ph.D FTE: 0.10 Individual role in QRIS:	<b>Rate:</b> \$60.31 <b>Bil</b>	ingual (Spanish): Y 🗌 N 🔀									
Director, Research											
Professional experience relevant to role in Research expert related to quality practice	n QRIS:										
Name: Olivia Pillado FTE: 0.125	Rate: \$38.93 Bil	ingual (Spanish): Y 🗌 N 🔀									
Individual role in QRIS: Research Manager Professional experience relevant to role i Database development, evaluation and analysis	•	n- Workforce Development									
Name: To Be Hired FTE: 0.125	Rate: \$38.93 Bil	ingual (Spanish): Y 🔀 N 🗌									
Individual role in QRIS:											
Manager of Research- Innovation and Technol											
Professional experience relevant to role in Database development, evaluation and analysis											
Name: Jesse Pineda, M.A. FTE: 1.0 Individual role in QRIS: Senior Research Analyst Professional experience relevant to role in Data collection and analysis		ingual (Spanish): Y 🔀 N 🗌									



ATTACHMENT A EC031 A1

	<b>FTE:</b> 1.0	<b>Rate:</b> \$21.79	Bilingual (Spanish): Y 🔲 N 🔀
Individual role in QRIS: Research Analyst			
Nesearch Analyst			
Professional experience re	levant to role ir	n QRIS:	
Data collection and analysis			
Agency: Child Care Resource Center			Fiscal Year(s): 2016/2017
Agency QRIS Contact:		Phone: 909-384-	•
James Moses		Email: moses@	ccrcca.org
		• • • •	ole as an operational lead in the
QRIS partnership. Include re	esponsibilities ai	nd activities that (	agency staff will engage in):
Communications:			
			ation in, high quality early education
			nded and consistent communications ity outreach, and family engagement.
Staff (list all staff members  Name: Susan Montalvo	<b>FTE:</b> 0.15	Rate: \$57.52	Bilingual (Spanish): Y N 🔀
Individual role in QRIS:	FIE. 0.15	<b>Nate.</b> \$57.52	Billigual (Spailisti). T
Communications Director			
Professional experience re	levant to role ir	n QRIS:	
Lead development and execu			s and budgets.
Name: Cristen Sayegh	<b>FTE:</b> 0.25	Rate: \$23.81	Bilingual (Spanish): Y 🗌 N 🔀
Individual role in QRIS:			
Advertising & Marketing Spec		n ODIS:	
Advertising & Marketing Spec Professional experience re	levant to role i	=	edia relations: marketing and outreach
Advertising & Marketing Spec Professional experience re	levant to role in content develop	ment; press and me	edia relations; marketing and outreach
Advertising & Marketing Spec <b>Professional experience re</b> Lead social media and website	levant to role in content develop	ment; press and me	edia relations; marketing and outreach  Bilingual (Spanish): Y N
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS:	levant to role in a content development corporate office FTE: 0.25	ment; press and mee.  Rate: \$33.79	Bilingual (Spanish): Y N 🗌
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from th  Name: Felix Bada Individual role in QRIS: Graphic designer and develop	levant to role in a content development corporate office FTE: 0.25	ment; press and mee.  Rate: \$33.79	
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from th  Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design	levant to role in a content development corporate office FTE: 0.25 per. Website designation	ment; press and mee.  Rate: \$33.79  gn and developmen	Bilingual (Spanish): Y N 🗌
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from th  Name: Felix Bada Individual role in QRIS: Graphic designer and develop	levant to role in a content development corporate office FTE: 0.25  er. Website designerant to role in	Rate: \$33.79 gn and developmen	Bilingual (Spanish): Y N D
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from th  Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re	levant to role in a content development corporate office FTE: 0.25  er. Website designerant to role in	Rate: \$33.79 gn and developmen	Bilingual (Spanish): Y N D
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re Agency web designer who wil Name: Megan Sack Individual role in QRIS:	levant to role in a content development corporate office FTE: 0.25 per. Website designed devote part of his FTE: 0.75	Rate: \$33.79 gn and development QRIS: stime to this project Rate: \$23.10	Bilingual (Spanish): Y N N L.  It; website maintenance and technical et.  Bilingual (Spanish): Y N N
Advertising & Marketing Spec Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re Agency web designer who wil Name: Megan Sack Individual role in QRIS: Media & communications spec	levant to role in a content development corporate office FTE: 0.25  er. Website designed devote part of him FTE: 0.75  cialist located in C	Rate: \$33.79 gn and development of QRIS: s time to this project Rate: \$23.10  CCRC's San Bernar	Bilingual (Spanish): Y N N L.  It; website maintenance and technical et.  Bilingual (Spanish): Y N N
Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re Agency web designer who wil Name: Megan Sack Individual role in QRIS: Media & communications spec Professional experience re	levant to role in a content development corporate office FTE: 0.25  Her. Website designer. Website designer. Website designer. The devote part of his FTE: 0.75  Cialist located in Colevant to role in Coleva	Rate: \$33.79 gn and development of QRIS: s time to this project Rate: \$23.10  CCRC's San Bernar of QRIS:	Bilingual (Spanish): Y N N L.  It; website maintenance and technical et.  Bilingual (Spanish): Y N N
Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re Agency web designer who wil Name: Megan Sack Individual role in QRIS: Media & communications spec Professional experience re	levant to role in a content development corporate office FTE: 0.25  Her. Website designer. Website designer. Website designer. The devote part of his FTE: 0.75  Cialist located in Colevant to role in Coleva	Rate: \$33.79 gn and development of QRIS: s time to this project Rate: \$23.10  CCRC's San Bernar of QRIS:	Bilingual (Spanish): Y N N Lat; website maintenance and technical et.  Bilingual (Spanish): Y N N Cardino office
Professional experience re Lead social media and website materials development from the Name: Felix Bada Individual role in QRIS: Graphic designer and develop support; graphic design Professional experience re Agency web designer who wil  Name: Megan Sack Individual role in QRIS: Media & communications spec Professional experience re Social media and website con	levant to role in a content development corporate office FTE: 0.25  Her. Website designer. Website designer. Website designer. The devote part of his FTE: 0.75  Cialist located in Colevant to role in Coleva	Rate: \$33.79 gn and development of QRIS: s time to this project Rate: \$23.10  CCRC's San Bernar of QRIS:	Bilingual (Spanish): Y N N Lat; website maintenance and technical et.  Bilingual (Spanish): Y N N Cardino office



ATTACHMENT A EC031 A1

Agency: Child Care Resource Center		Fiscal Year(s): 2016/2017
Agency QRIS Contact:	<b>Phone:</b> 909-3	L
James Moses	Email: moses	
Agency role in QRIS (Provide an overvie	<u> </u>	-
QRIS partnership. Include responsibilitie	,, , ,	•
·		- 3 7 3 - 3 - 7
Resource and Referral/QI:		
CCRC will serve as the operational lead Resource and Referral department will crea in the QRIS. In addition they coordinate tra facilitate quality improvement outcomes and	ite individualized qualit iining and coaching ba	y improvement plans with participants used on individual participant needs to
Staff (list all staff members that will have	ve a role in the QRIS)	:
Name: Eileen Friscia FTE: 0.1	10 <b>Rate:</b> \$61.13	Bilingual (Spanish): Y 🗌 N 🔀
Individual role in QRIS:		
Director, Resource and Referral		
Professional experience relevant to rol	e in QRIS:	
Lead the Resource and Referral Departmen		
Name: Christina Aranda FTE: 0.5	<b>Rate:</b> \$33.32	Bilingual (Spanish): Y 🔀 N 🗌
Individual role in QRIS:		
Manage QI functions of the QRIS	L. L. ODIC	
Professional experience relevant to ro Manage all grant activities, requirements, ar		on Pasauren and Pafarral department
		·
Name: Chantia Hollingsworth FTE: 1.0	Rate: \$23.83	Bilingual (Spanish): Y 🔲 N 🔀
Individual role in QRIS:  Provide supervisory support and guidance to	to ODIS coopbos. Encu	ure continuity and consistency among
QRIS coaches.	.0 QNIS COACHES. Elisi	ure continuity and consistency among
Professional experience relevant to rol	e in QRIS:	
Supervises and provides support and guida	nce to coaches, ensur	ing that they perform consistently and
in compliance.		
Name: Cynthia Franco FTE: 1.0	Rate: \$20.60	Bilingual (Spanish): Y N
Individual role in QRIS:		
Work with QRIS participants to create indivi		
activity and environment, as well as person		
Professional experience relevant to roll Early Childhood Experience, experience wo		ings, experience working with Family
Child Care Providers and their environment		
Name: Veronica Valente FTE: 1.0		
Individual role in QRIS:		
Work with QRIS participants to create indivi		
activity and environment, as well as person	· -	
Professional experience relevant to rol		in an ann an a
Early Childhood Experience, experience wo Child Care Providers and their environment		
Sa Sale i isvidore and their crivileritierit		DP'S CLASS ERS preferred
	s, experience with DN	DP's, CLASS, ERS, preferred.



ATTACHMENT A EC031 A1

Name: Angelica Pro	eciado <b>FTE:</b>	1.0 <b>Rate:</b>	\$21.0	0 <b>Bili</b>	ingual (Spani	sh): Y 🗌 N 🔀			
Individual role in QRIS:									
Work with QRIS participants to create individual quality improvement activities related to classroom									
activity and environment, as well as personal professional growth.									
Professional experience relevant to role in QRIS:  Forty Childhood Experience experience working in procedural settings, experience working with Family									
Early Childhood Experience, experience working in preschool settings, experience working with Family Child Care Providers and their environments, experience with DRDP's, CLASS, ERS, preferred.									
Name: To Be Hired					ingual (Spani				
Individual role in QI	RIS:					· — —			
Work with QRIS partic					ctivities related	to classroom			
activity and environme		•	growt	h.					
Professional experie		-							
Early Childhood Experior Child Care Providers a									
	(	Grant supported	costs	}					
Total FTE costs:	Other	costs: \$716,132			Total: \$1,42	5,275			
\$709,143	(describ	e): Cell phone/de	sk/ph	one					
		ent, office furnitu							
		e, supplies, Vertic		•					
	'	r incentives, adve	_	,					
		ants, technical sup	•						
		s and mileage, inc							
Agency In-Kind contributions:									
FTE:		-		Milea	_				
FTE: Role:	Materials and S	-		Milea Purpo	se of	Other: Activities:			
Role:	Items:	Supplies:		Milea	se of				
	Items:	-		Milea Purpo	se of				
Role:	Items:	Supplies: \$1,425,275		Milea Purpo	ese of I:				
Role: Total \$ amount bud	Items: geted for QRIS:	\$1,425,275 Targets		Milea Purpo Trave	ese of l: N/A				
Role: Total \$ amount bud Assessments:	Items: geted for QRIS: Ratings	\$1,425,275 Targets	QI	Milea Purpo Trave	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities:	geted for QRIS:  Ratings  Activiti	\$1,425,275 Targets	QI Act	Milea Purpo Trave (Coach	N/A ning):105				
Role: Total \$ amount bud Assessments:	geted for QRIS:  Ratings Activities Head	\$1,425,275 Targets	QI Act	Milea Purpo Trave	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:	Ratings Activitie Head Start:	\$1,425,275 Targets	QI Act	Milea Purpo Trave (Coach tivities ad Sta	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP:	Ratings Activitie Head Start: CSPP:	\$1,425,275 Targets	QI Act He	Milea Purpo Trave (Coach tivities ad Star	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:	Ratings Activitie Head Start:	\$1,425,275  Targets s: es:	QI Acti He	Milea Purpo Trave (Coach tivities ad Star	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP: FCC:	Ratings Activiti Head Start: CSPP: FCC:	\$1,425,275  Targets s: es:	QI Acti He	Milea Purpo Trave (Coach tivities ad Star PP: C: vate:	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP: FCC: Private:	Ratings Activiti Head Start: CSPP: FCC: Private	\$1,425,275  Targets s: es:	QI Act He CSI FCC Pri	Milea Purpo Trave (Coach tivities ad Star PP: C: vate:	N/A ning):105				
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP: FCC: Private: LEC: FNN:	Ratings Activiti Head Start: CSPP: FCC: Private LEC: FNN:	\$1,425,275  Targets s: es:	QI Act He CSI FC( Pri LEC	Milea Purpo Trave (Coach tivities ad Star PP: C: vate: C: N:	N/A   ning):105 : rt:	Activities:			
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP: FCC: Private: LEC:	Ratings Activitie Head Start: CSPP: FCC: Private LEC: FNN: responsibilities	\$1,425,275  Targets s: es: (Describe activit	QI Acc He CSI FC FC FN LEG	Milea Purpo Trave (Coach tivities ad Star PP: C: vate: C: N:	N/A   ning):105 : rt:	Activities:			
Role:  Total \$ amount bud  Assessments: Activities: Head Start:  CSPP: FCC: Private: LEC: FNN: Other activities and	Ratings Activitie Head Start: CSPP: FCC: Private LEC: FNN: responsibilities	\$1,425,275  Targets s: es: (Describe activit	QI Acc He CSI FC FC FN LEG	Milea Purpo Trave (Coach tivities ad Star PP: C: vate: C: N:	N/A   ning):105 : rt:	Activities:			
Assessments: Activities: Head Start:  CSPP: FCC: Private: LEC: FNN: Other activities and trainings, orientation	Ratings Activitie Head Start: CSPP: FCC: Private LEC: FNN: responsibilities	\$1,425,275  Targets s: es: (Describe activit	QI Acc He CSI FC FC FN LEG	Milea Purpo Trave (Coach tivities ad Star PP: C: vate: C: N:	N/A   ning):105 : rt:	Activities:			



ATTACHMENT A EC031 A1

All agency activities and functions relevant to QRIS will be outlined in processes and protocols to be approved by the QRIS Key Decision Makers team.

**Data reporting:** Agency will submit data in approved database(s) as outlined by reporting requirements designed by First 5 San Bernardino and partnering agencies for the purpose of evaluation and in accordance with reporting requirements of outside grants (IMPACT, CDE Infant/Toddler, other)

Signing Authority Signature:	Date:



### FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: <u>2017-18</u>

ORGANIZAT	ΓΙΟΝ:	Child Care Resource Center		DIRECT	OR:		Ellen Cervant	es, Michael Ole	enick, PhD.		PROGRAM YEAR: 2017		
Program Title:	:	QRIS		PROGRA	M DIREC	TOR:	James Moses	, Susan Savag	ge, Eileen Friscia,	Susan Montalvo	TOTAL BUDGET: \$ 1,425,		
Initiative:		San Bernardino QRIS	FINANCE OFFICER: Jennifer Patricio, Reporting & Analysis Manager						RFP/Con	RFP/Contract#: EC031 A1			
LINE	BUDGET CATEGOR	Υ	FTE	PAY RATE	# OF HOURS	BENEFI T RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of total salary	DESCRIPTION/ JUSTIFICATION	
l.	SALARIES & BENEF	TITS	Α	В	С	D	Е	F	G	Н	- 1	J	
	Name:	Position:											
1	Susan Savage	Director, Research	0.10	60.31	208	22.9%	12,544	2,868	15,412	154,126	10%	Research director for QRIS partnership.	
2	ТВН	Manager of Research - Innovation and Technology	0.125	38.93	260	21.0%	10,122	2,121	12,243	97,942	12.5%	Research manager for QRIS partnership.	
3	Olivia Pillado	Manager of Research- Workforce Development	0.125	38.93	260	25.0%	10,122	2,531	12,653	101,218	12.5%	Research manager for QRIS partnership.	
4	Jesse Pineda	Senior Research Analyst	1.00	25.75	2,080	22.6%	53,560	12,083	65,643	65,643	100%	Research Analyst for QRIS partnership.	
5	ТВН	Research Analyst	1.00	21.79	2,080	24.5%	45,323	11,103	56,426	56,426	100%	Research Analyst for QRIS partnership.	
6	Eileen Friscia	Director, Resource & Referral	0.10	61.13	208	22.8%	12,715	2,894	15,609	156,090	10%	Lead the Resource and Referral Department for QRIS partnership.	
7	Christina Aranda	Manager	0.50	33.32	1,040	22.1%	34,653	7,672	42,325	84,650	50%	To oversee and manage all grant activities, requirements, and documentation.	
8	Chantia Hollingsworth	Supervisor, Resource & Referral	1.00	23.83	2,080	23.4%	49,566	11,608	61,174	61,174	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
9	Cynthia Franco	Professional Development Coach	1.00	20.60	2,080	25.2%	42,848	10,808	53,656	53,656	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
10	Veronica Valente	Professional Development Coach	1.00	22.38	2,080	24.2%	46,550	11,249	57,799	57,799	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
11	Angelica Preciado	Professional Development Coach	1.00	21.00	2,080	22.0%	43,680	9,597	53,277	53,277	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants	
12	ТВН	Professional Development Coach	1.00	21.00	2,080	22.0%	43,680	9,597	53,277	53,277	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
13	ТВН	Professional Development Coach	1.00	21.00	2,080	22.0%	43,680	9,597	53,277	53,277	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
14	ТВН	Professional Development Coach	1.00	21.00	2,080	22.0%	43,680	9,597	53,277	53,277	100%	To conduct visits with parents and their children in their home in compliance with Professional Development Coaching to Participants.	
15	Susan Montalvo	Director, Communications	0.15	57.52	312	23.2%	17,946	4,171	22,117	147,449	15%	Lead development and execution of key actions; manage timeline and budgets.	



### FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: <u>2017-18</u>

ORGANIZAT	GANIZATION: Child Care Resource Center				ΓOR:		Ellen Cervant	es, Michael Ol	enick, PhD.		PROGR	AM YEAR: 2017-18
Program Title:		QRIS		PROGRAM DIRECTOR: James Moses, Susan Savage, Eileen Friscia, Susan Montalvo T					TOTAL B	SUDGET: \$ 1,425,275		
Initiative:		San Bernardino QRIS		FINANCE	OFFICE	₹:	Jennifer Patri	cio, Reporting	& Analysis Mana	ger	RFP/Con	tract#: EC031 A1
LINE			FTE	PAY RATE	# OF HOURS	BENEFI T RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of total salary	DESCRIPTION/ JUSTIFICATION
I.	SALARIES & BENEF	TITS	Α	В	С	D	E	F	G	н	I	J
16	Cristen Sayegh	Advertising & Marketing Specialist	0.25	23.81	520	23.4%	12,381	2,901	15,282	61,129	25%	Lead social media and website content development; press and media relations; marketing and outreach materials development from the corporate office.
17	Felix Bada	Graphic Designer and Developer	0.25	33.79	520	20.0%	17,571	3,519	21,090	84,359	25%	Website design and development; website maintenance and technical support; graphic design.
18 Megan Sack Media & Comm Specialist		Media & Communications Specialist	0.75	23.10	1,560	23.8%	36,036	8,570	44,606	59,475	75%	Social media and website content development; press and media relations; marketing and outreach materials development.
	Total Salaries & Bene	efits				·	\$ 576,657	\$ 132,486	\$ 709,143	\$ 1,454,244		

# FIRST 5 SAN BERNARDINO

### **FIRST 5 SAN BERNARDINO**

PROGRAM BUDGET: \$ 1,425,275 FISCAL YEAR: 2017-18

ORGAN	NIZATION:	Child Care Resource Center	DIRECTOR:	Ellen Cervantes, Michae	el Olenick, PhD.	PROGRAM YEAR: 2017-18
PROGE	RAM TITLE:	QRIS	PROGRAM DIRECTOR:	James Moses, Susan S	avage, Eileen Friscia, S Montalvo	TOTAL BUDGET: \$1,425,275
INITIAT	TVE:	San Bernardino QRIS	FINANCE OFFICER:	·	ting & Analysis Manager	RFP/CONTRACT # EC031 A1
II.	II. SERVICES & SUPPLIES		% of Allocation:	TOTAL F5SB  BUDGET  Descript		n/Justification:
1	Cell Phone	e/Desk Phone/Equipment	0.33%			ssories for the 4 new FTEs, at \$576 elephones for 4 new FTEs at \$600
2	Cell phone	e service	0.72%	10,215	Cell phone service at \$75/mont	th, 11.35 staff for 12 months.
3	Chairs		0.11%	1,600	Office desk chairs for 4 new FT	Es, at \$400 each
4	Computers	s & Computer Equipment	0.39%	5,600	4 laptops for 4 new staff, at \$1, stations for \$200 each, \$800 to	200/laptop, \$4,800 total; 4 docking tal.
5	Cubicle Po	ods	0.53%	7,500	Cubicle pod for 4 new FTEs as	signed: \$7,500 for 4-cubicle pod
6	Postage		0.42%	5,958	\$0.49 per postage for 8 mailing postage for 5,600 pieces - bein	s to 120 families (\$471); and g sent twice - for a total of \$5,958.
7	Printing		0.91%		\$13K for printing and design of business cards, posters, flyers, participants toolkits.	outreach materials, certificates, postcards, banners, and
8	SPSS and	software licenses	0.21%	3,050	Industry standard,comprehensi tasks include analyzing and rep Evaluation.	ve, system for analyzing data. The porting on data for the Program
9	Supplies		0.24%	3,405	General supplies for 11.35 FTE	E, at \$25 per month for 12 months.
10	Telephone	e (Land Lines and Faxes)	0.46%	6,583	Allocated based FTE staff use	of landlines and faxes.
11	VerticalCh	ange	6.88%	98,000	user accounts and \$20,000/yea accounts). \$18,000 for custome (\$180/hour for 100 hours). \$18	er service activities to support users ,000 for development costs to make stem (\$180/hour for 100 hours).
12	Provider Ir	ncentive	14.03%	200,000	Incentives to providers for reac	hing specific program goals.
	TOTAL SER	VICE and SUPPLIES	25.23%	\$ 359,615		

# FIRST 5 SAN BERNARDINO

### **FIRST 5 SAN BERNARDINO**

PROGRAM BUDGET: \$

1,425,275

FISCAL YEAR:

2017-18

ORGAN	NIZATION:	Child Care Resource Center	DIRECTOR:	Ellen Cervantes, Michae		el Olenick, PhD.	PROGRAM YEAR: 2017-18
PROGE	RAM TITLE:	QRIS	PROGRAM DIRECTOR:	James Mo	oses, Susan S	avage, Eileen Friscia, S Montalvo	TOTAL BUDGET: \$1,425,275
INITIAT	TVE:	San Bernardino QRIS	FINANCE OFFICER:	Jennifer Patricio, Reporting & Analysis Manager		ting & Analysis Manager	RFP/CONTRACT # EC031 A1
III.	СОММИНІС	ATIONS	% of Allocation:	TOTAL F5SB Description		Description	n/Justification:
1	Advertisinç	9	3.33%	\$	47,400	newsletters to complete program ar \$1,200. QRIS promotional items ca items. Print advertisements across newspaper, magazine, mall, etc. for	ebook/Twitter advertising; Press each objectives calculated at \$1,200. E- nd outreach objectives calculated at Iculated at \$5,000 for QRIS promotional the SB's 22 cities including billboards,
2	Consultan	ts	0.35%		5,000	Digital content development inc videography.	cluding photography and
3	Website H	osting and Technical Support	1.05%		15,000	Monthly website hosting (\$150x support (\$750x12 months = \$9, (\$4,200).	
	TOTAL CON	MMUNICATIONS	4.73%	\$	67,400		
IV.	TRAINING 8	k TRAVEL	% of Allocation:		AL F5SB DGET	Description	n/Justification:
1	Various Tr	ainings	1.44%	\$	20,460	BUILD Conference 4 attendees \$8,400 cost, includes flight, hot transportation. Professional dev @\$1,060/person for \$12,060.	el, registration, per diem and
2	Mileage		4.70%		66,986	for a total of 6,500 miles per month (\$41,730). Level 3, 50 participants, month 12 months @ \$0.535/mile (\$50-mile round trip, 1,000 miles/mon	50-mile round trip, 2,500 miles per (16,050). Level 4 & 5, 20 participants, (th@ \$0.535/mile, 12 months (\$6,420 related to research staff attending local
	TOTAL TRA	INING & TRAVEL	6.14%	\$	87,446		

# FIRST 5 SAN BERNARDINO

### **FIRST 5 SAN BERNARDINO**

PROGRAM BUDGET: \$ 1,425,275 FISCAL YEAR: 2017-18

			DIRECTOR: PROGRAM DIRECTOR:			el Olenick, PhD. Savage, Eileen Friscia, S Montalvo	PROGRAM YEAR: 2017-18 TOTAL BUDGET: \$1,425,275
INITIAT	IVE:	San Bernardino QRIS	FINANCE OFFICER:	Jennifer	Patricio, Repor	ting & Analysis Manager	RFP/CONTRACT # EC031 A1
٧.	DIRECT CO	ST for PROGRAM	% of Allocation:		TAL F5SB UDGET	Description	on/Justification:
1	Space		4.18%		59,570	Based on allocated square for	otage of 11.35 FTE's cubicles.
2	Direct burd	dened costs	0.88%		12,531	Based on 11.35 FTE and includes utilities.	s office maintenance, security, insurance,
	TOTAL DIRI	ECT COST	5.06%	\$	72,101		
VI.	IN-DIRECT (	COSTS					
	Percent:	10% de minimis		\$	129,570		
	De Minims Indirect Costs Total				129,570		
TOTAL FIRST 5 BUDGET			\$	1,425,275			



### Program Outline Document 2017-2018

AGENCY INFOR	MATION			
			Contract #:	EC031 A1
Legal Entity:	Child Care Resource Center, INC.			
Dept./Division:	Communications; Resource & Referral; Resea	rch		
Dept./Division.	Communications, Resource & Referral, Resea	ICII		
Project Name:	Quality Rating Improvement System-QRIS			
Address:	20001 Prairie Street	Phone	: #:	818-717-1000
	Chatsworth, CA 91311			
Website:	www.ccrcca.org	Fax #:		1-866-674-5437
Website.	www.ccrecu.org			1 000 07 1 3 137
<b>Program Site</b>		Client	Referral	1-866-674-5437
Address:	1111 E. Mill Street, Suite 100	Phone	<del>.</del> #	
	San Bernardino, CA 92408	_		
CONTACT INFOR	MATION			
SIGNING AUTHO	RITY			
	chael Olenick	Title:	President a	nd CEO
Address:	20001 Prairie Street	Direct	Phone #:	818-717-1010
	Chatsworth, CA 91311			040 747 0464
E-Mail:	MOlenick@ccrcca.org	Fax #:		818-717-9161
L-IVIAII.	WOIETIICK@CCTCCa.org			
CONTRACT REPR	RESENTATIVE			
Name: James	Moses	Title:	Regional Di	rector
Address:	1111 E. Mill Street, Suite 100	Direct	Phone #:	909-384-8031
	San Bernardino, CA 92408	 Fax #:		909-890-0032
E-Mail:	JMoses@ccrcca.org	ιαλ π.		303-630-003 <u>2</u>
PROGRAM CONT	ГАСТ			
Name: Christi	na Aranda	Title:	Workforce	Development Manager
Address:	1111 E. Mill Street, Suite 100	Direct	Phone #:	760-245-0770 X3110
Address:	San Bernardino, CA 92408	Direct	Phone #:	700-245-0770 X3110
	54 56d. (1.0.) 57.52.400	 Fax #:		760-245-1072
E-Mail:	caranda@ccrcca.org			
		_		

FISCA	AL CONTACT									
Name	e: Jennife	r Patricio				Title:	Reporting and Analysis Manager			
Addr	ess:	20001 Prairie S			Direct Phone #:		e #:	818-717-1024		
		Chatsworth, CA	9131	1		Fay #			010 717 0173	
E-Ma	il:	jpatricio@ccrcd	ca.org			Fax #:			818-717-9172	
ADDITIONAL CONTACT (Describe Name: Susan Savage			): Pro	gram		Title:	Res	earch Di	rector	
Addr	ess:	20001 Prairie S	treet			Direct	Phon	e #:	818-717-1000 X 8100	
		Chatsworth, CA	9131	1						
E-Ma	il:	SSavage@ccrcc	a.org					Fax #:	818-717-9161	
PRO	GRAM INFO	DRMATION								
TVDE	OF AGENCY	,								
		l Institution	Desc	ribe:	Choose an item.					
	Governme	nt Agency	Desc	ribe:	Choose an item.					
	Private Ent	ity/Institution	Desc	ribe:	Choose an item.					
	Communit	y-Based	Desc	ribe:	Non Profit					
FIRST	5 FOCUS A	REA	STRA	TEGY						
	Health			-	creening and Inter Care Access ealth	rvention		Health Other:	& Safety Education	
$\boxtimes$	Education		$\boxtimes$		ducation Program to Quality Child C			Quality Other:	/ Provider Programs	
	Family			Resou	Education rce Center & Case gement			Other:		
Systems			_	ated Systems Plan	ning &		Comm	unity Outreach		
				County	nentation ywide Information al Systems			Other:		
			Organizational Capacity			Building				

### **PROGRAM DESCRIPTION**

**SERVICE AREA (LOCATIONS)** 

Countywide

In executing the communications, quality improvement, and evaluation components of the QRIS, as outlined in our scope of work, CCRC will conduct activities meeting the following Commission Level Outcomes:

 Support capacity building and quality improvements in child care and early education settings

- Support increased availability of resources and access to quality child care and early education
- Identify and align resources county-wide; create and support opportunities for collective impact
- Support ongoing learning and professional development
- Support organizational development

These activities will align with First 5 San Bernardino's strategic plan and contribute to a positive, measurable, and collective impact for children 0-5 and their families.

### **COMMISSION LEVEL OUTCOMES**

SPA 1:	Children and Families
Goal: 1.2:	Early Learning
Objective: 1.2a	Families have access to quality early childhood care and education

SPA 2:	Systems and Network
Goal 2.1:	Leadership as a Convener and Partner
Objective 2.1b:	Families, providers and stakeholders collaborate effectively to improve the well-being of the child
Objective 2.2.b:	Workforce is developed to effectively serve children and families

Expectation(s):. See attachment A of contract EC031 A1

Outcome(s): See attachment A of contract EC031 A1

**ASSIGNED ANALYST:** Victor Hernandez

#### **CONTRACT AMOUNT**

Fiscal Year	Am	ount
2016-2017	\$	1,570,359
2017-2018	\$	1,425,275
Total	\$	2,995,634

New   Vendor Code   SC   Dept.   A   Contract Number   EC032 A1									FOR COM	MISSION USE	ONLY
CHILDREN AND FAMILIES COMMISSION FOR SAN BERNARDINO COUNTY STANDARD CONTRACT  STANDARD CONTRACT  THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Parkway San Bernardino, CA 92407  Phone (909) 537-5918  FEC032 A1  Dept. Organization Dept. Organiz		New		Vendor Cod	le	90	Dept.				
CHILDREN AND FAMILIES COMMISSION FOR SAN BERNARDINO COUNTY STANDARD CONTRACT  This contract is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  Lindrens Commission Representative Commission Representative Commission Representative Commission Representative Telephone Contract Type Contract Stat Date June 30, 2018 S288,749 S257,228 S267,228 S288,749 S257,228 S288,749 S258,749 S258,749 S257,228 S288,749 S258,749 S257,228 S288,749 S258,749			· 1	FOUNDAT34	3F	30		•	EC032 A1		
Children and Families Commission 903 IMPT Commission Representative Telephone Total Contract Amount Telephone Scan Bernardino Country STANDARD CONTRACT  STANDARD CONTRACT  Thus Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Amount Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Amount Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Dept. Operational Lead T17-18 \$257,228 I September Scorporation Country Countries Called the Contract Stan Date Scorporation Department/Division Institute of Child Development and Family Relations  Address Program Address (if different from legal address):  Children and Families Commission Telephone Total Contract Amount Telephone Scorporation Scorporation Department/Division Institute of Child Development and Family Relations  Commission Representative Telephone Total Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount I/D FY Amount I/D						Dont	Oran				
CHILDREN AND FAMILIES COMMISSION FOR  SAN BERNARDINO COUNTY  STANDARD CONTRACT  Fund Dept. Organization Appr. Obl/Rev Source GRC/PROJ/JOB No. Amount  Abbreviated Use San Bernardino County QRIS Operational Lead  THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  Dispartment/Division Institute of Child Development and Family Relations Address Federal ID No.		U		lies Commission		•	3				
AND FAMILIES COMMISSION FOR SAN BERNARDINO COUNTY STANDARD CONTRACT    Fund   Dept.   Organization   Appr.   Obj/Rev Source   GRC/PROJ/JOB No.   Amount   Fund   Dept.   Organization   Appr.   Obj/Rev Source   GRC/PROJ/JOB No.   Amount   I/D   FY   Amount   I/D   TY   Amount   I/D   TY   Amount   I/D   TY   Amount   I/D   TY	CHII DREN								Total Contr	act Amount	
COMMISSION FOR SAN BERNARDINO COUNTY  STANDARD CONTRACT  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Operational Lead  Abbreviated Use San Bernardino County QRIS Operational Lead  This CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division Institute of Child Development and Family Relations Address Federal ID No.	<u> </u>	Cindy Fa	ulkner, Or	perations Manage	er				\$545	5,977	
THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Televal Dept. Organization Appr. Organization Appr	_	Reve	Revenue X Encumbered Unencu								
SAN BERNARDINO COUNTY  STANDARD CONTRACT  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount RRC San Bernardino County QRIS Operational Lead  Abbreviated Use San Bernardino County, hereinafter called the Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Depattment/Division  Institute of Child Development and Family Relations  Address  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.	COMMISSION										
STANDARD CONTRACT  STANDARD CONTRACT  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount QRIS Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount Same Program Address (if different from legal address):  THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Contractor)  University Enterprises Corporation Department/Division Institute of Child Development and Family Relations Address San Bernardino, CA 92407 Phone (909) 537-5918 Federal ID No.		Comm						Ori	ginal Amount	Amendment A	mount
STANDARD CONTRACT  RRC 903 IMPT 300 3357 QRISFY18 \$257.228  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount  Abbreviated Use San Bernardino County QRIS Operational Lead 17-18 \$257,228 I S257,228	SAN BERNARDINO COUNTY								• •		
Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount  Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount  Abbreviated Use San Bernardino County QRIS Operational Lead 17-18 \$257,228 I				-			Source				
Fund Dept. Organization Appr. Obj/Rev Source GRC/PROJ/JOB No. Amount  Abbreviated Use San Bernardino County QRIS Operational Lead  THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation Department/Division Institute of Child Development and Family Relations  Address Program Address (if different from legal address):  Program Address (if different from legal address):  Program Address (if different from legal address):  Federal ID No.	STANDARD CONTRACT										
Abbreviated Use San Bernardino County QRIS Operational Lead 17-18 \$257,228 1 10 10 10 10 10 10 10 10 10 10 10 10 1		Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC/	PROJ/JOB No.	Amount	
Abbreviated Use San Bernardino County QRIS Operational Lead 17-18 \$257,228 1 10 10 10 10 10 10 10 10 10 10 10 10 1		Fund	Dent	Organization	Appr	Ohi/Rev	Source	GRC	PROJAIOR No	Amount	
San Bernardino County QRIS Operational Lead 17-18 \$257,228 I THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and Legal Name (hereinafter called the Contractor) University Enterprises Corporation Department/Division Institute of Child Development and Family Relations Address Program Address (if different from legal address):  Program Address (if different from legal address):  Federal ID No.		i diid	Бори.	Organization	, , , , , , ,	Objettov	Course	0110	11100/002110.	7 tillount	
THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Program Address (if different from legal address):  5500 University Parkway  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.								,			1/5
THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Program Address (if different from legal address):  5500 University Parkway  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.		San E							FY	Amount	I/D
Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Address  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.		-	Operation	nai Leau	17-	10 \$Z	37,226	<u></u>			
Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Address  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.		-									
Commission for San Bernardino County, hereinafter called the Commission, and  Legal Name (hereinafter called the Contractor)  University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  Address  San Bernardino, CA 92407  Phone  (909) 537-5918  Federal ID No.											
University Enterprises Corporation  Department/Division  Institute of Child Development and Family Relations  Address  5500 University Parkway  San Bernardino, CA 92407  Phone (909) 537-5918  Federal ID No.						•			he Childrer	n and Fam	nilies
Department/Division Institute of Child Development and Family Relations  Address  5500 University Parkway  San Bernardino, CA 92407  Phone (909) 537-5918  Federal ID No.	Legal Name (hereinafter called the	e Contract	or)								
Institute of Child Development and Family Relations Address  5500 University Parkway San Bernardino, CA 92407  Phone (909) 537-5918  Federal ID No.	University Enterprises Corporation	n									
Address Program Address (if different from legal address):  5500 University Parkway  San Bernardino, CA 92407  Phone (909) 537-5918  Federal ID No.	Department/Division										
Address Program Address (if different from legal address):  5500 University Parkway  San Bernardino, CA 92407  Phone (909) 537-5918  Federal ID No.	Institute of Child Development ar	nd Family	Relations	3							
5500 University Parkway San Bernardino, CA 92407 Phone (909) 537-5918 Federal ID No.	Address	-				Program Address (if different from legal address):					
San Bernardino, CA 92407 Phone (909) 537-5918 Federal ID No.	5500 University Parkway					· ·		`	`	,	
(909) 537-5918 Federal ID No.	•										
Federal ID No.	Phone				_						
	(909) 537-5918										
95-6067343	Federal ID No.				-						
<del></del>	95-6067343										

### IT IS HEREBY AGREED AS FOLLOWS:

### AMENDMENT NO. 1

1. **Key Decision Makers**, Section I, DEFINITIONS, is amended as follows:

<u>Steering Committee:</u> Provides leadership, coordination and serves as the governing body for implementation of operational structure. Develop financing strategies for long term sustainability, systems building, capacity building, policy & advocacy.

2. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$545,977 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for

ΑĮ	uditor-Controller/Treasurer	Tax Collector Use Only
	☐ Contract Database	☐ FAS
	Input Date	Keyed By

all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2016-17	\$_	288,749	July 1, 2016 through June 30, 2017
Fiscal Year 2017-18	\$	257,228	July 1, 2017 through June 30, 2018

Initial Here

3. Paragraph D. Allowable Costs of Section V, FISCAL PROVISIONS, is amended to read as follows:

### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

Initial Here

- 4. Paragraph A. of Section VIII, TERM, is amended to read as follows:
  - A. This Contract is effective commencing July 1, 2016 and expires June 30, 2018, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.

continued on next page

### **ATTACHMENTS**

Attachment A – Amended Scope of Work for FY 2017-2018

Attachment B – Amended Program Budget for FY 2017-2018

All other terms and conditions of this contract remain in full force and effect.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	SION FOR	UNIVERSITY ENTERPRISES, INC.  Legal Entity				
<b>&gt;</b>		<b>▶</b>				
Authorized Signature		Authorized Signat	ture			
Maxwell Ohikhuare, M.D. Printed Name		John Griffin Printed Name				
Commission Chair		UEC Executiv	ve Director			
Title		Title				
Dated		Dated				
Official Stamp						
Reviewed for Processing	Approved as to I	_egal Form	Presented to Commission for Signature			
<b>•</b>	<b>&gt;</b>		<b>•</b>			
Cindy Faulkner	Sophie Akins	Karen E. Scott				
Operations Manager Commission Com		unsel	Executive Director			
Date	Date	Date				



ATTACHMENT A EC032 A1

Agency:		Fiscal Year(s):						
University Enterprises Corporation/Cal S	State Univ. San Bernardino	2017-2018						
Agency QRIS Contact:	Phone: 909-537-7341							
Amanda Wilcox-Herzog	Email: awilcox@csusb.	edu						
Agency role in QRIS (Provide an over	rview of your agency's role as	s an operational lead in the						
QRIS partnership. Include responsibil	• , • ,	•						
	3	, ,,						
<b>CSUSB Operational Lead for Assessr</b>	ment:							
The Institute for Child Development and Family Relations (ICDFR) at CSUSB will serve as the operational lead for the assessment process. This includes the coordination and oversight of assessors through recruitment and selection, training and recertification, and fulfillment of the assessment process. Personnel costs associated with this role include a faculty member project lead (Amanda Wilcox), a one-half time graduate student assistant (individual TBD) to coordinate day to day activities and site visits, a group of (8-12) assessors (individuals TBD) who will be trained in CLASS and ERS, and who will travel to sites, conduct assessments, and enter data into Vertical Change, and 10% FTE administrative support (ICDFR Admin).  In addition to personnel costs, costs to supplement training and recertification in CLASS and ERS for all assessors are included in the budget. These are requirements for the assessment process. Costs of training and recertification are based on professional requirements for CLASS and ERS assessors. The								
The lead agency (ICDFR at CSUSB) v computer access for the project lead	budget also includes funds to cover minor office supplies and materials.  The lead agency (ICDFR at CSUSB) will provide in-kind support including office space, phone and computer access for the project lead and graduate student assistants, a shared workstation for assessors, and meeting space for the project team.							
<b>Staff</b> (list all staff members that will	have a role in the QRIS):							
Name: Amanda Wilcox- Herzog FTE: 0.22	Rate: \$27,085/year Bil (includes benefits)	ingual (Spanish): Y 🗌 N 🔀						
Individual role in QRIS:								
Assessment Lead								
Professional experience relevant to Ph.D. in CD and 20+ years' experience								
Name: TBD FTE: .50	Rate: \$16,323/year Bil (includes benefits)	ingual (Spanish): Y 🗌 N 📗						
Individual role in QRIS:								
Graduate Coordinator 1								
Professional experience relevant to								
<b>Name:</b> TBD <b>FTE:</b> 0.10	Rate: \$5,537/year Bil (includes benefits)	ingual (Spanish): Y N						
Individual role in QRIS: Admin Support 1	·							
Professional experience relevant to role in QRIS:								
Name: TBD FTE: 1.26	Rate: \$87,512/year Bil (include benefits)	ingual (Spanish): Y N						
Individual role in QRIS: Assessors	•							



ATTACHMENT A EC032 A1

Professional experience relevant to role in QRIS: Graduate training in ECE/CD, professional experience in early childhood programs								
Agency: University Enterprises Corpo	oration/Cal State I	Iniv San Bernardino	Fiscal Year(s): 2017-2018					
Agency QRIS Contact:	oranorii oar otato t	Phone: 909-537-734						
Mark Agars		Email: magars@csu						
Agency role in ORIS (Prov	ide an overview		e as an operational lead in the					
QRIS partnership. Include responsibilities and activities that agency staff will engage in):								
CSUSB Operational Lead f	or Higher-Educa	tion Component of Q	I					
operational lead for the hig development research utilizi the coordination of higher e private, to increase availabili	gher-education coing site directors and ducation groups ty of and access to the state of the sta	omponent of QI. This and members of the EC from regional 2 and 4 to higher-ed opportunition.	FR) at CSUSB will serve as the will include conducting workforce CE workforce. This will also include year Universities, both public and ies for educators in the community.					
	istant (Individual		roject lead (Mark Agars), a one-half project activities, and 10% FTE					
	elopment resear	ch and activities leadi	es to ECE sites and ECE workers to ng to the development of new or rials and office supplies.					
			ding office space, computer access, s, and meeting space for the project					
Staff (list all staff member	rs that will have	a role in the QRIS):						
Name: Mark Agars	FTE: .22 (academic year)	Rate: \$27,026/year (includes benefits)	Bilingual (Spanish): Y \sum N \subseteq					
Individual role in QRIS: Higher Ed QI Lead	(,	(						
Professional experience r Director CSUSB ICDFR	elevant to role	in QRIS:						
Name: TBD	<b>FTE:</b> .50	Rate: \$16,335/year (includes benefits)	Bilingual (Spanish): Y 🗌 N 🗌					
Individual role in QRIS: Graduate Coordinator 2 Professional experience r	elevant to role	,						
Name: TBD	<b>FTE:</b> .10	Rate: \$5,537/year (includes benefits)	Bilingual (Spanish): Y N					
Individual role in QRIS:								
Admin Support 2		· one						
Professional experience r	elevant to role	IN QKIS:						



ATTACHMENT A EC032 A1

Grant supported costs							
Total FTE costs: \$ 18	Other costs	s: \$ 71,871		Total: \$257,228			
	(describe): I	(describe): Assessor training and re-					
	certification,		diem,				
		iblets for field, in					
		olemental training Jeneral project su					
		flyers, incentives,					
	20% indirect						
		n-Kind contributi			_		
FTE:	Materials and Supp	olies:		ileage:	(	Оt	her:
Role:	Items:		Pι	irpose of	/	Αc	tivities:
			Tr	avel:			
Total \$ amount bud	Igeted for QRIS: \$	5257,288			_		
		Targets		N/A	١ <u></u>		
Assessments: 105	Ratings:	QI	(Coacl	hing):			
Activities:	Activities:	Ac	tivities	tivities:			
Head Start:	Head	He	ead Sta	rt:			
	Start:						
CSPP:	CSPP:	CS	PP:				
FCC:	FCC:	FC	CC:				
Private:	Private:	Pri	Private:				
LEC:	LEC:	LE	LEC:				
FNN:	FNN:	FN	IN:				
	l responsibilities (Des						meetings,
trainings, orientatio	ns, pre-rating suppor	rt, communicatior	ıs, eva	luations, othei	r):		
See above description	n of agency role.						
All agency activities	and functions releva	nt to QRIS will be	outlin	ed in processe	25	ar	nd protocols
to be approved by t	he QRIS Key Decision	Makers team.					
Data reporting: Age	ncy will submit data	in approved data	base(s	) as outlined b	У	re	porting
requirements designed by First 5 San Bernardino and partnering agencies for the purpose of							
evaluation and in ac	cordance with repor	ting requirements	s of ou	tside grants (I	M	PA	ACT, CDE
Infant/Toddler, other	er)						
Signing Authority Si	ignature:		Date:				



### FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

ORGANIZATION: University Enterprises Corporation at CS			SUSB		DIRECTOR:		John Griffin, UI	EC Executive Direct	or		PROGRAM YEAR:	2017-2018	
PRC	GRAM TITLE:	San Bernardino County QRIS Operational Lead			PROGRAM DIRECTOR: Mark Agars, Professor & Director, Institute of Child Development & Fan					Development & Fam	TOTAL BUDGET:		
INI	TATIVE:	Quality Rating and Improvement System	ement System			FICER:	Diane Trujillo, Director, Sponsored Programs Administration				RFP/CONTRACT #: EC032-		
LINE	BUDGET CATEGORY	GET CATEGORY FTE PAY RATE		# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION		
I.	SALARIES & BENEFITS		А	В	С	D	E	F	G	н	1	J	
	Name:	Position:											
1	Amanda Wilcox	Faculty Assessment Lead	0.22	48.08	458.00	0.23	22,021	5,065	27,085	123,008	22%	Faculty ovesight of site assessment, assessors, and asessor training.	
2	TBD	Grad Student Coordinator 1	0.50	14.15	1,040.00	0.11	14,716	1,607	16,323	32,647	50%	Day-to-day coordination of assessor assignments, scheduling, training, and materials.	
3	TBD	Assessors	1.26	30.00	2628	0.11	78,840	8,672	87,512	69,264	126%	There is a pool of ten part-time assessors at an estimated FTE of 1.26 to conduct ECE site assessments using EECRS, ITERS, CLASS.	
4	Mark Agars	Faculty Higher Ed Lead	0.22	48.08	457.00	0.23	21,973	5,054	27,026	123,008	22%	Faculty oversight of program to identify and develop higher education pathways for ECE educators.	
5	TBD	Grad Student Coordinator2	0.50	14.15	1,040.00	0.11	14,716	1,619	16,335	32,670	50%	Day-to-day coordination of higher education project activities including research, project planning and communication with sites and higher-ed partners.	
6	TBD	Admin Support 1	0.10	24.00	208.00	0.11	4,992	545	5,537	27,687	20%	Admin support for personnel on assessment and higher education projects.	
6	TBD	Admin Support 2	0.10	24.00	208.00	0.11	4,992	545	5,537	27,687		Admin support for personnel on assessment and higher education projects.	
	Total Salaries & Bene	fits					\$ 162,249	\$ 23,108	\$ 185,357	\$ 435,969			



**Total Travel** 

## FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

ORGANIZATION:		University Enterpris	DIRECTOR:	John Griffin, UEC Exe	cutiv	e Director		PROGRAM YEAR:	2017-2018				
PROGRA	AM TITLE:	: San Bernardino County QRIS Operati PROGRAM DIRECTOR:			Mark Agars, Professo	r &	Director, Institute	of Child De	TOTAL BUDGET:	257,228			
INITIAT	IVE:	Quality Rating and I	mprovement Sys	FINANCE OFFICER:	Diane Trujillo, Directo	or, S	ponsored Program	ns Administ	RFP/CONTRACT #:	EC032-A1			
II.	SERVICES	& SUPPLIES											
	Expense:				% of Allocation:		TOTAL F5SB BUDGET (\$)		Description/Justifica	tion:			
1	1 Materials and Supplies				2%	\$	4,000		le office supplies	raining of student			
2	2 Assessor training & recertification				2%		5,000	assessors	Either consultant training or in-house training of student assessors				
2					8%			developmo director in	Funds to support participation incentives for workfore development research. Data collection will include site director interviews and focus groups with ECE workforce				
3		orce develoment re ices & Supplies	esearch		870	\$	29,000	members.					
III.	FOOD	ices & Supplies				Ą	23,000						
	Event(s):					TOTAL F5SB BUDGET			Description/Justification:				
1	Total Food		\$	-									
IV.	TRAVEL					7							
	Destination: Purpose:				TOTAL F5SB BUDGET		Description/Justification:						
1	1												



## FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

ORGA	ANIZATION:	University Enterprises Corporation a	DIRECTOR:	John Griffin, UEC Executive Director	PROGRAM YEAR:	2017-2018
PROG	RAM TITLE:	San Bernardino County QRIS Operati	PROGRAM DIRECTOR:	Mark Agars, Professor & Director, Institute of Child De	TOTAL BUDGET:	257,228
INITIA	ATIVE:	Quality Rating and Improvement Sys	FINANCE OFFICER:	Diane Trujillo, Director, Sponsored Programs Administ	RFP/CONTRACT #:	EC032-A1

V.	SUBCONTE	RACTORS						
	Organizati	on Name:	TOTAL F5SB BUDGET	Description/Justification:				
	Total Subc	ontractors	-					
VI.	INDIRECT (	COSTS						
	Percent:	20%						
	Basis:	214,357	42,871					
	Total Indir	ect Costs	42,871					
TOTAL	STAL FIRST 5 BUDGET \$ 257,228							



### Program Outline Document 2017-2018

AGEN	ICY	INFO	RMA	TION

Contract #: EC032 A1

909-537-3679

**Legal Entity:** University Enterprises Corporation

**Dept./Division:** Institute of Child Development & Family Relations

**Project Name:** Quality Rating Improvement System-QRIS

Address: 5500 University Parkway Phone #: 909-537-5918

San Bernardino, CA 92407

Website: <a href="http://uec.csusb.edu/">http://uec.csusb.edu/</a> Fax #: 909-537-7036

Program Site 5500 University Parkway Client Referral

Address: San Bernardino, CA 92407 Phone #

Choose an item.

### **CONTACT INFORMATION**

SIGNING AUTHORITY

Name: John Griffin Title: UEC Executive Director

Address: 5500 University Parkway Direct Phone #: 909-537-3549

San Bernardino, CA 92407

Fax #: 909-537-7028

**E-Mail:** John.griffin@csusb.edu

**CONTRACT REPRESENTATIVE** 

Director, Sponsored Programs

Name: Diane Trujillo Title: Administration

Address: 5500 University Parkway Direct Phone #: 909-537-3664

San Bernardino, CA 92407

E-Mail: dianet@csusb.edu

PROGRAM CONTACT

Professor & Director, Institute of

Fax #: 909-537-7028

Child Development & Family

Name: Mark Agars Title: Relations

Address: 5500 University Parkway Direct Phone #: 909-537-3679

San Bernardino, CA 92407

Fax #: \_909-537-7028

E-Mail: <u>magars@csusb.edu</u>

FISCA	AL CONTACT						D:		
Name	e: Diane Trujillo	iane Trujillo						istration	sored Programs
Address: 5500 University San Bernarding						Dir	ect Phor	ne #:	909-537-3664
	Jan b	erriar diric	, CA 3.	2407				Fax #:	909-537-7028
E-Ma	il: <u>diane</u>	et@csusb.	<u>edu</u>			<u>—</u>			
ADDI Name	TIONAL CONTACT	-	-		item.	Title:			
Addr	066:					Dir	ect Phor		
E-Ma	il:							Fax #:	
PRO	GRAM INFORMA	TION							
TYPE	OF AGENCY								
$\boxtimes$	Educational Instit	tution	Descr	ribe:	County/State	Educationa	al Institu	tion	
	Government Age	ncy	Desci	ribe:	Choose an iter				
	Private Entity/Ins	stitution	Desci	ribe:	Choose an iter	n.			
	Community-Base	ed	Desci	ribe:	Choose an iter	n.			
FIRST	5 FOCUS AREA		STRA	TEGY					
	Health			-	Screening and In Care Access lealth	terventio	n 🗌	Health Other:	& Safety Education
	Education		$\boxtimes$		Education Progra s to Quality Child			Qualit Other:	y Provider Programs
	Family			Resou	t Education rce Center & Ca gement	se		Other:	
	Systems				ated Systems Pl	anning &		Comm	unity Outreach
				Count	mentation ywide Informati al Systems	on		Other:	
					izational Capaci	ty Building	g		

### **PROGRAM DESCRIPTION**

**SERVICE AREA (LOCATIONS)** 

**CSUSB Operational Lead for Assessment:** 

Countywide

The Institute for Child Development and Family Relations (ICDFR) at CSUSB will serve as the operational lead for the assessors. This includes the coordination and oversight of assessors through recruitment and selection, training and recertification, and fulfillment of the assessment process.

CSUSB Operational Lead for Higher-Education component of QI:

The Institute for Child Development and Family Relations (ICDFR) at CSUSB will serve as the operational lead for the higher-education component of QI. This will include conducting a needs assessment of agencies and a resource assessment of available educational opportunities. This will also include the coordination of higher education groups from regional 2 and 4 year Universities, both public and private, including the awarding and supervising of stipends to higher-ed partners to identify and develop paths to increase availability of and access to higher-ed opportunities for educators in the community.

### **COMMISSION LEVEL OUTCOMES**

SPA 1:	Children and Families
Goal: 1.2:	Early Learning
Objective: 1.2a	Families have access to quality early childhood care and education

SPA 2:	Systems and Network				
Goal 2.1:	Leadership as a Convener and Partner				
Objective 2.1b:	Families, providers and stakeholders collaborate effectively to improve the well-being of the child				
Objective 2.2.b: Workforce is developed to effectively serve children and families					

Expectation(s): See attachment A of contract EC032 A1

Outcome(s): See attachment A of contract EC032 A1

**ASSIGNED ANALYST:** Victor Hernandez

### **CONTRACT AMOUNT**

Fiscal Year	Am	ount
2016-2017	\$	288,749
2017-2018	\$	257,228
Choose an item.	\$	
Total	\$	545,977



### AGENDA ITEM 7 JUNE 7, 2017

Subject

Contract Amendment for RFP 14-02 – Family and Community Support and Partnerships (FCSP) – Family Support Services (FSS).

Recommendations

Approve Amendment A1 for Contract FS067 with Chino Valley Unified School District (CVUSD) for Fiscal Year 2018-2020 in the total amount of \$469,990 for a cumulative total amount for Fiscal Years 2015 through 2020 of \$17,031,103 in support of RFP 14-02 Family and Community Support and Partnerships (FCSP) - Family Support Services (FSS).

(Presenter: Walid Wahba, Staff Analyst II, 252-4258)

**Financial Impact** 

\$469,990 for Fiscal Year 2018-2020.

Background Information

In Spring of 2015, the Commission approved multiple contractors under Family and Community Support and Partnerships (FCSP) - Family Support Services (FSS) (RFP 14-02) to support programs under First 5 San Bernardino's (F5SB) family support focus area for a three-year period. The contractors completed their first year cycle in June 2016 and were already approved through fiscal year 2017-2018.

To further the initiative impact and sustained results, on April 5, 2017, the Commission approved six contract extensions under the FCSP strategy. Contract FS067 A1 with CVUSD required school board approval prior to Commission consideration of the extension, which is why it is presented before the Commission today as a separate item. As such, F5SB staff recommends extending this contract consistent with the previously approved contracts from April 5, 2017 (Agenda Item 8). The additional two years, ending June 30, 2020, is allowable per Commission's standard contract language in Section VIII (C) and (D).

The Family and Community Support and Partnerships for Family Support Services (FCSP-FSS) is the Commission's cornerstone Child Abuse Prevention Initiative and CVUSD has been successful in meeting contract and target objectives in improving significant outcomes for children and families over the past year. CVUSD utilizes the evidence-based Nurturing Parenting Program (NPP) curriculum for parent education in addition to the Matrix Outcomes Model (MOM) to ensure the program model assessed the family's strengths and to reduce the incidence of child abuse, improve parenting, family functioning and create healthy environments for the optimal development of all children.

Pending Commission approval, this contract amendment will be included in the FCSP initiative to assist families seeking the skills necessary to develop and maintain positive parenting skills and decrease behaviors associated with child abuse and neglect. In addition to supporting the strengthening of relationships between parent/caregiver and child, this initiative will support long-term safety and healthy developmental outcomes for children in San Bernardino County. Safe, stable, and nurturing relationships are paramount to healthy child development and preventing child maltreatment.

These contracts support SPA1 of First 5 San Bernardino's Strategic Plan, specifically:

AGENDA ITEM 7 JUNE 7, 2017 PAGE 2

SPA 1: Children and Families

Goal 1.3: Family and Community Support and Partnerships

Objective 1.3.a: Promote and support child abuse and neglect prevention

Objective 1.3.b: Parents provide developmentally appropriate care

**Objective 1.3.c:** Families are resilient

**Review** 

Sophie Akins, Commission Counsel

Report on Action as to	aken	
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
Witnessed:		

										FOR COMI	MISSION USE	E ONL
	New Vendor Code					SC	SC Dept.			Contract Number		
	Х	Change Cancel		CHINOVA58	6		903			FS067A1		
	Orga	anization				Dept.	0	rgn.		Contractor's	License No.	
				ies Commission		903		ROG				
CHILDREN		nmission R	•				phone				act Amount	
AND FAMILIES	Cin			erations Manage		909-3 Contract	Туре			\$1,15	4,422	
COMMISSION	Ш	Revenue X Encumbered Unencumbered Other:										
FOR	-	If not encumbered or revenue contract type, provide reason:										
SAN BERNARDINO COUNTY	Commodity Code 95200			Contract Start Date July 1, 2015		Contract End Date June 30, 2020			ginal Amount \$684,432	Amendment Amour \$469,990		
	F	und D	ept.	Organization	Appr.	Obj/Re	v Sour	ce	GRC/	PROJ/JOB No.	Amou	nt
STANDARD CONTRACT	R	RC 9	03	PROG	300	335	7		С	FFPEY19	\$234,9	95
	Fu	und D	ept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
	F	und D	ept.	Organization	Appr.	Obj/Re	v Sour	се	GRC/	PROJ/JOB No.	Amoui	nt
	Abbreviated Use					stimate Amoun		yment <sup>-</sup> I/D	Total by Fiscal ` FY	Year Amount	I/D	
				KES Program								
	Nurturing Parenting &			18-	<del></del>	234,99	_					
	_			mes Model	19-2	20 \$	234,99	95_				
		(	NPP-N	иом)								

THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)	
Chino Valley Unified School District	
Department/Division	
Health Services/Child Development	
Address	Program Address (if different from legal address):
5130 Riverside Drive	12970 Third Street
Chino, CA 91710	Chino, CA 91710
Phone	
(909) 628-1201 x8976	
Federal ID No.	
95-6000586	

### IT IS HEREBY AGREED AS FOLLOWS:

### **AMENDMENT NO. 1**

1. Paragraph A. Contract Amount of Section IV, FISCAL PROVISIONS, is amended to read as follows:

### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$1,154,422 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2015-16 \$ 221,123 July 1, 2015 through June 30, 2016

A١	uditor-Controller/Treasurer	Tax Collector Use Only
	☐ Contract Database	☐ FAS
	Input Date	Keyed By

Fiscal Year 2016-17	\$ <u>228,314</u>	July 1, 2016 through June 30, 2017
Fiscal Year 2017-18	\$ <u>234,995</u>	July 1, 2017 through June 30, 2018
Fiscal Year 2018-19	\$ <u>234,995</u>	July 1, 2018 through June 30, 2019
Fiscal Year 2019-20	\$ <u>234,995</u>	July 1, 2019 through June 30, 2020

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### 2. Paragraph D. Allowable Costs of Section IV, FISCAL PROVISIONS, is amended to read as follows:

### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

Initial Here

### 3. Paragraph A. of Section VIII, TERM, is amended to read as follows:

A. This Contract is effective commencing July 1, 2015 and expires June 30, 2020, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.

### **ATTACHMENTS**

Attachment A – Amended Work Plan for FY2018-2020

Attachment B – Amended Program Budget for FY2018-2020

All other terms and conditions of this contract remain in full force and effect.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	SION FOR	CHINO VALLEY UNIFIED SCHOOL DISTRICT					
		Legal Entity					
<b>&gt;</b>		<b>&gt;</b>					
Authorized Signature		Authorized Signat	ture				
Maxwell Ohikhuare, M.D.		Wayne M. Joseph					
Printed Name		Wayne M. Jo Printed Name					
Commission Chair Title		Superintende Title	ent				
Title		riue					
Dated		Dated					
Official Stamp							
Reviewed for Processing	Approved as to I	Legal Form	Presented to Commission for Signature				
			Oignature				
<b>•</b>			<u> </u>				
Cindy Faulkner	Sophie Akins	Karen E. Scott					
Operations Manager	Commission Co	unsel	Executive Director				
Date	Date	Date					

SPA 1:

Children and Families

Goal 1.3:

Family and Community Support and Partnerships

**Objective 1.3.a:** Promote and support child abuse and neglect prevention

Objective 1.3.c: Families are resilient

Objective 1.3.b:

Parents provide developmentally appropriate care

ATTACHMENT A PROGRAM WORKPLAN



Agency Name: Chino Valley Unified School District Contract #: FS067A1

Program Name: Tykes Parenting Period: July 2018 – June 2020

Service Area: West End

Expectation	A decrease by a minimum of one (1) risk level; high to medium or medium to low as indicated by the (pre/post) scores on the Adult Adolescent Parenting Inventory (AAPI). Client(s) will reach a status level of stable and/or safe/self-sufficient on all indicators of the Family Development Matrix (FDM).								
Outcome 75 clients will reduce their highest AAPI risk by a minimum of one level (i.e. high to medium or medium to low) as indicated by the pre- and post-AAPI assessments and will achieve a stable and/or safe/self-sufficient status level across all (19) Family Development Matrix (FDM) indicators									
Objective Activity Dosage <sup>1</sup> Verification									
Reduce incidence of o	child abuse by teaching developmentally appropriate parenting skills	Parent Education Session	2.5 hrs/day 1 day/week	AAPI & NSCS - 1 Pre (At program enrollment) - 1 Post (At program completion) Program Indicator Family Demographic					
Move indicators iden	tified at in-crisis/at risk to stable and/or self/sufficient	Case Management Session	Varies	FDM Assessment at intake and thereafter every 90 days  Minimum of 2 assessments First and Last					
Screen children for ea	arly developmental delays and refer accordingly	Developmental Screening	1 per child	ASQ-3 Completed within 30-45 calendar days of enrollment Developmental Referral Assessment when applicable					
Teach appropriate ch	ild enrichment skills to complement parent education sessions	Child Enrichment Session	Per attendance	Aggregate data entered in Persimmony					

#### **Program Description:**

This **Group-based** program utilizes **Parents & Their Infants, Toddlers, & Preschoolers** NPP curriculum as primary service coupled with Family Development Matrix for family support services. Additionally, this program includes a peer parent component integrated into services to support families participating in identified curriculum. Services will be provided in the Chino Valley Unified School District (Chino, Chino Hills, and South Ontario) and surrounding communities as approved by First 5 San Bernardino. Please see RFP 14-02 for additional information. ¹The number of session must be consistent with the fidelity of the NPP implemented but no less than 16 weeks.

Agency Rep Name:	 Data Type:	Core and Aggregate		
Agency Signature:	 Reporting Period:	Monthly and Quarterly	Due:	On the 15th of the following month
Date Signed:	Period:	July 2018 – June 2020		



### FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2018-2019

OR	GANIZATION:	Chino Valley Unified School Di	istrict		DIRECTOR:		Laurel Mullally				PROGRAM YEAR:	2018-2019
PR	OGRAM TITLE:	Chino Valley TYKES Program			PROGRAM DIRECTOR:		Elizabeth Lara			TOTAL BUDGET:	234,995	
INI	TIATIVE:	Family and Community Support and Partnerships			FINANCE OFFICER:		Elizabeth Lara			RFP/CONTRACT #:	14-02 FS067A	
LINE	BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION
l.	SALARIES & BENEFITS		А	В	С	D	E	F	G	н	1	J
	Name:	Position:										
	1 Elizabeth Lara	Site Coordinator	0.75	30.50	1560	38%	47,580	18,080	65,660	87,547		Will oversee staff, monitor subcontract, complete all program/fiscal reports and purchase materials/supplies as needed
	2 Lilia Martinez	Grant Support Specialist	0.50	19.00	1040	33%	19,760	6,521	26,281	52,562		Will answer phone calls and in person iniquiries, data entry and general program support
3	3 Maria De La Torre	Child Care Specialist	0.58	17.00	1200	27%	20,400	5,508		44,907		Will implement and oversee NPP enrichmen lessons, activities and childcare for children
	Total Salaries & Benefits						\$ 87,740	\$ 30,109	\$ 117,849	\$ 185,016		



**SUBCONTRACTORS** 

## FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2018-2019

ORGANIZATION: Chino Valley Unified School Distric DIRECTOR: Laurel Mullally PROGRAM YEAR: 2018-2019 PROGRAM TITLE: Chino Valley TYKES Program PROGRAM DIRECTOR: Elizabeth Lara TOTAL BUDGET: 234,995 INITIATIVE: Family and Community Support ar FINANCE OFFICER: RFP/CONTRACT #: Elizabeth Lara 14-02 FS067A1 SERVICES & SUPPLIES TOTAL F5SB **BUDGET** Expense: % of Allocation: Description/Justification: Items related to program delivery such as NPP workbooks and \$ 1 Program Materials & Supplies 3,000 materials/supplies for children's programming 1% Training to Children's Network, Strategies or county 2 Staff Training 750 workshops 0% \$ 400 Duplicating costs for forms, brochures and flyers 3 Printing 0% 0% Ś District will pick up Postage expense 4 Postage Copy paper, file folders, printer supplies, pens, markers, tape, \$ 500 staples, post its, etc. 5 Office Supplies 0% 6 Office Equipment 0% \$ District will pick up Xerox cost \$ 7 Utilities 0% District will pick up Utilities cost \$ Total Services & Supplies 4,650 FOOD III. **TOTAL F5SB BUDGET** Event(s): Description/Justification: 1 Food/snack expenses for NPP classes 750 Food for parents and children attending NPP programming Total Food 750 IV. TRAVEL **TOTAL F5SB BUDGET** Destination: Description/Justification: Purpose: Mileage reimbursement 200 Staff travel to training and program sites Mileage **Total Travel** 200



## FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2018-2019

ORGANIZATION: Chino Valley Unified School Distric DIRECTOR: Laurel Mullally 2018-2019 PROGRAM YEAR: PROGRAM TITLE: Chino Valley TYKES Program TOTAL BUDGET: PROGRAM DIRECTOR: Elizabeth Lara 234,995 INITIATIVE: Family and Community Support ar **FINANCE OFFICER**: Elizabeth Lara RFP/CONTRACT #: 14-02 FS067A1

IIVITIA	IVL.	Taning and community Support an Invalve Officer.	RIF/CONTRACT #. 14-02 1300/A1					
	Organizati	on Name:	TOTAL F5SB BUDGET	Description/Justification:				
1	. City of Chi	no		Subcontractor will hire 2-3 part time parent facilitators/cast managers to conduct NPP sessions and 2-3 CS leaders to provide childcare. Expenses include standard benefits, mileage, fingerprinting and training				
	Total Subc	ontractors	105,500					
VI.	INDIRECT	COSTS						
	Percent:	Indirect will be estimated at approximately 5%	6,046	Rate is set by the county for each school district				
	Basis:							
	Total Indir	ect Costs	6,046					
TOTAL	FIRST 5 BUI	OGET	\$ 234,995					



FISCAL YEAR: 2019-2020

OR	GANIZATION:	Chino Valley Unified School Di	strict		DIRECTOR:		Laurel Mullally				PROGRAM YEAR:		2019-2020
PRO	GRAM TITLE:	Chino Valley TYKES Program			PROGRAM D	IRECTOR:	Elizabeth Lara				TOTAL BUDGET:		234,995
INI	TATIVE:	Family and Commnity Suppor	t and Partne	erships	FINANCE OF	FICER:	Elizabeth Lara				RFP/CONTRACT #:	14-02	FS067A1
LINE	BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION <i>)</i>	JUSTIFICATION
ı.	SALARIES & BENEFITS		А	В	С	D	E	F	G	Н	I		J
	Name:	Position:											
1	Elizabeth Lara	Site Coordinator	0.75	31.00	1560	39%	48,360	18,860	67,220	89,627		Will oversee staff, mo complete all program, purchase materials/su	fiscal reports and
	Lilia Martinez	Grant Support Specialist	0.50	19.50		38%		7,605	27,885	55,770		Will answer phone ca iniquiries, data entry a support	lls and in person
3	Maria De La Torre	Child Care Specialist	0.58	17.50	1200	29%	21,000	6,090	27,090	46,956		Will implement and o	versee NPP enrichment childcare for children
	Total Salaries & Benefits						\$ 89,640	\$ 32,555	\$ 122,195	\$ 192,353			



FISCAL YEAR: 2019-2020

ORGANIZATION: Chino Valley Unified School Distric DIRECTOR: **PROGRAM YEAR:** 2019-2020 Laurel Mullally PROGRAM TITLE: Chino Valley TYKES Program PROGRAM DIRECTOR: Elizabeth Lara **TOTAL BUDGET:** 234,995 INITIATIVE: Family and Commnity Support an FINANCE OFFICER: Elizabeth Lara RFP/CONTRACT #: 14-02 FS067A1 SERVICES & SUPPLIES **TOTAL F5SB BUDGET** % of Allocation: Description/Justification: Expense: Items related to program delivery such as NPP workbooks and 2,500 materials/supplies for children's programming 1 Program Materials & Supplies 1% 2 Staff Training 0% 750 Training to Children's Network, Strategies or county workshops 400 Duplicating costs for forms, brochures and flyers 3 Printing 0% \$ 4 Postage 0% \$ District will pick up Postage cost Copy paper, file folders, printer supplies, pens, markers, tape, 5 Office Supplies 0% 500 staples, post its, etc. 6 Office Equipment 0% \$ District will pick up Xerox cost \$ 7 Utilities 0% District will pick up Utilities cost \$ Total Services & Supplies 4,150 FOOD **TOTAL F5SB BUDGET** Description/Justification: Event(s): 750 Food for parents and children attending NPP programming 1 Food/snack expenses for NPP classes **Total Food** 750 IV. TRAVEL **TOTAL F5SB BUDGET** Destination: Purpose: Description/Justification: 1 Mileage Mileage reimbursement 200 Staff travel to training and program sites Total Travel 200 SUBCONTRACTORS



FISCAL YEAR: 2019-2020

ORGANIZATION: Chino Valley Unified School Distric DIRECTOR: Laurel Mullally PROGRAM YEAR: 2019-2020 PROGRAM TITLE: Chino Valley TYKES Program PROGRAM DIRECTOR: Elizabeth Lara TOTAL BUDGET: 234,995 INITIATIVE: Family and Commnity Support an FINANCE OFFICER: Elizabeth Lara RFP/CONTRACT #: FS067A1 14-02

		carrier, support an institution of the carrier and the carrier		1, 66.11.11.11.11.11.11.11.11.11.11.11.11.1
	Organizati	ion Name:	TOTAL F5SB BUDGET	Description/Justification:
1	L City of Chi	ino	101,700	Subcontractor will hire 2-3 part time parent facilitators/case managers to conduct NPP sessions and 2-3 CS leaders to provide childcare. Expenses include standard benefits, mileage, fingerprinting and training
	Total Subc	contractors	101,700	
VI.	INDIRECT	COSTS		
	Percent:	Indirect will be estimated at approximately 5%	6,000	Rate is set by the county for each school district
	Basis:			
	Total Indir	rect Costs	6,000	
TOTAL	FIRST 5 BUI	DGET	\$ 234,995	



#### Program Outline Document 2018-2020

**Client Referral** 

AGENCY INFORMATION

Contract #: FS067A1

Legal Entity: Chino Valley Unified School District

**Dept./Division:** Health Services/Child Development

**Project Name:** Chino Valley TYKES Program

**Address:** 5130 Riverside Drive **Phone #:** 909-628-1201 x 8960

Chino, CA 91710

Program Site Chino Valley Adult School

Address: 12970 Third Street Phone #

Chino, CA 91710

(see attached for additional sites)

#### CONTACT INFORMATION

**SIGNING AUTHORITY** 

**Title:** Superintendent

Name: Wayne M. Joseph

(see additional contact for contract notifications)

Wayne Joseph@chino.k12.ca.us

Address: 5130 Riverside Drive Direct Phone #: 909-628-1201 x1100

Chino, CA 91710

**Fax #:** \_ 909-548-6090

PROGRAM CONTACT

Name: Elizabeth Lara Title: Program Specialist

**Address:** 12970 Third Street **Direct Phone #**: 909-628-1201 x8965

Chino, CA 91710

**Fax #:** 909-548-6090

E-Mail: liz\_lara@chino.k12.ca.us

**FISCAL CONTACT** 

E-Mail:

Name: Elizabeth Lara Title: Program Specialist

**Address:** 12970 Third Street **Direct Phone #:** 909-628-1201 x8965

Chino, CA 91710

Fax #: 909-548-6090

E-Mail: liz lara@chino.k12.ca.us

POD FS067A1 Chino Valley TYKES NPP-MOM FY18-20

909-628-1201 x8960

ADDI	TIONAL CON	NTACT (Describe	): Con	ntract Re	epresentative	MA			ADDRESS alth Services/Child
Name	e: Laurel	Mullally, R.N., M	.S.N., I	Ed.D		Title:		evelopme	<u>•</u>
Addr	ess:	5130 Riverside Chino, CA 9171				Dire	ect Pho		909-628-1201 x8976
E-Ma	il:	Laurel_mullally	@chin	o.k12.c	a.us			Fax #:	909-548-6090
PRO	GRAM INFO	DRMATION							
TYPE	OF AGENCY								
	Educationa	l Institution	Descr	ribe:	School District K-:	12			
	Governme	nt Agency	Desci	ribe:	Choose an item.				
	Private Ent	ity/Institution	Descr	ribe:	Choose an item.				
	Communit	y-Based	Descr	ribe:	Choose an item.				
FIRST	5 FOCUS A	REA	STRA	TEGY					
	Health			-	creening and Inter Care Access ealth	ventio	n 🗌	Health Other:	& Safety Education
	Education			-	ducation Programs to Quality Child C			Qualit Other:	y Provider Programs
	Family			Resour	Education rce Center & Case gement			Other:	
	Systems			Implem County Referra	nted Systems Planr nentation wide Information al Systems			Comm Other:	unity Outreach

#### PROGRAM DESCRIPTION

This program utilizes the evidence-based Prenatal Families and Infants, SERVICE AREA (LOCATIONS) Toddlers, and Preschoolers-Nurturing Parenting Program as the primary service delivery coupled with the Matrix Outcomes Model (MOM) and Chino Valley Adult Schoolaccompanying Family Development Matrix (FDM) for Family Support HOPE Family Resource Center (FRC) Services, for its potential to assess the family's needs and to reduce the 12970 Third Street incidence of child abuse, improve parenting, family functioning and create healthy environments for the optimal development of all children.

The results will indicate the following:

- 75 Families decrease by at-least one (1) risk category; high-medium or medium- low as indicated by the scores (pre/post) on the AAPI.
- 75 Families will reach a status level of at least **stable** on all indicators of the FDM.

#### **COMMISSION LEVEL OUTCOMES**

- 1.3a Children are free from abuse and neglect
- 1.3b Parents provide developmentally appropriate care
- 1.3c Families are resilient

**ASSIGNED ANALYST:** Walid Wahba

#### **CONTRACT AMOUNT**

Fiscal Year	Am	ount
2015-2016	\$	221,123
2016-2017	\$	228,314
2017-2018	\$	234,995
2018-2019	\$	234,995
2019-2020	\$	234,995
Total	\$	1,154,422

Chino, CA 91710

**HOPE FRC at Walnut Elementary** 5550 Walnut Avenue Chino, CA 91710

**HOPE FRC at Dickson Elementary** 3930 Pamela Drive Chino, CA 91710

HOPE FRC at Levi Dickey Elementary 2840 Parco Avenue Ontario, CA 91761

HOPE FRC at the Alternative **Education Center** 15650 Pipeline Avenue Chino Hills, CA 91709



Agency Name: Chino Valley USD

**Program Name:** Chino Valley TYKES Program

Contract #: FS067A1

Fiscal Year: 2018-2020

## NAME OF SITE, SITE ADDRESS, PHONE NUMBER & CONTACT NAME

Chino Valley Adult School - HOPE Family Resource Center (FRC)

12970 Third Street, Chino CA 91710

909.628.1201 ext. 8960

**HOPE FRC at Walnut Elementary** 

5550 Walnut Avenue, Chino CA 91710

909.628.1201 ext. 3120

**HOPE FRC at Dickson Elementary** 

3930 Pamela Drive, Chino CA 91710

909.628.1201 ext. 4216

**HOPE FRC at Levi Dickey Elementary** 

2840 Parco Avenue, Ontario CA 91761

909.628.1201 ext. 8603

HOPE FRC at the Alternative Education Center

15650 Pipeline Avenue, Chino Hills CA 91709

909.628.1201 ext. 5332



#### AGENDA ITEM 8 JUNE 7, 2017

#### Subject

Amendment A2 for Contract HW052 with the Department of Behavioral Health

#### Recommendations

Approve Amendment A2 to Contract HW052 with County of San Bernardino Department of Behavioral Health to extend for one year through Fiscal Year 2017-2018 in the amount of \$5,134,283, resulting in the cumulative total amount of \$25,724,800 for Fiscal Years 2013-2018 to provide Screening, Assessment, Referral and Treatment (SART) and Early Identification and Intervention (EIIS) programs for children 0-5 years.

(Presenter: Ronnie S. Thomas, Staff Analyst II, 252-4255)

#### **Financial Impact**

This contract amendment provides a financial commitment to the Department of Behavioral Health (DBH) in an amount not to exceed \$5,134,283 for Fiscal Year 2017-2018.

## Background Information

Since 2004, the First 5 San Bernardino Commission has invested in the comprehensive <u>Screening Assessment Referral and Treatment</u> (SART) Initiative, a comprehensive effort toward building systems of care for children in San Bernardino County. In 2013, the SART Initiative was expanded to include <u>Early Identification & Intervention Services</u> (EIIS).

The framework of the 2015-2020 Strategic Plan ensures congruence and enhancement to an existing network of support services for families with children ages 0 to 5 throughout the County. It ensures that specific outcomes can be measured and ensures the Commission's support to sustainability under Systems and Network objectives. One specific focus is on leveraging resources through partnerships at County, State and Federal levels to strengthen existing systems.

This amendment also represents a financial investment in the SART and EIIS Initiative. It also supports a financial investment for an allocation of local matching funds not to exceed 14% for MediCal Early, Periodic, Screening, Diagnosis and Treatment (EPSDT) reimbursement as well as for direct services for children ages 0-5 years.

Approval of this amendment will allow time to prepare a sole source procurement to continue supporting SART and EIIS for a 3 year contract period with DBH. First 5 staff anticipate presenting a new contract in December with an anticipated increase in the amount \$1.5 million dollars per year for non-mental health services, such as occupational or speech therapy. As part of the SART and EIIS system this increase will allow for a more comprehensive approach. It will also allow DBH to leverage additional Federal, State, and local dollars for providers serving children who are enrolled in the SART and EIIS system of care.

Approval of this investment supports:

#### SPA 1: Child Health

Objective 1.1.a – Families have access to resources and environments that support the total wellness of the child.

#### AGENDA ITEM 8 JUNE 7, 2017 PAGE 2

Objective 1.1.b – Families are knowledgeable of and utilize available resources to manage their health.

Objective 1.1.c – Children are born healthy

#### **SPA 2: Systems and Networks**

Objective 2.1.a – Systems and services effectively support and engage children, families and communities

Objective 2.1.b – Families, providers and stakeholders collaborate effectively to improve the well-being of the child.

#### **Review**

Sophie Akins, Commission Counsel

Report on Action as t	aken	
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
Witnessed:		

	New		Vendor Code	Э	SC	Dept.		Contract	Number	
	X Change		SANBERN74	8J		903		HW0	52A2	
	Organizatio				Dept.	Orgn.		Contractor's	License No.	
	_		es Commission		903	PROG		oonao.o. o	2.001.001.00	
CHILDREN	Commissio	n Represei	ntative		Telep	hone			act Amount	
AND FAMILIES	Cindy Fau	<u>llkner, Op</u>	<u>erations Manage</u>	r	909-38			\$25,72	24,800	
	Reven	ue X E	ncumbered L	Jnencun	Contract T	other:				
COMMISSION			revenue contract			1				
FOR		odity Code	Contract Star	<i>,</i>	Contract	_	Orio	inal Amount	Amendment A	mount
SAN BERNARDINO COUNTY		5200	July 1, 20		June 30	), 2018		0,590,517	\$5,134,28	
	Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC/I	PROJ/JOB No.	Amount	
STANDARD CONTRACT	RRC	903	PROG	300	3357		CI	FHESY18	\$5,134,28	33
	Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC/I	PROJ/JOB No.	Amount	
	Fund	Dept.	Organization	Appr.	Obj/Rev	Source	GRC/I	PROJ/JOB No.	Amount	
		Abbreviate		F\		timated Pay	/ment 7	otal by Fiscal \	rear Amount	I/D
			vices: SART ntification &		1 7	inount	1/0		Amount	1/0
			Services	17-	18 \$5.	134,283	一			
			ocal Match							
THIS CONTRACT is enter Commission for San Berna					•			ne Childrer	n and Fam	nilies
Legal Name (hereinafter called the	e Contracto	or)								
County of San Bernardino										
Department/Division										
Department of Behavioral Health										
Address					Progra	n Address	(if diff	erent from leg	gal address):	
303 E. Vanderbilt Way					900 E.	Gilbert Str	eet, C	ottage #4		
San Bernardino, CA 92415-0026					San Be	rnardino, (	CA 924	415		
Phone										
(909) 387-7000										
Federal ID No.										

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 2**

1. Paragraph A. Contract Amount of Section VI, FISCAL PROVISIONS, is amended to read as follows:

#### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed the cumulative total of \$25,724,800 to fund the 0-5 Comprehensive Treatment Services program for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies.

A	uditor-Controller/Treasurer	Tax Collector Use Only
	☐ Contract Database	☐ FAS
	Input Date	Keyed By

FOR COMMISSION USE ONLY

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#### 2. Paragraph D. Allowable Costs of Section VI, FISCAL PROVISIONS, is amended to read as follows:

#### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

Initial Here

- 3. Paragraph A. of Section VIII, TERM, is amended to read as follows:
  - A. This Contract is effective commencing July 1, 2013 and expires June 30, 2018, but may be terminated earlier in accordance with provisions of paragraph below or CORRECTION OF PERFORMANCE DEFICIENCIES AND TERMINATION Section VII of this Contract.

Initial Here

4. Paragraph A. Notices of Section IX, GENERAL PROVISIONS is amended to read as follows:

#### A. Notices

When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below.

**Contractor:** County of San Bernardino

Department of Behavioral Health

303 East Vanderbilt Way San Bernardino, CA 92415

#### Notices will be cc'd to DBH Program Manager at:

Department of Behavioral Health Children and Youth Collaborative Services 900 E. Gilbert Street, Cottage #4 San Bernardino, CA 92415

**Commission:** First 5 San Bernardino

735 E. Carnegie Drive, Suite 150 San Bernardino, CA 92408

continued on next page

#### **ATTACHMENTS**

Attachment A – Amended Work Plan for FY 2017-2018

Attachment B – Amended Program Budget for FY 2017-2018

All other terms and conditions of this contract remain in full force and effect.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	SION FOR	COUNTY OF S	SAN BERNARDINO
		Legal Entity	
<b>&gt;</b>		<b>&gt;</b>	
Authorized Signature		Authorized Sig	gnature
Maxwell Ohikhuare, M.D. Printed Name		Robert A. I	Lovingood
Commission Chair			San Bernardino County Board of
Title		Title	
Dated		Dated	
Official Stamp			
Reviewed for Processing	Approved as to	Legal Form	Presented to Commission for Signature
<b>&gt;</b>	<b>&gt;</b>		<b>•</b>
Cindy Faulkner	Sophie Akins		Karen E. Scott
Operations Manager	Commission Co	ounsel	Executive Director
Date	Date		Date

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Agency Name: COUNTY OF SAN BERNARDINO

DEPARTMENT OF BEHAVIORAL HEALTH

**Program Name:** 0-5 COMPREHENSIVE TREATMENT

SERVICES: EIIS, & SART (EPSDT MEDI-

CAL REIMBURSEMENT MATCH)

1. Program Administration Contract #: HW052 A2 Fiscal Year (FY): 2013 -

2018

<u>0-5</u> <u>Comprehensive</u> <u>Treatment</u> <u>Services:</u>

Service Area:

COUNTYWIDE

Screening, Assessment,

Referral and Treatment (SART) & Early Identification and Intervention Services (EIIS)

The County of San Bernardino Department of Behavioral Health (DBH) will procure and contract with service providers in order to implement these programs in the four (4) regions of San Bernardino County designated as: (1) West End, (2) Central/East Valley, (3) Morongo-Basin and (4) Desert/Mountain areas. DBH will provide services for a minimum of 1500 at-risk children, ages 0-5, in need of assessment and treatment related to social-emotional, developmental, and mental health conditions. These services will be delivered through two programs, SART and EIIS, and these services are to be coordinated through the structure currently serving the SART system (e.g., DBH SART Liaison, SART Coordinator), here after referred to at the 0-5 Comprehensive Treatment Services system. DBH will ensure that successful providers will implement and adhere to the additional requirements outlined by First 5 San Bernardino in the program Requirements and Expectations, which is Attachment A of the contract.

#### Strategic Goals and Outcomes

It is First 5 San Bernardino's mission and vision to promote, support, and enhance the health and early development of children prenatal through age five. The First 5 San Bernardino Strategic Plan outlines activities through five strategic and inter-related initiatives: (1) Early Screening and Intervention, (2) Health Care Access, (3) Oral Health, (4) Primary Care Services, and (5) Health and Safety Education. These strategies support our goal that "Children and families are healthy and safe". Services for this procurement align with the Early Screening and Intervention strategy. To support our mission and vision, the following "guiding principles" help to clarify how services should be provided and what children and families should expect from services provided through the 0-5 Comprehensive Treatment Services system of care, they are:

- Service providers have a responsibility to ensure that screening, assessment, referral and treatment of young children at risk for developmental challenges are provided in a nurturing fashion which respects the cultural, ethnic and linguistic needs of our residents and builds on family strengths.
- Services for young children in our county should be easily accessible with many points of entry and no "wrong door".
- Children have a right to appropriate services to help support their development regardless of status, insurance coverage or ability to pay.

- Families should be supported through every step of the process in obtaining services necessary to enhance their child's development within SART (intensive services) or through coordinated referral to Early Identification and Intervention Services (less intensive services).
- All aspects of services must be grounded in best practices and meet quality standards.
- Principles of equity and social justice must be considered when developing priorities for whom will have access to any new services developed.

#### Task 1.1 – Include Screening, Assessment, Referral, & Treatment (SART)

The County of San Bernardino Department of Behavioral Health (DBH) will include in the procurement a Screening, Assessment, Referral, and Treatment (SART) program as a component to be implemented and included in the 0-5 Comprehensive Treatment Services Model of Care (see Diagram A.1). First 5 San Bernardino defines SART as transdisciplinary services to young children who have a developmental, behavioral concerns or who are at risk for disabilities or special needs provided through a wide range of disciplines and approaches (often referred to as "treatment") to ensure that these children grow to their greatest potential.

Services are intended to improve the social, developmental, cognitive, emotional and behavioral functioning of children ages birth through 5 years old. For the SART program, the target population will be children up through 5 years of age who have experienced physical, sexual or emotional abuse; experienced premature birth, poor maternal nutrition, or prenatal exposure to alcohol or other drugs; family violence, family substance abuse, maternal mental illness, or been involved in the foster care system. This population is at risk for manifesting emotional and behavioral disorders and significant developmental delays.

#### Funding, Requirements & Expectations

Funding, requirements and Expectations for SART Service Providers utilizing First 5 funds are listed below and are in addition to DBH requirements. In addition, the funding amount is listed in Article VI Fiscal Provisions of the current contract between First 5 and DBH.

#### **Screening Assessment Referral and Treatment Services**

- Must serve children ages 0-5.
- Must implement the First 5 San Bernardino SART Service model of care as agreed upon by First 5 and DBH.
- Have a current Medi-Cal Certification or have the ability to become Medi-Cal Certified within 90 days of the contract awarded in order to bill for Medi-Cal eligible services.
- Must adhere and implement the scope of work and program description

outlined in the 0 – 5 Comprehensive Treatment Services RFP issued by DBH.

- Must implement a structured Referral Coordination process.
- Must implement a structured Case Management process with a Public Health Nurse establishing an MOU with the Department of Public Health.
- Must provide Transdisciplinary Assessment services.
- Must implement evaluation tools set forth by the RFP issued by DBH.

#### **Priority Recommended Components**

- Address the barrier caused by location and access to reliable transportation
  of the participant(s) and identify their specific plan for addressing
  transportation barriers as specified by RFP issued by DBH.
- Expansion of services in or into priority/high-need areas.

#### Task 1.2 – Include Early Identification and Intervention Services

The County of San Bernardino Department of Behavioral Health (DBH) will include in the procurement the Early Identification and Intervention Services (EIIS) as a component to be implemented and included in the 0-5 Comprehensive Treatment Services Model of Care (see Diagram A.1). First 5 San Bernardino defines Early Identification and Intervention Services as services to young children who do not qualify for SART services, but display some type of developmental, behavioral concern or who are at risk for disabilities or special needs provided through a variety of activities, both clinical and non-clinical, to ensure that these children grow to their greatest potential.

Services are intended to improve the social, developmental, cognitive, emotional and behavioral functioning of children ages birth through 5 years old. For EIIS, the target population will be children up through 5 years of age who may, or may not, have experienced the abuse or trauma, but are perceived as being at risk for manifesting emotional and behavioral disorders and significant developmental delays without the provision of attachment enrichment activities and do not require SART services.

#### Funding, Requirements & Expectations

Funding, requirements and expectations for Early Identification and Intervention Service Providers utilizing First 5 funds are listed below and are in addition to DBH requirements. The funding amount is listed in Article VI Fiscal Provisions of the current contract between First 5 and DBH.

#### **Early Identification and Intervention Services**

- Must serve children ages 0-5.
- Must implement the Early Identification and Intervention Services to support the

- 0 5 Comprehensive Treatment Services program.
- Have a current Medi-Cal Certification or have the ability to become Medi-Cal Certified within 90 days of the contract awarded in order to bill for Medi-Cal eligible services.
- Must adhere and implement the scope of work and program description outlined in the 0 – 5 Comprehensive Treatment Services RFP issued by DBH.
- Must implement a structured Referral Coordination process.
- Must implement evaluation tools set forth by the RFP issued by DBH.

#### **Priority/Recommended Components**

- Address the barrier caused by location and access to reliable transportation of the participant(s) and identify their specific plan for addressing transportation barriers as specified by RFP issued by DBH.
- Expansion of services in or into priority/high-need areas.

# 0-5 COMPREHENSIVE TREATMENT SERVICES SYSTEM OF CARE MODEL

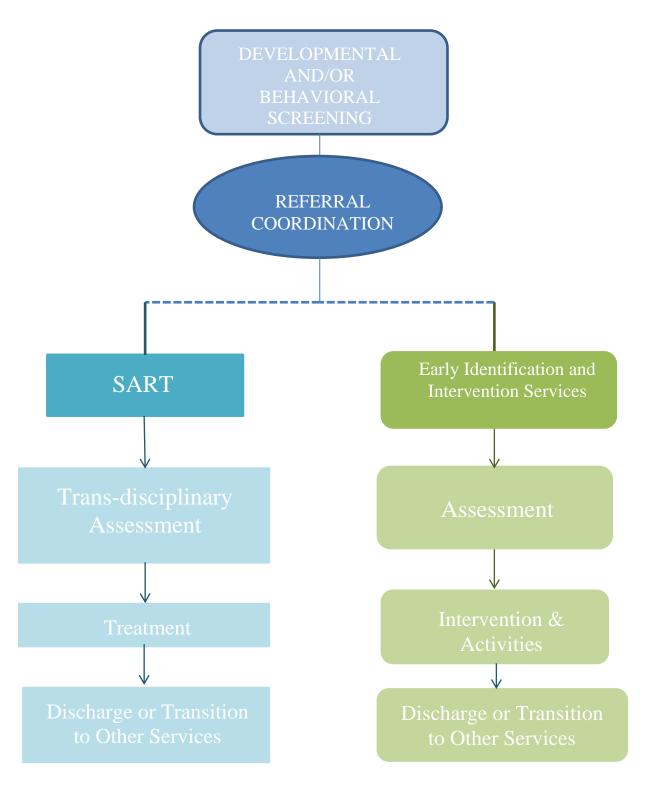


Diagram A.1

#### 2. Data Sharing, Research and Evaluation Activities

Develop an effective mechanism for sharing evaluation data on the 0-5 Comprehensive Treatment Services Model of Care (SART services and Early Identification and Intervention Services) outlined in the Contract and Attachment A.

#### 3. Local Match for EPSDT Medi-Cal Services

DBH shall support the 0-5 Comprehensive Treatment Services Model of Care (SART services and Early Identification and Intervention Services) by managing the Medi-Cal Early, Periodic, Screening, Diagnosis and Treatment (EPSDT) reimbursement that will support, in conjunction with other funding sources, the delivery of SART services countywide and will have the primary responsibility to monitor the Medi-Cal EPSDT contracts and coordinate site visits with the selected Vendors.

The contract amount for the local match for EPSDT Medi-Cal Services shall not exceed 14% to administer the SART program for children 0-5 for fiscal years 2013-2018 for the duration of the contract term. This is subject to the availability of California Children and Families Trust Fund monies.

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FISCAL YEAR: 2017-2018

ORGANIZATION: Department of Behavioral Health

DIRECTOR: Michael Shertell

PROGRAM YEAR: 2017-2018

PROGRAM TITLE: 0-5 Comprehensive Treatment Services

PROGRAM DIRECTOR: Dr. Timothy Hougen

INITIATIVE: Health Systems

FINANCE OFFICER: Doris Melara

REP/CONTRACT #: HW052 A2

INITIATIVE:	Health Systems			FINANCE OF	FICER:	Doris Melara				RFP/CONTRACT #:	HW052 A2
BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION
I. SALARIES & BENEFITS		А	В	С	D	E	F	G	н		J
Name:	Position:										
1	Automated Systems Analyst II	1.00	39.92	2,080	49%	83,038.00	40,633.00	123,671.00	123,673.00		Develops and/or implements program changes related to group structures, treatment goals and directions, incorporation of newly mandated services, and contract services; provides consultation to other professionals on community resources available for the treatment of a client; provides consultation on community resources available for treatment of clients; recommends changes in therapeutic techniques, environment, and/or charting to facilitate patient recovery; serves as a consultant or trainer for staff, community agencies, and other professionals on complex client, placement, and mental health issues; provides community outreach and makes special presentations to civic groups; acts as liaison and coordinates services between clients and county and/or contract mental health agencies; assesses contract programs to determine if they are meeting the treatment needs of clients; monitors contracts for programmatic and fiscal compliance; prepares reports, proposals, grants, manuals and correspondence; monitors therapeutic and administrative components of the program.



FISCAL YEAR: 2017-2018

ORGANIZATION: DIRECTOR: Michael Shertell PROGRAM YEAR: 2017-2018 Department of Behavioral Health PROGRAM TITLE: 0-5 Comprehensive Treatment Services PROGRAM DIRECTOR: Dr. Timothy Hougen TOTAL BUDGET: 5,134,283.00 INITIATIVE: FINANCE OFFICER: RFP/CONTRACT #: HW052 A2 **Health Systems** Doris Melara

	HATIVE.	ricaitii Systems			THINANCE OF		DOI 13 IVICIAI A				MIT/CONTRACT#.	HW032 AZ
INF	BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION
1.	SALARIES & BENEFITS		А	В	С	D	E	F	G	Н		J
	2	Business Systems Analyst II	1.00	42.6177	2,080	45%	88,644.00	39,815.00	128,459.00	128,461.00		Identifies, gathers, analyzes and documents
												business requirements for business application
												and information technology projects; reviews
												and approves prototypes and design
												specifications; develops and coordinates
												acceptance criteria; assists with the
												development of test and implementation plans;
												Identifies security and application access needs
												for department and agency customers; identifies
												and develops recommendations for other
												system controls; writes departmental and
												agency system documentation; develops and
												writes training documentation and trains
												departmental and agency customers;
												coordinates with vendors and other external
												agencies regarding system interfaces and other
												business application and information technology
												issues; reviews or assists with the review of
												team member performance and team project
												progress to ensure compliance with customer
												requests, cost effectiveness, and team capability
												to produce and support information technology
												applications and systems within allocated
1												resources; recommends alternative actions to
												meet schedules; provides status reports;



FISCAL YEAR: 2017-2018

ORGANIZATION: Department of Behavioral Health DIRECTOR: Michael Shertell PROGRAM YEAR: 2017-2018 PROGRAM TITLE: 0-5 Comprehensive Treatment Services PROGRAM DIRECTOR: Dr. Timothy Hougen TOTAL BUDGET: 5,134,283.00 INITIATIVE: **Health Systems** FINANCE OFFICER: Doris Melara RFP/CONTRACT #: HW052 A2 First 5 % of TOTAL PAY RATE # OF HOURS BENEFIT RATE **F5SB BENEFITS F5SB BUDGET** BUDGET CATEGORY FTE F5SB SALARY **TOTAL SALARY** SALARY **DESCRIPTION/JUSTIFICATION** SALARIES & BENEFITS Clinical Therapist I 1.00 32.1725 2,080 50% 66,918 33,316.00 100,234.00 100,236.00 100% Develops and/or implements minor and major

program changes related to such areas as group structures, treatment goals and directions, the incorporation of newly mandated services, and contract services; provides consultation to other professionals on community resources available for the treatment of a client; recommends changes in therapeutic techniques, environment, and/or charting to facilitate patient recovery; serves as a consultant or trainer for staff, community agencies, and other professionals on complex client, placement, and mental health issues; provides community outreach and makes special presentations to civic groups; acts as liaison and coordinates services between clients and county and/or contract mental health agencies; assesses contract programs to determine if they are sufficient in meeting the treatment needs of clients; monitors contracts for both programmatic and fiscal compliance; prepares reports, proposals, grants, manuals and correspondence; monitors therapeutic and administrative components of the program.



FISCAL YEAR: 2017-2018

ORGANIZATION: DIRECTOR: Michael Shertell PROGRAM YEAR: Department of Behavioral Health 2017-2018 PROGRAM TITLE: 0-5 Comprehensive Treatment Services PROGRAM DIRECTOR: Dr. Timothy Hougen TOTAL BUDGET: 5,134,283.00 INITIATIVE: FINANCE OFFICER: RFP/CONTRACT #: HW052 A2 Health Systems Doris Melara

H 141	j B	UDGET CATEGORY	FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION
1.	S	ALARIES & BENEFITS	А	В	С	D	E	F	G	Н	1	J
	4	Office Assistant III	1.00	19.2778	2,080	55%	40,097.00	22,218.00	62,315.00	62,316.00		Aides the coordination of programs through various clerical activities. Including, but not limited to: processing and facilitation of referrals; data entry activities (e.g., Collects, enters, processes, sorts, and tabulates information); daily operations (e.g., answers telephones, takes messages); creates communications (e.g., prepares/compiles letters, reports, case histories, invoices, statements, charts, claims); audits and verifies documents and other records; types bills, vouchers, receipts, lists, schedules, orders, notices and statistical data.
L	Т	otal Salaries & Benefits					\$ 278,697.00	\$ 135,982.00	\$ 414,679.00	\$ 414,686.00		



FISCAL YEAR: 2017-2018

ORGANIZATION: Department of Behavioral Health DIRECTOR: Micheal Shertell PROGRAM YEAR: 2017-2018

PROGRAM TITLE:0-5 Comprehensive Treatment ServicesPROGRAM DIRECTOR:Dr. Timothy HougenTOTAL BUDGET:\$ 5,134,283.00

INITIATIVE: Health Systems FINANCE OFFICER: Doris Melara RFP/CONTRACT #: HW052-A2

ATIVE. Health Systems	FINANCE OFFICER. DOIS MEIAIA		RFF/CONTRACT#.
SERVICES & SUPPLIES			
Expense:	% of Allocation:	TOTAL F5SB BUDGET	Description/Justification:
1 Program Materials/Supplies	0.14%	7,200.00	Program materials and supplies include costs for flyers, brochur pamphlets, forms, booklets, binders, games, flip charts, markers etc. in connection with the programs provided to children and t families.
2 Participant Support/Incentives	0.21%	11,000.00	Includes materials and costs for participant focus groups and/o survey/interview questionnaires, and trainings for 0-5 Comprehensive Treatment providers in association with progra evaluation and outcomes.
3 Office Equipment	0.62%	32,000.00	Office equipment for staff includes such items as monitors, lapt mobile projectors, and software and networking costs for staff are responsible for data evaluation, reports, onsite contract monitoring, consultation and program coordination, data management and field based data management and presentati
4 Office Supplies	0.37%	19,000.00	Includes items necessary for adequate workstations and daily program activities. Items include, but are not limited to: compumouse trackball, wrist rests, keyboards, document holders, chapaper, binders, file folders, pens, etc.
5 Information Technology for Conference Room	0.63%	32,574.00	Electronic devices for outfitting new conference/training room which SART/EIIS meetings and outreach will be conducted. For example: projector, computer, & devices to allow for webinars. construction or permanent tennet improvements are included.
6 Utilities	0.04%	2,150.00	Phone services including dial tone, long distance and voicemail.



**FISCAL YEAR: 2017-2018** 

ORGANIZ	ATION:	Departme	nt of Behavioral Health	DIRECTOR:		Micheal She	ertell	PROGRAM YEAR: 2017-2018			
PROGRAM	PROGRAM TITLE: 0-5 Comprehensive Treatment Services		PROGRAM DIRECTOR: Dr. Timothy			Hougen	TOTAL BUDGET: \$ 5,134,283.00				
INITIATIV	INITIATIVE: Health Systems		FINANCE OF	FICER:	Doris Melara	a	RFP/CONTRACT #: HW052-A2				
7 P	Profession	al Services			0.7	70%	36,000.00	<ol> <li>ISD programing services for data entry, retrieval, matching and data systems collaboration.</li> <li>Objective Arts database modifications including import of outcome data from outside data sources; additional programing of algorithms and reports for past and future data comparisons.</li> </ol>			
Т	Total Services & Supplies										
III. F	OOD										
E	Event(s):						TOTAL F5SB BUDGET	Description/Justification:			
1 0	1 Classes/Meetings						5,000.00	Covers light snacks, water, coffee, tea, etc. to be provided at training sessions and extended meetings, focus groups, etc.			
Т	otal Food						5,000.00				
IV. T	RAVEL										
	Desti	nation:	Pu	rpose:			TOTAL F5SB BUDGET	Description/Justification:			
1 F	irst 5 App	oroved	Staff Development/Training				7,595.00	Includes the cost for conference registrations, presenter, travel and other fees associated with attending or hosting clinical trainings, outcome measures and evaluation trainings, data systems trainings and other developmental courses beneficial to staff roles with the program. This item may include travel expenses such as hotel stays and meal reimbursements.			



FISCAL YEAR: 2017-2018

								2017 2010
ORGAN	IZATION: Departme	ent of Behavioral Health	DIRECTOR:	Micheal Shertel			PROGRAM YEAR:	2017-2018
PROGRA	PROGRAM TITLE: 0-5 Comprehensive Treatment Services		PROGRAM DIRECTOR:	: Dr. Timothy Hougen			TOTAL BUDGET:	\$ 5,134,283.00
INITIAT	IVE: Health Sys	stems	FINANCE OFFICER:	Doris Melara			RFP/CONTRACT #:	HW052-A2
2		Employee Mileage/Travel			15,000.00	offices as need meetings/train contract provid DBH uses the I current rate fo the IRS allowa	<u> </u>	avel for program related DBH staff provide to s, SIMON training, etc bursement rate. The
	Total Travel				22,595.00			
V.	SUBCONTRACTORS							
	Organization Name:				TOTAL F5SB BUDGET		Description/Justific	cation:
1	SART & EIIS Contracts	inlcuding local match			4,552,078.00	the SART & EII also be utilized Medi-Cal Spec subcontractor:	s utilized in the provision of Sprograms. Funds allocated as the local match required in the local match required in the local match services. Local match not to exceed the local match as the shifting of First authorize the shifting of First services.	ed to these programs may ed for provision of EPSDT es provided by these
	Total Subcontractors				4,552,078.00			
VI.	INDIRECT COSTS							
	Percent:							
	Basis:		-		_			
	Total Indirect Costs							
TOTAL F	FIRST 5 BUDGET			\$	5,134,283.00			

**利み**4 9:58 AM 6/2/2017



#### Program Outline Document 2017-2018

**AGENCY INFORMATION** 

Contract #: HW052 A2

**Legal Entity:** County of San Bernardino

**Dept./Division:** Department of Behavioral Health

**Project Name:** 0-5 Comprehensive Treatment Services: SART and Early Identification & Intervention Services

**Address:** 303 E. Vanderbilt Way, Suite 400

San Bernardino, CA 92415

www.sbcounty.gov/dbh/index.asp Fax #: 909-387-7611

Phone #:

**Program Site** 

Website:

900 E. Gilbert Street, Cottage #4

San Bernardino, CA 92415

See attached for SART/EIIS

909-387-7000

centers (Page 4).

**CONTACT INFORMATION** 

**CONTRACT REPRESENTATIVE/SIGNING AUTHORITY** 

Name: Robert A. Lovingood Title: First District Supervisor and

Chairman of the Board of

Supervisors

Address: County of San Bernardino Board of Direct Phone #: 909-387-4830

**Supervisors** 

385 North Arrowhead Avenue, 5th Floor

San Bernardino, CA 92415-0011

Fax #: 909-387-3018

E-Mail: Robert.Lovingood@bos.sbcounty.gov

**PROGRAM CONTACT** 

Name: Dr. Timothy Hougen Title: Program Manager II

Address: 900 East Gilbert Street, Cottage #4 Direct Phone #: 909-387-7024

San Bernardino, CA 92415

Fax #: \_909-387-7611

**E-Mail:** thougen@dbh.sbcounty.gov

FISCAL CONTACT

Name: Nancy Hernandez Title: Accounting Technician

Address: 303 E. Vanderbilt Way, Suite 400 Direct Phone #: 909-388-0836

San Bernardino, CA 92415

Fax #: 909-890-1291

E-Mail: NHernandez@dbh.sbcounty.gov

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	ADDITIONAL CONTACT (Describe): Program  Name: Heather Pantages						Clin	ical Thei	rapist I
Addr		900 E. Gilbert S	Street, Cot	ttage	= #4	Direc	t Phor		909-387-7000
E-Ma	vil.	San Bernarding						Fax #:	909-387-7611
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two programs, SART and EIIS, and these services are to be coordinated through the structure currently serving the SART system (e.g., DBH SART Liaison, SART Coordinator), here after referred to as the 0-5 Comprehensive Treatment Services system. The mission of this

community-based public/private partnership is to ensure that all pregnant women and their children in our county receive a comprehensive continuum of prevention services, screening, assessment, referral, treatment.

#### **COMMISSION LEVEL OUTCOMES**

1,500 Children and families are healthy and safe

**ASSIGNED ANALYST:** Ronnie Thomas

#### **CONTRACT AMOUNT**

Fiscal Year	Am	ount
2013-2014	\$	5,152,078
2014-2015	\$	5,152,078
2015-2016	\$	5,152,078
2016-2017	\$	5,134,283
2017-2018	\$	5,134,283
Total	\$	25,724,800



## SART/EIIS PROVIDER LIST

NAME OF SITE, SITE ADDRESS, PHONE NUMBER & CONTACT NAME	REGION SERVED
West End Family Counseling Center (SART/EIIS) 855 North Euclid Avenue Ontario, CA 91762 909-983-2020	West Valley
Victor Community Support Services (SART/EIIS) 1908 Business Center Drive, Suite 220 San Bernardino, CA 92408 909-890-5930	Central Valley
Christian Counseling Center (SART/EIIS) 205 East State Street Redlands, CA 92373 909-793-1078	Central Valley
Christian Counseling Center (SART/EIIS) 51 West Olive Street Redlands, CA 92373 909-793-1078	Central Valley
Desert Mountain Children's Center (SART/EIIS) 17800 Highway 18 Apple Valley, CA 92307 760-552-6700	High Desert
Desert Mountain Children's Center (SART/EIIS) 58967 Business Center Drive Yucca Valley, CA 92284 760-369-3130	Low Desert
Desert Mountain Children's Center (SART/EIIS) 42001 Fox Farm Road Big Bear Lake, CA 92315 909-866-2165	Mountain Communities
Hearts and Lives (EIIS) 24028 Lake Drive, Suite A Crestline, CA 92325 909-338-3222	Mountain Communities
Desert Mountain Children's Center (EIIS) 42007 Fox Farm Road Big Bear Lake, CA 92315 909-866-2165	Mountain Communities
Lutheran Community Care Center (EIIS) 309 E. Mountain View St., Suite 100 Barstow, CA 92311 760-256-7279	High Desert



#### AGENDA ITEM 9 JUNE 7, 2017

Subject

Contract SI023 with County of San Bernardino Children's Network for Screening, Assessment, Referral and Treatment (SART) Coordination

Recommendations

Approve Contract SI023 with County of San Bernardino Children's Network in the amount of \$172,648 for Fiscal Year 2017-2018 for the coordination of services provided by the Screening, Assessment, Referral and Treatment (SART) Coordinator.

(Presenter: Ronnie Thomas, Staff Analyst II, 252-4255)

**Financial Impact** 

\$172,648 for Fiscal Year 2017 through 2018.

Background Information

Since 2004, the Commission has invested in the comprehensive Screening Assessment Referral and Treatment (SART) Initiative. In 2013, the SART Initiative expanded to include the Early Identification and Intervention Services (EIIS). These activities are directed toward individuals and families for whom a short-duration, relatively low-intensity intervention is appropriate to measurably improve a problem or concern very early in its manifestation. This contract is part of a continued effort to support an operational system yielding quality outcomes for the ten SART/EIIS centers for children 0-5 throughout the County.

Under the direction of the Children's Network Officer and in coordination with First 5 San Bernardino (F5SB) staff and the Department of Behavioral Health, the SART Coordinator will work collaboratively with government agencies and community based organizations including multiple stakeholders and teams with diverse strengths and varying backgrounds to strengthen efforts by facilitating a monthly meeting with the above mentioned that addresses wait list, leveraged funding opportunities and enhancing children services.

The SART Coordinator will provide continued leadership and support for County and community systems including the Department of Children and Family Services and participating public and private agencies to develop mutual problem-solving, evaluation, and long-term planning in support of the enrichment of the model of care.

Pending Commission approval, these services provided by the SART Coordinator will be offered as part of the SART/EIIS 0-5 Comprehensive Treatment collaborative Initiative.

Approval of this investment supports the Commission's Strategic Plan:

#### **SPA 2: Systems and Networks**

Objective 2.1.a – Systems and services effectively support and engage children, families and communities.

Objective 2.1.b – Families, providers and stakeholders collaborate effectively to improve the well-being of the child.

Review

Sophie Akins, Commission Counsel

Report on Action as to	ken	
Action:		
Moved:	Second:	
In Favor:		
Opposed:		
Abstained:		
Comments:		
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FOR	If not	If not encumbered or revenue contract type, provide reason:										
SAN BERNARDINO COUNTY	Commodity Code 95200		Contract Start Date July 1, 2017			Contract End Date June 30, 2018		Original Amount \$172,648		Amendment A	mour	
	Fund	d De	pt.	Organization	Appr.	Obj/Rev	Source		GRC/I	PROJ/JOB No.	Amount	:
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	Abbreviated Use Children's SART Coordination			Estimated Pay		Pay	ment 7 I/D	Total by Fiscal ` FY	Year Amount	I/D		
	Of Systems (SART/EIIS)			17-18 \$172,648		<u> </u>			_			
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THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)	
County of San Bernardino	
Department/Division	
Children's Network	
Address	Program Address (if different from legal address):
825 E. Hospitality Lane, 2 <sup>nd</sup> Floor	
San Bernardino, CA 92415-0049	
Phone	
(909) 383-9696	
Federal ID No.	
05 6002749	

**Whereas,** the Commission has been authorized by the State of California under Section 130100 -130155 of the Health and Safety Code and Section 30131.2 of the Revenue and Taxation Code, in accordance with the Children and Families Act of 1998, to promote, support and improve the early development of children prenatal through age five, and

**WHEREAS,** the Commission has been authorized by these cited references and by County of San Bernardino Code under Sections 12.291 – 12.297 to contract with organizations for services to children prenatal through age five and their families in San Bernardino County, and

**WHEREAS,** the Commission desires that such services be provided by Contractor and Contractor agrees to provide the services as set forth in this Contract,

**Now Therefore,** in accordance with the conditions stated herein, the Commission and Contractor mutually agree to the following terms and conditions:

Auditor-Controller/Treasurer Tax Collector Use Only					
☐ Contract Database	□ FAS				
Input Date	Keyed By				

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#### I. DEFINITIONS

<u>Accessibility:</u> Ease of obtaining services, measured by addressing geographical, travel and other barriers.

Adult-Adolescent Parent Inventory (AAPI): An inventory designed to assess the parenting and child rearing attitudes of adult and adolescent parent and pre-parent populations. Based on the known parenting and child rearing behaviors, responses to the inventory provide an index of risk for practicing behaviors known to be attributable to child abuse and neglect.

Affordable Care Act (ACA): Health care reform law enacted in March 2010. Affordable Care Act (ACA) refers to the final amended version of the law.

Ages and Stages Questionnaire (ASQ-3): A developmental screening tool to screen young children to easily identify potential delays as early as possible and determine which children need further assessment or ongoing monitoring. The ASQ:Social Emotional (ASQ-SE) tool measures the social and emotional competence of children.

<u>Asthma:</u> Is a disease/condition that affects the lungs. It causes repeated episodes of wheezing, breathlessness, chest tightness, and nighttime or early morning coughing and is one of the most common long-term diseases of children although adults may also have this condition.

<u>Basic Needs:</u> Necessities to meet the food, shelter, and immediate safety needs of a parent and/or child. These resources are meant to address an immediate need.

<u>C4Yourself:</u> A Component to the C-IV System that allows customers to apply for Food Stamps, Medi-Cal, CalWORKS, and CMSP via the internet. Customers enter information to apply online and the data transfers to the C-IV System automatically. Customers have the ability to complete and submit their annual redeterminations/recertifications, access their quarterly/mid-year status reports and have the ability to view the status of their cash/benefits.

<u>Capital Expenses:</u> Costs of construction projects, including but not limited to; brick and mortar type projects, demolition, room expansion, carpet installation, air-conditioner or water heater installation/replacement, wheel-chair access ramps, stationary playgrounds or vehicle purchases.

<u>Care Coordination</u>: A service deliverable that includes the following activities: implementing an active outreach system to underserved populations, establishing a family's eligibility for services or funding, providing information, answering questions and helping people make decisions about services, helping families complete paperwork to obtain services, making and following up on referrals to health care providers, helping families find interpreters, determining potential barriers for parents and problem-solving to reduce the barriers, arranging for transportation for medical appointments, scheduling appointments and coordinating with other health care appointments if possible, explaining the importance of health care and answering some common health questions, reviewing responsibilities and rights of patients and of health care providers, coordinating with families to facilitate follow-up on recommendations and routine care, and providing re-enrollment assistance.

<u>Caries:</u> A biofilm (plaque)-induced acid demineralization of enamel or dentin, mediated by saliva.

<u>Carryover Clients:</u> A client receiving services across multiple fiscal years. This scenario can only occur relative to the FDM only.

Cost Effectiveness: Achieving the desired goal with the minimum of expenditure.

<u>Child Care Licensing:</u> Managed by the State of California. This agency licenses and monitors Family Child Care Homes and Child Care Centers in an effort to ensure they provide a safe and healthy environment for children who are in day care.

<u>Child Development Permit Matrix:</u> Issued through the California Commission on Teacher Credentialing who authorize multiple permit levels for a variety of services in child care and child development programs.

<u>Demonstrated Outcomes:</u> Data supported evidence that indicators addressed through the program demonstrate marked improvement.

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<u>Dental Home:</u> Ongoing relationship between the dentist and the patient, inclusive of all aspects of oral health care delivered in a comprehensive, continuously accessible, coordinated, and family-centered way.

<u>Dental Screening:</u> A visual assessment of the child's oral health, done without instrumentation or the use of x-rays or any other diagnostic equipment. The provider observes, provides fluoride varnish and notes the condition of the teeth, surrounding soft tissues, simple jaw relationships and overall oral hygiene.

<u>Dental Treatment:</u> Includes a thorough dental examination with the use of x-rays and proper instruments to diagnose the condition of the teeth and other oral structures. A full scope of treatment may include preventative services, such as cleaning and oral hygiene instruction for parent and/or child, as well as restoration or removal of damaged teeth and proper space maintenance. Complete treatment results in the proper function and comfort of the child's mouth in a developmentally appropriate way. It anticipates the best possible outcome for healthy permanent teeth.

<u>Desired Results Development Profile (DRDP):</u> An observation tool for teachers to record individual progress toward the achievement of four Desired Results for children: Children are personally and socially competent; Children are effective learners; Children show physical and motor competence; Children are safe and healthy.

<u>Direct Costs:</u> Costs that can be identified specifically with a particular final cost objective, such as a particular project, service, or other direct activity of an organization.

**Dosage:** The frequency and level of exposure to services offered to the participant.

**<u>Evidence-Based:</u>** Refers to the use of research and scientific studies as a base for determining best practices.

<u>Family Development Matrix (FDM):</u> Tool that is used in partnership with families to assess their strengths and issues of concerns and guides the Family Empowerment Plan; facilitates participation by the family and the provider. It measures over time the progress of family outcomes and the effectiveness of interventions.

<u>Family Empowerment Plan:</u> A collaborative process that assesses, plans, implements, coordinates, monitors, and evaluates the options and services required to meet the client's needs in a limited time frame based on a service plan and appropriately aligned with the Nurturing Parenting Program session. Characterized by advocacy, communication, resource navigation, quality cost-effective interventions and outcomes, and linking the client with systems.

<u>Full Time Equivalent (FTE):</u> A measurement equal to one staff person employed in a full-time work schedule and which is, for purposes relating to this contract, calculated at 2,080 hours in a year. FTEs provide a common unit of measurement for positions budgeted. The number of FTEs is the cumulative value expressed, using the full-time equivalent measurement as a baseline, as a total percentage of time or as a total percentage of funds related to a particular classification.

Federally Qualified Health Center (FQHC): Entities as defined by the Social Security Act at section 1905(I)(2) which, "(i) is receiving a grant under section 330 of the Public Health Service Act, or (ii)(I) is receiving funding from such a grant under a contract with the recipient of such a grant and (II) meets the requirements to receive a grant under section 330 of the Public Health Service Act, (iii) based on the recommendation of the Health Resources and Services Administration within the Public Health Service, and is determined by the Secretary to meet the requirements for receiving such a grant including requirements of the Secretary that an entity may not be owned, controlled, or operated by another entity; or (iv) was treated by the Secretary, for purposes of Part B of title XVIII, as a comprehensive Federally-funded health center as of January 1, 1990, and includes an outpatient health program or facility operated by a tribe or tribal organization under the Indian Self-Determination Act or by an urban Indian organization receiving funds under Title V of the Indian Health Care Improvement Act for the provision of primary health services." In considering these definitions, it should be noted that programs meeting the FQHC requirements commonly include the following (but must be certified and meet all requirements stated above): Community Health Centers, Migrant Health Centers, Healthcare for the Homeless Programs, Public Housing Primary Care Programs, Federally Qualified Health Center Look-Alikes, and Tribal Health Centers.

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<u>Indirect Costs:</u> Costs that have been incurred for the benefit of multiple projects or activities and cannot be readily identified with a particular final cost objective. An organization having several major functions may need to accumulate the indirect costs into separate groupings and then allocate proportionally to the benefiting functions by means of a base which best measures the relative degree of benefit. The indirect cost rate would be used to distribute the proportional amount of indirect costs to the individual projects or activities based on a Board approved cost allocation plan.

<u>Inland Empire Autism Assessment Center of Excellence (AACE):</u> AACE will be designed to provide a comprehensive assessment for all children referred as potentially being diagnosed with Autism Spectrum Disorder ASD. The center will be designed around the child to be child-centric rather than agency-centric.

<u>Nurturing Parenting:</u> Family-centered initiative designed to build nurturing parenting skills as an alternative to abusive and neglectful parenting and child-rearing practices. The long-term goals are to prevent recidivism in families receiving social services, lower the rate of multi-parent teenage pregnancies, reduce the rate of juvenile delinquency and alcohol abuse, and stop the intergenerational cycle of child abuse by teaching positive parenting behaviors.

<u>Nurturing Parenting<sup>™</sup>:</u> Evidence/research based curriculum that is a family-centered and trauma-informed initiative designed parenting and child-rearing practices. The programs feature activities to foster positive parenting skills and self-nurturing, home practice exercises, family nurturing time, and activities to promote positive brain development in children birth to 18 years.

<u>Nurturing Skills Competency Scale (NSCS):</u> A comprehensive criterion referenced measure designed to gather demographic data of the family, as well as knowledge and utilization of Nurturing Parenting Practices. The data generated from the pre-post administration and NSCS allows parents and staff an opportunity to measure changes in family life, knowledge and utilization of Nurturing Parenting practices.

**Obesity:** Defined as a BMI at or above the 95<sup>th</sup> percentile for children of the same age and sex within the ages of 2-19 years.

<u>Outcome:</u> The result, which the Commission seeks (as outlined in the Strategic Plan) and to which all performance targets must contribute to a measurable change.

<u>Overweight:</u> Is defined as a BMI at or above the 85<sup>th</sup> percentile and lower than the 95<sup>th</sup> percentile for children of the same age and sex within the ages of 2-19 years.

Parenting Education: Programs that improve knowledge and increase positive parenting skills.

<u>Parent-Peer:</u> Parents assisting other parents by advocating, guiding and providing moral support as they navigate systems and services.

<u>Participant:</u> A recipient of funded services in accordance with the target population, are children, prenatal through age five and/or pregnant women.

<u>Participant Support:</u> Budget line item category for items purchased to remove barriers or to provide motivation to participants upon completion of the program. Items purchased should be relative to the program objectives. Gift cards are not an allowable expense.

<u>Participant Transportation:</u> Budget line item category for costs involved with transporting participants to needed services and/or appointments.

<u>Perinatal Parent Education Program:</u> Programs that address the concerns and needs of a pregnant woman, her infant child, and the woman's support system. These programs address and affect not only healthy birth outcomes but improved child well-being and family stability outcomes as well.

<u>Performance Target:</u> The specific result that a Contractor seeking investment will commit to achieve. It is tangible in the sense that it can be verified and narrow enough to be directly achieved by the Contractor. It almost always represents a measurable change in the participant of a program.

<u>Professional Services/Consultants:</u> Independent contractors hired to perform services not related to providing direct services. Examples include janitorial services, bookkeeping services, speakers, etc.

<u>Program Materials/Supplies:</u> Budget line item category for items directly related to service delivery such as course curriculum, children's books, journals used by participants, child development toys, etc.

<u>Program Work Plan:</u> A document containing program expectations and deliverables as agreed upon by First 5 San Bernardino and program contractors. The work plan includes information on the individual components of the program in addition to structure including dosage, activities, outcome expectations and verification methods. This document is signed by the contractor leadership and is approved by the First 5 San Bernardino Commission.

<u>Quality Child Care:</u> Licensed child care and early learning programs (including home-based and center-based care) are safe, healthy, nurturing, stimulating, supportive, interactive, culturally appropriate and sensitive to the needs of all children. They promote early education and the development of trusting relationships to support individual children's physical, emotional, social and intellectual development.

**Relapse:** The process of becoming unable to cope with life in sobriety. The process may lead to renewed alcohol or drug abuse, physical or emotional collapse, or suicide and is marked by predictable and identifiable warning signs that begin long before a return to use or collapse occurs.

**Relapse Prevention:** Efforts to teach people to recognize and manage warning signs so that they can interrupt the progression to relapse or collapse and return to the process of recovery.

**Request for Proposal (RFP)**: The document used to solicit a solution or solutions from potential Contractors to a specific problem or need.

**Researched Based:** See evidence-based: Using research as the basis for determining best practices.

<u>Reasonable Rate of Success:</u> Total number of program participants expected to successfully complete the program meeting the outcome targets.

<u>Rural Health Clinic (RHC):</u> Clinics that are certified under section 1861(aa)(2) of the Social Security Act to provide care in underserved areas, and therefore, to receive cost-based Medicare and Medicaid reimbursements.

<u>Satisfaction Survey:</u> Survey designed to measure the participant's overall satisfaction with the services rendered. Satisfaction Surveys address specific aspects of service provision in order to identify problems and opportunities for improvement.

**Special Needs:** Children having an identified disability, health, or mental health condition(s) that require early interventions, special education services, or other specialized supports.

<u>Staff Development/Training:</u> Budget line item category for expenses associated with staff training, conferences, retreats, classes, and any other staff development activities related to the funded program.

<u>Staff Mileage/Travel:</u> Budget line item category for employee mileage and travel costs (including lodging and food) for travel related to the program, based on the current IRS allowable rate.

<u>Strengthening Families™:</u> A framework for working with children and families. The approach allows for consistency across child- and family-serving systems and acknowledges the interdependent factors affecting families every day. The foundation of this framework is built upon five research-based Protective Factors. When these Protective Factors are present and robust, families are less likely to experience child abuse or neglect and are more equipped to create environments for young children's optimal development.

<u>Subcontractor</u>: Agencies contracted by the primary Contractor to provide direct services for which they will be responsible for achieving the performance targets for the portion of services they are providing. Contractor shall be responsible for the performance of any subcontractor.

**<u>Unduplicated Clients:</u>** Clients who are counted as receiving service for the first time in a fiscal year.

**Uninsured:** individuals not covered by health insurance.

<u>Verification:</u> Validates that something represented to happen does in fact take place. The verification tools must be approved by the Commission.

<u>Women, Infants, and Children (WIC):</u> The Special Supplemental Nutrition Program for Women, Infants, and Children - better known as the WIC Program - serves to safeguard the health of low-income pregnant, postpartum, and breastfeeding women, infants, and children up to age 5 who are at nutritional risk by providing nutritious foods to supplement diets, information on healthy eating including breastfeeding promotion and support, and referrals to health care. Is maintained by the Food and Nutrition Service (FNS), a Federal agency of the U.S. Department of Agriculture, responsible for administering the WIC Program at the national and regional levels.

#### II. CONTRACTOR'S SERVICE RESPONSIBILITIES

A. Contractor shall provide all program services identified in this Contract, including Attachment A – Program Work Plan. Pursuant to Section II, paragraphs D & F, and Section III, paragraph CC, and Section VIII, paragraph D of the Contract, Attachment A will be amended to list the specific quantitative targets for the respective year.

Initial Here

- B. Contractor shall provide services in a manner consistent with the Principles on Equity as adopted by the Commission and as available by the Commission.
- C. Contractor shall coordinate with appropriate agencies to enhance service provision and to maximize usage of California Children and Families Trust Fund monies available.
- D. Contractor shall deliver performance targets as specified in the Contract and provide evidence of achievement as identified in the verification. The verification tools must be approved by the Commission. When specified by the Commission, verification tools must be developed in collaboration with staff or agencies as designated by Commission.
- E. Contractor shall cooperate with any consultant, technical advisor, or committee as designated by the Commission to support the evaluation system development and implementation process.
- F. Contractor's Program Work Plan (Attachment A) and other program specific data collection information requested by the Commission will be placed in the Commission's web based data system. Contractor is bound by the information contained in the data collection system. If there is a discrepancy between the Contractor's Program Work Plan (Attachment A) and the data collection system, the information in the system will take precedence over the Program Work Plan and will be used to evaluate Contractor's performance under the Contract. It is the responsibility of the Contractor to ensure that the information entered into the data system, as it relates to the Performance Program Work Plan and/or other program specific data collection information requested by the Commission, fully captures the intent of the program/project for the term identified in Section VIII.

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# III. CONTRACTOR'S GENERAL RESPONSIBILITIES

#### A. Participants

Contractor understands and acknowledges that the services under this Contract are for the purposes of promoting, supporting and improving the early development of children prenatal through age five. As such, services provided under this Contract shall offer a direct benefit to this population. Any service provided beyond this limitation, unless as agreed upon in this Contract, is a breach of contract and an unauthorized expenditure of Children and Families First Act funds. Services to siblings and family members who are not parents or primary caregivers may only be incidental to services provided to children prenatal through age five.

#### B. Contractor Capacity

In the performance of this Contract, Contractor its agents and employees shall act in an independent capacity and not as officers, employees, or agents of the Commission.

#### C. Contract Assignability

Without the prior written consent of the Commission, the Contract is not assignable by Contractor either in whole or in part.

#### D. Conflict of Interest

Contractor shall make all reasonable efforts to ensure that no conflict of interest exists between its officers, employees, subcontractors, independent contractors, consultants, professional service representatives, volunteers and the Commission. Contractor shall make a reasonable effort to prevent employees, consultants, or members of governing bodies from using their positions for purposes that are, or give the appearance of being motivated by a desire for private gain for themselves or others such as those with whom they have family, business, or other ties. In addition, Contractor's employees shall not simultaneously receive payment for work done as an independent contractor without obtaining prior approval from the Executive Director of the Commission, or authorized designee. In the event that the Commission determines that a conflict of interest situation exists, the Commission may disallow any increase in costs associated with the conflict of interest situation and such conflict may constitute grounds for termination of this Contract.

#### E. Former Commission Administrative Officials

Contractor agrees to provide or has already provided information on former Commission administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former Commission administrative officials who terminated Commission employment within the last five (5) years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of Contractor. For purposes of this provision, "Commission Administrative Official" is defined as a member of the Commission or such Administrative Staff.

If during the course of the administration of this Contract, the Commission determines that the Contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the Commission, this Contract may be immediately terminated. If this Contract is terminated according to this provision, the Commission is entitled to pursue any available legal remedies.

#### F. Subcontracting

Contractor agrees not to enter into any subcontracting agreements for work contemplated under this Contract without first obtaining written approval from the Commission. Any subcontractor shall be subject to the same provisions as the Contractor. Contractor shall be ultimately responsible for the performance of any subcontractor.

#### G. Recordkeeping

Contractor shall maintain all records and books pertaining to the delivery of services under this Contract and demonstrate accountability for contract performance. Said records shall be kept and maintained within the County of San Bernardino. County shall have the right upon reasonable notice and at reasonable hours of business to examine and inspect such records and books.

Records, should include, but are not limited to, monthly summary sheets, sign-in sheets, and other primary source documents. Fiscal records shall be kept in accordance with Generally Accepted Accounting Principles and must account for all funds, tangible assets, revenue and expenditures. Fiscal records must also comply with the appropriate Office of Management and Budget (OMB) Circulars that state the administrative requirements, cost principles and other standards for accountancy.

All records shall be complete and current and comply with all Contract requirements. Failure to maintain acceptable records per the preceding requirements shall be considered grounds for withholding of payments for billings submitted and for termination of the Contract.

#### H. Change of Address

Contractor shall notify the Commission in writing of any change in mailing and/or service address. Notification shall occur in advance of the address change. At a minimum, notification must occur within five (5) days of the address change. Change of address shall not interrupt service deliverables outlined in Attachment A.

### I. Staffing and Notification

Contractor shall notify Commission of any continuing vacancies beyond thirty (30) days and any positions that become vacant during the term of this Contract that may result in reduction of services to be provided under this Contract. Upon notices of vacancies, the Contractor shall apprise Commission of the steps being taken to provide the services without interruption and to fill the position as expeditiously as possible. Vacancies and associated problems shall be reported to the Commission on each periodically required report for the duration of said vacancies and/or problems.

In the event of a problem or potential problem that will severely impact the quality or quantity of service delivery, or the level of performance under this Contract, Contractor will notify the Commission within one (1) working day, in writing <u>and</u> by telephone.

# J. Contractor Primary Contact

The Contractor will designate one individual to serve as the primary contact and one to serve as the alternate contact, if primary contact is unavailable, on behalf of the Contractor and will notify the Commission of these designees within fifteen (15) days after Contract approval. The primary contact shall have the authority to identify, on behalf of the Contractor, other parties able to give or receive information on behalf of this Contract.

Contractor shall notify the Commission when the primary contact will be unavailable or out of the office for two (2) weeks or more or if there is any change in either the primary or alternate contact.

#### K. Responsiveness

Contractor or a designee must respond to Commission inquiries within five (5) business days.

#### L. Grievance Policy

Contractor shall provide a system, approved by the Commission, through which participants of services shall have an opportunity to express their views and complaints regarding the delivery of service. Grievance procedure must be posted prominently in English and Spanish at service sites for participants to review.

# M. Governing Board

Contractor shall provide the Commission with a listing identifying the members of the Board of Directors or other governing party, written schedule of all Board of Directors or other governing party meetings and provide the Commission with copies of the Board of Directors' minutes when discussions or actions taken during these meetings may impact on the Contract. All Board of Directors' minutes shall be submitted to the Commission with each periodically required report submitted following approval of the minutes. Further, the Commission representative shall have the option of attending Board meetings during the term of this Contract.

#### N. Confidentiality

Contractor shall require its officers, agents, employees, volunteers and any subcontractor to sign a statement of understanding and comply with the provisions of federal, state and local statutes to assure that:

- All applications and records concerning any individual made or kept by any public officer or agency
  or contractor in connection with the administration of any services for which funds are received by
  the Contractor under this Contract, will be confidential and will not be open to examination for any
  purpose not directly connected with the administration, performance, compliance, monitoring or
  auditing of such services;
- No person will publish, disclose, or permit to be published or disclosed or used, any confidential information pertaining to any applicant or participant of services under this Contract;

- Contractor agrees to inform all subcontractors, consultants, employees, agents, and partners of the above provisions; and,
- Contractor shall comply with all applicable provisions of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), as applicable.

# O. Child Abuse Reporting

Contractor shall ensure that all known or suspected instances of child abuse or neglect are reported to the appropriate law enforcement agency and/or to the appropriate Child Protective Services agency. This responsibility shall include:

- Assurance that all employees, agents, consultants or volunteers who perform services under this Contract and are mandated by Penal Code Sections 11164 et seq. to report child abuse or neglect, sign a statement, upon the commencement of their employment, acknowledging their reporting requirements and their compliance with them;
- Development and implementation of procedures for employees, agents, consultants, or volunteers who are not subject to the mandatory reporting laws for child abuse to report any observed or suspected incidents of child abuse to a mandated reporting party, within the program, who will ensure that the incident is reported to the appropriate agency;
- Provision of or arrangement of training in child abuse reporting laws (Penal Code, Sections 11164 et seq.) for all employees, agents, consultants, and volunteers, or verification that such persons have received training in the law within thirty (30) days of employment/volunteer activity.

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#### P. Department of Justice Clearance

Contractor shall obtain from the Department of Justice, records of all convictions involving any sex crimes, drug crimes, or crimes of violence of a person who is offered employment, or volunteers, for all positions in which he or she would have contact with a minor, the aged, the blind, the disabled or a domestic violence client, as provided for in Penal Code Section 11105.3. This includes licensed personnel who are not able to provide documentation of prior Department of Justice clearance. A copy of a license from the State of California is sufficient proof.

Contractor must have on file for review upon request a signed statement verifying Department of Justice clearance for all appropriate individuals.

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# Q. Conditions of Employment

Contractor shall notify the Commission of any staff member, paid intern or volunteer who is knowingly or negligently employed who has been convicted of any crime of violence or of any sexual crime. Contractor shall investigate all incidents where an applicant, employee, or intern or volunteer has been arrested and/or convicted for any crime listed in Penal Code Section 11105.3 and shall notify the Commission. In the Commission's discretion, the Commission may instruct Contractor to take action to either deny/terminate employment or terminate internship and/or volunteer services where the investigation shows that the underlying conduct renders the person unsuitable for employment, internship or volunteer services.

#### R. Meeting Attendance

Contractor will be required to attend meetings, workshops and training sessions around issues related to Contractor's particular region or directly related to the type of services being provided by Contractor as determined by the Commission. Notifications of such meetings will be provided to Contractor at least ten (10) business days prior to the meeting.

#### S. Indemnification and Insurance Requirements

Contractor agrees to and shall comply with the following indemnification and insurance requirements:

1. <u>Indemnification</u> – The Contractor agrees to indemnify, defend (with counsel reasonably approved by the Commission) and hold harmless the Commission and its authorized

officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this Contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the Commission on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the Commission's "active" as well as "passive" negligence but does not apply to the Commission's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.

- 2. Additional Insured All policies, except for the Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain endorsements naming the Commission and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the Commission to vicarious liability but shall allow coverage for the Commission to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85.
- 3. <u>Waiver of Subrogation Rights</u> The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the Commission, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the Commission.
- 4. <u>Policies Primary and Non-Contributory</u> All policies required herein are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by the Commission.
- 5. Severability of Interests The Contractor agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured and there will be no cross liability exclusions that preclude coverage for suits between the Contractor and the Commission or between the Commission and any other insured or additional insured under the policy.
- 6. Proof of Coverage The Contractor shall furnish Certificates of Insurance to the Commission Department administering the Contract evidencing the insurance coverage at the time the Contract is executed, additional endorsements, as required, shall be provided prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the Department, and Contractor shall maintain such insurance from the time Contractor commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this Contract, the Contractor shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and endorsements immediately upon request.
- 7. <u>Acceptability of Insurance Carrier</u> Unless otherwise approved by Risk Management, insurance shall be written by insurers authorized to do business in the State of California and with a minimum "Best" Insurance Guide rating of "A- VII".
- 8. <u>Deductibles and Self-Insured Retention</u> Any and all deductibles or self-insured retentions in excess of \$10,000 shall be declared to and approved by Risk Management.
- 9. <u>Failure to Procure Coverage</u> In the event that any policy of insurance required under this Contract does not comply with the requirements, is not procured, or is canceled and not replaced, the Commission has the right but not the obligation or duty to cancel the contract or obtain insurance if it deems necessary and any premiums paid by the Commission will be promptly reimbursed by the Contractor or Commission payments to the Contractor will be reduced to pay for Commission purchased insurance.

10. <u>Insurance Review</u> – Insurance requirements are subject to periodic review by the Commission. The Director of Risk Management or designee is authorized, but not required, to reduce, waive or suspend any insurance requirements whenever Risk Management determines that any of the required insurance is not available, is unreasonably priced, or is not needed to protect the interests of the Commission. In addition, if the Department of Risk Management determines that heretofore unreasonably priced or unavailable types of insurance coverage or coverage limits become reasonably priced or available, the Director of Risk Management or designee is authorized, but not required, to change the above insurance requirements to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against the Commission, inflation, or any other item reasonably related to the Commission's risk.

Any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this Contract. Contractor agrees to execute any such amendment within thirty (30) days of receipt.

Any failure, actual or alleged, on the part of the Commission to monitor or enforce compliance with any of the insurance and indemnification requirements will not be deemed as a waiver of any rights on the part of the Commission.

11. The Contractor agrees to provide insurance set forth in accordance with the requirements herein. If the Contractor uses existing coverage to comply with these requirements and that coverage does not meet the specified requirements, the Contractor agrees to amend, supplement or endorse the existing coverage to do so. The type(s) of insurance required is determined by the scope of the contract services.

Without in anyway affecting the indemnity herein provided and in addition thereto, the Contractor shall secure and maintain throughout the contract term the following types of insurance with limits as shown:

a. <u>Workers' Compensation/Employers Liability</u> – A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this Contract.

If Contractor has no employees, it may certify or warrant to the Commission that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the Commission's Director of Risk Management.

With respect to Contractors that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance.

- b. <u>Commercial/General Liability Insurance</u> The Contractor shall carry General Liability Insurance covering all operations performed by or on behalf of the Contractor providing coverage for bodily injury and property damage with a combined single limit of not less than one million dollars (\$1,000,000), per occurrence. The policy coverage shall include:
  - 1) Premises operations, fixed assets and mobile equipment.
  - 2) Products and completed operations.
  - 3) Broad form property damage (including completed operations).
  - 4) Explosion, collapse and underground hazards.
  - 5) Personal injury

- 6) Contractual liability.
- 7) \$2,000,000 general aggregate limit.
- c. <u>Automobile Liability Insurance</u> Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

- d. <u>Umbrella Liability Insurance</u> An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.
- e. <u>Professional Liability</u> Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits

or

<u>Errors and Omissions Liability Insurance</u> with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits

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<u>Directors and Officers Insurance</u> coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the County.

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

#### T. Licenses and Permits

Contractor shall comply with all applicable laws, statutes, ordinances, administrative orders, rules or regulations relating to its duties, obligations and performance under the terms of the Contract and shall procure all necessary licenses and permits required by the laws of the United States, State of California, San Bernardino County and all other appropriate governmental agencies, and agrees to pay all fees and other charges required thereby. Contractor shall maintain all required licenses during the term of this Contract. Contractor will notify the Commission immediately of loss or suspension of any such licenses and permits. Failure to comply with the provisions of this section may result in immediate termination of this Contract.

#### U. Health and Safety

Contractor shall comply with all applicable local, state and federal health and safety codes and regulations, including fire clearances, for each site where program services are provided under the terms of the Contract.

# V. Contract Compliance/Equal Employment Opportunity

Contractor agrees to comply with the provisions of all applicable Federal, State, and County Laws, regulations and policies relating to equal employment or social services to Participant(s), including

laws and regulations hereafter enacted. Contractor shall not unlawfully discriminate against any employee, applicant for employment, or service Participant(s) on the basis of race, national origin or ancestry, religion, sex, marital status, age, political affiliation, sexual orientation, or disability. Information on the above rules and regulations may be obtained from the Commission.

#### W. Americans with Disabilities Act

Contractor shall comply with all applicable provisions of the Americans with Disabilities Act (ADA).

#### X. Attorney's Fees

Contractor understands and agrees that any and all legal fees or costs associated with lawsuits concerning this Contract against the Commission shall be the Contractor's sole expense and shall not be charged as a cost under this Contract. In the event of any Contract dispute hereunder, each party to this Contract shall bear its own attorney's fees and costs regardless of who prevails in the outcome of the dispute.

### Y. 2-1-1 Registration

Contractor shall register with 2-1-1 San Bernardino County Inland Empire United Way within thirty (30) days of Contract's effective date and follow necessary procedures to be included in the 2-1-1 database. The Contractor shall notify the 2-1-1 San Bernardino County Inland Empire United Way of any changes in program services, location or contact information within ten (10) days of any change. Services performed as a result of being included in the 2-1-1 database, are separate and apart from the services being performed under this Contract and payment for such services will not be the responsibility of the Commission.

#### Z. Ownership Rights

The Commission shall have a royalty-free, non-exclusive and irrevocable license to publish, disclose, copy, translate, and otherwise use, copyright or patent, now and hereafter, all reports, studies, information, data, statistics, forms, designs, plans, procedures, systems, and any other materials or properties developed under this Contract including those covered by copyright, and reserves the right to authorize others to use or reproduce such material.

#### AA. Attribution

Contractor shall properly acknowledge the Commission per the requirements stated in the First 5 San Bernardino Media Guidelines.

# BB. Incongruous Activities

Contractor agrees it will not perform or permit any political promotion or religious proselytizing activities in connection with the performance of this Contract. Contractor will ensure no staff will conduct activity intended to influence legislation, administrative rule making or the election of candidates for public office during the time compensated under this Contract or under representation such activity is being performed under this Contract.

#### CC. Reports

Contractor, in a timely and accurate manner, shall submit reports on designated key aspects of the project as required by the Commission. Instructions, format and required information for the content will be provided by the Commission and available on the website: <a href="https://www.first5sanbernardino.org">www.first5sanbernardino.org</a>. FAILURE TO SUBMIT REPORTS IN A TIMELY AND ACCURATE MANNER SHALL BE A MATERIAL BREACH OF THIS CONTRACT.

Report requirements include, but are not limited to, the following and may be subject to change.

## Program Reports

Contractor will submit Program Reports which include monthly and year-to-date progress on actual achievement of program targets compared to projected achievements as detailed in Program Work Plan (Attachment A) and other data collection information as requested by the Commission. Program Reports will include data on participants served as well as narrative information on lessons learned, course corrections and client success stories for the quarter.

Contractor is required by the Commission to complete and submit Program Reports electronically via the Commission's web based data system. For each calendar month, Contractor shall provide the Commission with a Monthly Program Report within fifteen (15) calendar days from the end of the reporting period.

Contractor agrees that failure to submit reports as specified will be sufficient cause for the Commission to withhold any payment due until reporting requirements have been fulfilled.

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#### Fiscal Reports

For each calendar month, Contractor shall provide the Commission with a Monthly Fiscal Request for Reimbursement/Invoice within fifteen (15) calendar days from the end of the reporting period.

Contractor shall submit any and all Final/Revised Fiscal Reports by July 31 for the previous fiscal year period or part thereof during the Contract term. All reports submitted by July 31 will be considered final and no additional reports will be accepted after this date.

Contractor will fulfill evaluation and other reporting requirements as mandated by the Commission and the California Children and Families Commission.

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#### Asset Report

Contractor shall report all assets worth \$500 or more purchased with First 5 funds utilizing tools provided by the Commission for that purpose. The Straight Line method of depreciation will be applied to determine value. Closing Asset reports shall be submitted to the Commission staff no less than thirty (30) days prior to the normal conclusion of a Contract. If the Contract is terminated early under any fiscal provision or due to correction of performance deficiencies, Contractor shall submit the Closing Asset report within ten (10) business days of receiving notice of Contract termination.

Contractor agrees that failure to submit reports as specified will be sufficient cause for the Commission to withhold any payment due until reporting requirements have been fulfilled.

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#### DD. Pro-Children Act of 1994

Contractor will comply with the Environmental Tobacco Smoke Act, also known as the Pro-Children Act of 1994 (20 U.S.C. 6081 et seq.).

# EE. Environmental Regulations

<u>EPA Regulations</u> - If the amount available to Contractor under the Contract exceeds \$100,000, Contractor will agree to comply with the Clean Air Act (42 U.S.C. section 7606); section 508 of the Clean Water Act (33 U.S.C. 1368); Executive Order 11738 [38 Fed. Reg. 25161 (Sept. 10, 1973)]; and Environmental Protection Agency regulations (40 C.F.R., part 32).

<u>State Energy Conservation Clause</u> - Contractor shall observe the mandatory standards and policies relating to energy efficiency in the State Energy Conservation Plan (California Code of Regulations, title 20, section 1401 et seq.).

### FF. Debarment, Suspension, and Other Responsibility Matters

As required by Executive Order 12549 [51 Fed. Reg. 6370 (Feb. 18, 1986)] and Debarment and Suspension, And Other Responsibility Matters (45 C.F.R., section 76):

- a. The Contractor certifies that it and any potential subcontractors:
  - Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions (as defined at 45 C.F.R. section 76.200) by any federal department or agency;

- 2) Have not within a three (3)-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- 3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (a) (2) of this certification; and
- 4) Have not within a three (3)-year period preceding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and
- b. Where the Contractor is unable to certify as true any of the statements in this certification, he or she shall provide a written explanation to the Commission prior to the execution of this Contract. A failure to comply with this section may constitute grounds for termination of this Contract.

#### GG. Recycled Paper Products

The Commission has adopted a recycled product purchasing standards policy (11-10), which requires Contractors to use recycled paper for proposals and for any printed or photocopied material created as a result of a Contract with the Commission. The policy also requires Contractors to use both sides of the paper sheets for reports submitted to the Commission whenever practicable.

# IV. COMMISSION RESPONSIBILITIES

- A. Commission shall verify performance results of Contractor according to the Program Work Plan and other data collection information requested by the Commission in meeting terms of this Contract and the quality and effectiveness of services provided, based on criteria agreed upon, as delineated in this Contract.
- B. Commission shall compensate Contractor for approved expenses in accordance with Section V of this Contract.
- C. Commission shall specify all reports and deliverables required from the Contractor.
- D. Commission shall provide technical assistance as deemed necessary.
- E. The Commission will designate one individual to serve as the primary contact for the Contract and will notify the Contractor of this designee within fifteen (15) days of the Contract approval date.

#### V. FISCAL PROVISIONS

#### A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$\_172,648\_ for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2017-18 \$ 172,648 July 1, 2017 through June 30, 2018

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# B. Payment Provisions

The Commission will disburse funds on a reimbursement payment process based on the Contract budget amount for the applicable fiscal year and monthly report submissions.

If requested in writing, a one-time advance of funds in an amount not to exceed 15% of the annual contract amount may be issued the first month of the contract only. All subsequent monthly

reimbursements will be determined by actual expenditures reflected on the monthly reports, projected costs and cash on hand collectively.

If an advance is requested and approved, 10% of the total advanced amount will be withheld from the monthly reimbursements to recover the advanced funds over a ten (10) month period.

The Commission reserves the right to reduce or withhold any payments from the Contractor for failure to submit reports in a timely and accurate manner or when the Contractor is not in compliance with the Contract. Final payment under this Contract may be withheld until all requirements, including reports, for contract closure have been fulfilled by Contractor.

#### C. EFT Payments

Contractor shall accept all payments from the Commission via electronic funds transfers (EFT) directly deposited into the Contractor's designated checking or other bank account. Contractor shall promptly comply with directions and accurately complete forms provided by the Commission required to process EFT payments.

#### D. Allowable Costs

Funds provided pursuant to this Contract shall be expended by Contractor in accordance with the Attachment B – Program Budget.

Such specified expenditures will be further limited to those that are considered both reasonable and necessary as determined by the Commission. Contractor agrees Commission may recover any payments for services or goods, including rental of facilities, which were not reasonable and necessary or which exceeded the fair market value. The recovery shall be limited to payments over and above reasonable or fair market amounts and any costs of recovery.

The reasonable and allowable reimbursement rate for use of motor vehicles, travel expenses and food is based on the current IRS allowable rate.

Costs must be incurred only during the Contract term, except when specifically approved by the Commission. Contractor shall not use current year funds to pay prior or future year obligations. Contractor will not be reimbursed for expenditures incurred after the expiration or termination of this Contract.

Contractor shall obtain Commission approval for all overnight travel and out of State travel as it relates to services provided in this Contract. Reimbursement as it relates to pre-approved travel will be based on the Federal allowable rate. Request must be submitted in writing thirty (30) days in advance of travel date and travel must be approved in advance by the Program Manager.

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this contract and for which reimbursement is sought from the Commission. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

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# E. Supplanting of Funds

In accordance with the Commission's Supplantation Policy, Contractor shall not supplant any Federal, State or County funds intended for the purposes of this Contract with any funds made available under this Contract. Contractor shall not claim reimbursement from Commission for, or apply sums received from Commission with respect to that portion of its obligations, which have been paid by another source of revenue. Contractor agrees that it will not use funds received pursuant to this Contract, either directly or indirectly, as a contribution or compensation for purposes of obtaining State funds under any State program or County funds under any County programs without prior written approval of the Commission.

# F. Payment of Taxes

Commission is not liable for the payments of any taxes, other than applicable sales or use tax, resulting from this Contract however designated, levied or imposed, unless Commission would otherwise be liable for the payment of such taxes in the course of its normal business operations.

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### G. Budget Line Item Changes

A Budget Revision Request may be submitted by the Contractor to the Commission to modify a line or lines of the approved budget. The request must indicate the proposed line item changes, the budget as amended applying the requested changes and a written justification for each requested change. The request cannot result in any alteration or degradation to the program services and performance target as specified in this Contract.

The Executive Director, on behalf of the Commission, has the authority to approve (or deny) the request, provided that the modification does not deviate from the original intent of the contract or increase the total Contract amount. Contractor is limited to two (2) Budget Revision Requests per fiscal year.

The Contractor must submit any requests to the Commission no later than March 31st of the fiscal year. Requests must be submitted in hard copy form with original signatures. Postmarked envelopes received after March 31st will not be accepted in lieu of receipt.

#### H. Budget Line Item Variance

Annual variances in excess of 10% of a line item cannot be made by the Contractor without prior approval of the Commission. Variance shall not result in a change to the total Contract amount or an increase to the administrative cost allocation of the approved budget. Contractor shall provide written justification for any budget line item variances of more than 10%.

The 10% variance does not apply to Section A. Salaries and Benefits of the approved Budget.

#### I. Procurement

Contractor shall procure services or goods required under this Contract on a competitive basis, unless otherwise provided by law, and make selections based on obtaining the best value possible. When a non-competitive procurement is used, a written justification must be maintained and be made available upon request.

#### J. Fixed Assets

The purchase of any equipment, materials, supplies or property of any kind, including items such as publications and copyrights, which have a single unit cost of \$5000 or more, including tax, and was not included in Contractor's approved budget, shall require the prior written approval of the Executive Director of the Commission. Any such purchase shall directly relate to Contractor's services or activities under the terms of the Contract.

Any item with a single unit cost of \$500 or more, including tax, purchased with funds received under the terms of this Contract must undergo a 3-bid process. Items not fully consumed during the Contract term shall revert to be the property of the Commission, unless otherwise specified by the Commission. The disposition of such equipment or property must be approved by the Executive Director of the Commission upon Contract termination. If the reversion of any asset is demanded and not made to First 5 San Bernardino, the Commission reserves the right to reduce or withhold the value of the asset from any payments due to the Contractor for non-compliance.

Contractor shall maintain insurance against the loss, theft, or damage to any item with a single unit cost of \$500 or more, including tax, purchased with Commission funds for the full replacement value thereof in accordance with the provisions of Section III, subdivision S (Indemnification and Insurance Requirements).

# K. Payor of Last Resort

Contractor shall attain funding through other sources than the Commission to provide services or support to participants whenever possible.

In cases where a participant is qualified for benefits from another source (such as MediCal, Healthy Families, federal or state funded programs, personal insurance, etc.), costs relating to services provided to that participant should be paid for by the primary payor first. Only the costs not covered will be allowable under this Contract. Written verification shall be provided upon request.

### L. Fiscal Record Keeping

Fiscal records shall be kept in accordance with Generally Accepted Accounting Principles (GAAP) and must account for all funds, tangible assets, revenue and expenditures.

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#### VI. RIGHT TO MONITOR AND AUDIT

# A. Right to Monitor and Audit

The Commission or any subdivision or appointee thereof, and the State of California or any subdivision or appointee thereof, including the Auditor General, shall have absolute right to monitor and audit all records, books, papers, documents, corporate minutes, and other pertinent items as requested, and shall have absolute right to observe the performance of Contractor in the delivery of services provided under this Contract. Contractor shall give full cooperation during any auditing or monitoring conducted.

Contractor shall cooperate with Commission in the implementation and evaluation of this Contract and comply with any and all reporting requirements established by Commission.

#### B. Availability of Records

All records pertaining to service delivery and all fiscal, statistical and management books and records shall be available for examination and audit by the Commission, and State representatives for a period of five (5) years after final payment under the Contract or until all pending Commission and State audits are completed, whichever is later. Records, should include, but are not limited to participant files, monthly summary sheets, sign-in sheets, and other primary source documents. Contractor will have available for Commission review, all relevant financial records for the fiscal year being audited including documentation to verify shared costs or costs allocated to various funding sources as well as the basis for which the shared cost was allocated.

Program data shall be retained locally in San Bernardino County and made available upon request or turned over to Commission. If said records are not made available at the scheduled monitoring visit, Contractor may, at Commission's option, be required to reimburse Commission for expenses incurred due to required rescheduling of monitoring visit(s). Such reimbursement will not exceed \$50 per hour (including travel time) and be deducted from the invoiced monthly payment.

#### C. Assistance by Contractor

Contractor shall provide all reasonable facilities and assistance for the safety and convenience of Commission's representatives in the performance of their duties. All inspections and evaluations shall be performed in such a manner as will not unduly delay the work of the Contractor.

### D. Independent Audit Provisions

On an annual basis, Contractor is required to hire an independent licensed Certified Public Accountant (CPA), who shall prepare and file with the Commission, an Independent Auditor's Report for the term of the Contract.

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# E. Recovery of Investigation and Audit Costs

Contractor shall reimburse the Commission for all direct and indirect expenditures incurred in conducting an audit/investigation when Contractor is found in violation of the terms of the Contract. Reimbursement for such costs will be withheld from any amounts due to Contractor.

When additional information (receipts, paperwork, etc.) is requested of the Contractor as a result of any audit or monitoring, Contractor must provide all information requested by the deadline specified by the Commission. A failure to provide the information by the specified deadline, will subject the Contractor to the provisions of Section VII (Correction of Performance Deficiencies and Termination).

#### VII. CORRECTION OF PERFORMANCE DEFICIENCIES AND TERMINATION

- A. Failure by Contractor to comply with any of the provisions, covenants, requirements, or conditions of this Contract shall be a material breach of this Contract. In such event the Commission, in addition to any other remedies available at law, in equity, or otherwise specified in this Contract, may:
  - Afford Contractor a time period within which to cure the breach, which period shall be established at the sole discretion of the Executive Director; and/or
  - Request Contractor provide and implement an action plan to correct breach within a reasonable timeframe; and/or
  - Discontinue reimbursement to the Contractor for and during the period in which the Contractor is in breach, which reimbursement shall not be entitled to later recovery; and/or;
  - Withhold funds pending duration of the breach; and/or
  - Offset against any monies billed by the Contractor but yet unpaid by the Commission those monies disallowed pursuant to bullet 3 of this paragraph; and/or
  - Immediately terminate this Contract with just cause and be relieved of the payment of any consideration to the Contractor should the Contractor fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination, the Commission may proceed with the work in any manner deemed proper by the Commission. The cost to the Commission shall be deducted from any sum due to the Contractor under this Contract and the balance, if any, shall be paid by the Contractor upon demand.
- B. The Executive Director of the Commission, shall give Contractor notice of any action pursuant to this section, which notice shall be effective when given.
- C. The Executive Director of the Commission is authorized to exercise Commission's rights with respect to initiating any remedies or termination of this Contract in his/her sole discretion and to give notice as set forth below in this Contract.

# VIII. TERM

A. This Contract is effective commencing July 1, 2017 and expires June 30, 2018, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

Initial Here

- B. Notwithstanding the preceding paragraph, this Contract may be terminated by either party by serving a written notice thirty (30) days in advance of termination. The Executive Director of the Commission has the authority and discretion to exercise this right on behalf of the Commission.
- C. The contract term may be extended for one (1) additional one (1)-year period by mutual agreement of the parties.
- D. Continuation of this Contract for each fiscal year after June 30, 2018 is contingent on a Program Work Plan and a Program Budget being submitted by Contractor and approved by the Commission. Continuation of this Contract is also contingent on the priorities, direction, and vision for investments of the Commission.

#### IX. GENERAL PROVISIONS

#### A. Notices

When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below.

**Contractor:** County of San Bernardino

Children's Network

825 E. Hospitality Lane, 2<sup>nd</sup> Floor San Bernardino, CA 92415-0049

**Commission:** First 5 San Bernardino

735 E. Carnegie Drive, Suite 150 San Bernardino, CA 92408

- B. Commission shall have Power of Attorney to pay delinquent debts and unpaid wages from accounts payable to Contractor in the event debts and wages have not been paid on a current basis.
- C. Nothing contained in this Contract shall be construed as creating a joint venture, partnership or employment arrangement between the parties hereto, nor shall either party have the right, power or authority to create an obligation or duty, expressed or implied, on behalf of the party hereto.
- D. No waiver of any of the provisions of the Contract shall be effective unless it is made in a writing which refers to provisions so waived and which is executed by the parties in an amendment to this Contract.
- E. Any alterations, variations, modifications, or waivers of provisions of the Contract, unless specifically allowed in the Contract, shall be valid only when they have been reduced to writing, duly signed and approved by the authorized representatives of both parties as an amendment to this Contract. No oral understanding or contract not incorporated herein shall be binding on any of the parties hereto. No course of dealing and no delay or failure of a party in exercising any right under any contract shall affect any other or future exercise of that right or any exercise of any other right. A party shall not be precluded from exercising a right by its having partially exercised that right or its having previously abandoned or discontinued steps to enforce that right.

Initial Here

- F. If any provision of the Contract is held by a court of competent jurisdiction to be unenforceable or contrary to law, it shall be modified where practicable to the extent necessary so as to be enforceable, giving effect to the intention of the parties, and the remaining provisions of the Contract shall not be affected.
- G. This Contract shall be governed by and construes in all aspects in accordance with the laws of the State of California without regard to principles of conflicts of laws. The parties agree to the exclusive jurisdiction of the federal court located in the County of Riverside and the state court located in the County of San Bernardino, for any and all disputes arising under this Contract, to the exclusion of all other federal and state courts.
- H. Contractor understands and agrees that any and all legal fees or costs associated with lawsuits against Commission concerning this Contract shall be Contractor's sole expense and shall not be charged as a cost under this Contract. In the event of any contract dispute hereunder, each party to this Contract shall bear its own attorneys' fees and costs regardless of who prevails in the outcome of the dispute.

#### X. EQUAL EMPLOYMENT OPPORTUNITY/CIVIL RIGHTS

A. Equal Employment Opportunity Program

During the term of the Contract, Contractor shall not discriminate against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, sexual orientation, age, or military and veteran status. Contractor shall comply with Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, 13672, Title VII of the Civil Rights Act of 1964, the California Fair Housing and Employment Act and other applicable Federal, State and County laws and regulations and policies relating to equal employment and contracting opportunities, including laws and regulations hereafter enacted.

#### B. Civil Rights Compliance

The Contractor shall develop and maintain internal policies and procedures to assure compliance with each factor outlined by State regulation. These policies must be developed into a Civil Rights Plan, which is to be on file with the Commission within thirty (30) days of awarding of the Contract. The Plan must address prohibition of discriminatory practices, accessibility, language services, staff development and training, dissemination of information, complaints of discrimination, compliance review, and duties of the Civil Rights Liaison. Upon request, the Commission will supply a sample of the Plan format. The Contractor will be monitored by the Commission for compliance with provisions of its Civil Rights Plan.

#### XI. IMPROPER CONSIDERATION

Contractor shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the Commission in an attempt to secure favorable treatment regarding this Contract.

The Commission, by written notice, may immediately reject any proposal or terminate any Contract if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of the Commission with respect to this Contract. This prohibition shall apply to any amendment, extension or evaluation process once a Contract has been awarded.

Contractor shall immediately report any attempt by a Commission officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from Contractor. The report shall be made to the supervisor or manager charged with supervision of the employee or to the Commission Administrative Office. In the event of a termination under this provision, the Commission is entitled to pursue any available legal remedies.

#### XII. DISCLOSURE OF CRIMINAL AND CIVIL PROCEEDINGS

The Commission reserves the right to request the information described herein from the Contractor. Failure to provide the information may result in termination of the Contract. The Commission also reserves the right to obtain the requested information by way of a background check performed by an investigative firm. The Contractor also may be requested to provide information to clarify initial responses. Negative information provided or discovered may result in termination of the Contract.

The Contractor may be asked to disclose whether the firm or any of its partners, principals, members, associates or key employees (as that term is defined herein), within the last ten years, has been indicted on or had charges brought against it or them (if still pending) or convicted of any crime or offense arising directly or indirectly from the conduct of the firms business, or whether the firm, or any of its partners, principals, members, associates or key employees, has within the last ten years, been indicted on or had charges brought against it or them (if still pending) or convicted of any crime or offense involving financial misconduct or fraud. If the response is affirmative, the Contractor will be asked to describe any such indictments or charges (and the status thereof), convictions and the surrounding circumstances in detail.

In addition, the Contractor may be asked to disclose whether the firm, or any of its partners, principals, members, associates or key employees, within the last ten years, has been the subject of legal proceedings as defined herein arising directly from the provision of services by the firm or those individuals. "Legal proceedings" means any civil actions filed in a court of competent jurisdiction, or any matters filed by an administrative or regulatory body with jurisdiction over the firm or the individuals. If the response is affirmative, the Contractor will be asked to describe any such legal proceedings (and the status and disposition thereof) and the surrounding circumstances in detail.

For the purposes of this provision "key employees" includes any individuals providing direct service to the Commission. "Key employees" do not include clerical personnel providing service at the Contractor's offices or locations.

# XI. CONCLUSION

- A. This Contract, consisting of 23 pages and Attachments A and B inclusive, is the full and complete document describing services to be rendered by Contractor to Commission, including all covenants, conditions, and benefits. Attachments A and B are attached hereto and incorporated herein as though set forth in full.
- B. The signatures of the parties affixed to this Contract affirm that they are duly authorized to commit and bind their respective institutions to the terms and conditions set forth in this document.

CHILDREN & FAMILIES COMMISS SAN BERNARDINO COUNTY	COUNTY O	F SAN BERNARDINO
	Legal Entity	
A # 10: 4	<b>►</b>	10: 4
Authorized Signature	Authorized	d Signature
Maxwell Ohikhuare, M.D.	Robert	Lovingood
Printed Name	Printed Na	nme
Commission Chair	Chairma	an, Board of Supervisors
Title	Title	
Dated	Dated	
Official Stamp		
Reviewed for Processing	Approved as to Legal Form	Presented to Commission for Signature
<b>&gt;</b>	<b>&gt;</b>	<b>•</b>
Cindy Faulkner	Sophie Akins	Karen E. Scott
Operations Manager	Commission Counsel	Executive Director
Date	Date	Date



County of San Bernardino Children's Network **Agency Name:** Contract #: SI023

**Program Name: SART Coordination** Fiscal Year: <u>2017 - 2018</u>

Countywide Service Area:

Provide leadership within San Bernardino County in the coordination of a support system serving children prenatal through 5, their families, and communities that results in sustainable and collective impact Expectations(s):

Outcome(s):	Strengthened SART/EIIS system of c	are for high risk 0-5 population				
Objective		Activity	Dosage	Verification		
Facilitate/Attend re	gular meetings related to SART	Program Directors meeting	Quarterly	Quarterly Report on activities and meeting minutes uploaded into Persimmony (narrative)		
		Healthy Homes/SART meeting (CFS and DBH)	Quarterly	uploaded into Persiminony (namative)		
		Children's Assessment Center Steering Committee Meeting	Monthly			
		SART funders/providers/community partner meeting	Quarterly			
		DBH Clinical Therapist and Program Manager meeting	Monthly			
		Child Care Planning Council meeting	Monthly			
		Autism Collaborative meeting	Monthly			
Facilitate trainings	for providers and/or community	Adverse Child Experiences (ACE) trainings	Bi-Monthly	Training calendar by September 30, 2017.  Training sign-in sheets		
		SART/EIIS model of care trainings	Quarterly	Training evaluations		
		Local/national/international experts on high-risk 0-5 population	Semi annual			

ATTACHMENT A SI023 WORKPLAN

**SPA 2:** Systems and Networks

Goal 2.1: Leadership as a Convener and Partner

Objective 2.1.a: Systems and service effectively support and engage children, families and communities

Objective 2.1.b: Families, providers and stakeholders collaborate effectively to improve the well-being of the child

Create/Strengthen relationships with community partners	Ongoing		
	Health Providers (Molina, IEHP) and community partners such as March of Dimes		
Develop systems/Providers needs assessment	Identify problems/gaps in services that affect the 0-5 population.	Semi-annual	Needs assessment report 2X annually

# **Program Description:**

SART coordinator will assess the SART/EIIS fidelity model of care and general needs, identify training topics and plan said trainings for the community and stakeholders relevant to the 0-5 high risk population, provide resources specific to the high risk 0-5 population, report/discuss outcome findings, challenges and successes and determine course corrections, and work with SART/EIIS providers and DBH staff to develop/refine the SART/EIIS fidelity model and measurement tools. Verification will be confirmed via quarterly reports.

Agency Rep Name:	Data Type:	N/A		
Agency Signature:	Reporting Period:	<u>Quarterly</u>	<u>Due:</u>	On the 30th
Date Signed:	Program Cycle:	July 2017 – .	June 2018	



# FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

PRC	RGANIZATION: Children's Network ROGRAM TITLE: Children's SART Coordination of Systems ITIATIVE:				DIRECTOR: Kathy Turnbull PROGRAM DIRECTOR: Associate Netwo FINANCE OFFICER: Janki Naik				k Officer		PROGRAM YEAR: 2017- TOTAL BUDGET: \$ 172 RFP/CONTRACT #: 5	
LINE	BUDGET CATEGORY		FTE	PAY RATE	# OF HOURS	BENEFIT RATE	F5SB SALARY	F5SB BENEFITS	F5SB BUDGET	TOTAL SALARY	First 5 % of TOTAL SALARY	DESCRIPTION/ JUSTIFICATION
l.	SALARIES & BENEFITS		Α	В	С	D	E	F	G	Н	I	J
	Name:	Position:										
1	Associate Network Officer	Program Coordinator	0.50	37.84	1040	31%	39,354	12,200	51,553	103,106	50%	The Children's Network employs an Associate Network Officer. 50% of that position will serve as the SART Coordinator. Duties of SART Coordinator attached. OAIII provides support to the SART
2	Maria Zuniga	SART Office Assistant	1.00	18.61	2080	39%	38,709	15,096	53,805	53,805		Coordinator & assists in coordination efforts for the SART program.
	Janki Naik	CN Analyst	0.25	26.18	520			3,676	17,289	69,157		This position is responsible for fiscal management of the First 5 contracts, data collection, analysis of data. Also provides support to SART & CAP programs. Produces the annual report & CDRT report.
	Total Salaries & Benefits							_	\$ 122,648			



Children's SART Coordination of

# FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

ORGANIZATION: Children's Network DIRECTOR: Kathy Turnbull PROGRAM YEAR: 2017-2018

PROGRAM TITLE:SystemsPROGRAM DIRECTOR:Associate Network OfficerTOTAL BUDGET:\$ 172,648

INITIATIVE: FINANCE OFFICER: Janki Naik RFP/CONTRACT #: S1023

INITIATIVE:	FINANCE OFFICER:	Janki Naik		RFP/CONTRACT #: SI023
II. SERVICES & SUPPLIES				
Expense:		% of Allocation:	TOTAL F5SB BUDGET	Description/Justification:
1 Program Materials/Supplies		100%		Per the scope of service, the money will be used to provide training materials, therapeutic toys, children's books, assessment tools, educational DVD's etc. as needed by the SART Coordinator, SART/EIIS partners, and SART/EIIS providers.
2 Staff Development		100%		The SART Coordinator will attend 0-5 trainings & conferences. The Network Officer, SART/EIIS partners and consultants may also attend 0-5 specific trainings & conferences. The expenses associated with these trainings will include: conference registration, airfare, hotel & meals, as well as automobile mileage.
3 Printing		100%	500	To cover the expense of training materials and SART/EIIS brochures.
4 Professional Trainings/Consultants		100%		This amount will be used to support the SART/EIIS program, providers and community partners by providing appropriate professional trainings and consultation throughout the year. Trainings will include Didactic, NCAST and other types of training intended to increase skills and knowledge in working with children ages 0-5. These trainings may take place at SART centers or other venues throughout the county.
Total Services & Supplies	•		46,500	-
III. FOOD			.0,500	
Event(s):			TOTAL F5SB BUDGET	Description/Justification:



# FIRST 5 SAN BERNARDINO PROGRAM BUDGET

FISCAL YEAR: 2017-2018

PROGRA	IZATION:		Network SART Coordination of	DIRECTOR: PROGRAM DIRECTOR:		bull etwork Officer		PROGRAM YEAR: TOTAL BUDGET:	\$	2017-2018
INITIATI	VE:			FINANCE OFFICER:	Janki Naik			RFP/CONTRACT #:		SI023
		thly meeting	gs nmunity events				trainings. A To provide NCAST traii	light snacks and water for pproximately \$50 per mee refreshments. Approximatings; two session per fisca Countywide trainings that	ting for 12 me ely \$200 per s Il year. Approx	eetings. ession of kimately
	Total Food	t				3,500				
IV.	TRAVEL									
	Desti	ination:		Purpose:		TOTAL F5SB BUDGET		Description/Justif	ication:	
1										
2	Total Trav	al								
	SUBCONT					-				
	Organizati					TOTAL F5SB BUDGET		Description/Justif	ication:	
1										
	Total Subo	contractors				-				
VI.	INDIRECT	COSTS								
	Percent:									
	Basis:									
	Total Indir	ect Costs				\$ -				
TOTAL F	IRST 5 BU	DGET				\$ 172,648				



# Program Outline Document 2017-2018

Phone #:

Contract #: SI023

AGENCY INFORMATION

**Legal Entity:** County of San Bernardino

**Dept./Division:** Children's Network

**Project Name: SART Coordination** 

825 East Hospitality Lane, 2<sup>nd</sup> Floor Address:

San Bernardino, CA 92415

Website: http://hs.sbcounty.gov/CN Fax #:

**Program Site** 825 East Hospitality Lane, 2<sup>nd</sup> Floor **Client Referral** Phone #

Address: San Bernardino, CA 92415

**CONTACT INFORMATION** 

CONTRACT REPRESENTATIVE/SIGNING AUTHORITY

Robert A. Lovingood Title: First District Supervisor and Name:

Chairman of the Board of

909.383.9677

909.383.9688

909.383.9677

909.387.4830

**Supervisors** 

Direct Phone #: County of San Bernardino Board of Address:

**Supervisors** 

385 North Arrowhead Avenue, 5<sup>th</sup> Floor

San Bernardino, CA 92415

**Fax #:** 909-387-3018

E-Mail: Robert.Lovingood@bos.sbcounty.gov

**PROGRAM CONTACT** 

Name: Linda Revoner Title: **Associate Network Officer** 

825 East Hospitality Lane, 2<sup>nd</sup> Floor Direct Phone #: Address: 909.383.9758

San Bernardino, CA 92415

Fax #: 909.383.9688

E-Mail: Linda.revoner@hss.sbcounty.gov

**FISCAL CONTACT** 

Name: Janki Naik Title: Staff Analyst

825 East Hospitality Lane, 2<sup>nd</sup> Floor **Direct Phone #:** Address: 909.383.9771

San Bernardino, CA 92415

**Fax #:** 909.383.9688

E-Mail: janki.naik@hss.sbcounty.gov

Children's Network SART Coord POD FY 17-18.docx

5/23/2017 9:43 AM

ADDITIONAL CONTACT (Describe): Program Name: Kathy Turnbull					Tialo.	Children's Network Officer			
Nam	e. <u>Katny</u>	rurripull				Title:	Cnii	uren s N	ietwork Officer
Addr	ess:	825 East Hospi			Floor	Direc	t Phon	e #:	909.383.9696
		San Bernarding	o, CA 92	2415				Fax #:	909.383.9688
E-Ma	il:	kturnbull@hss.s	bcounty	.gov				rux III.	303.303.3000
PRO	GRAM INFO	ORMATION							
TYPE	OF AGENCY	<b>'</b>							
	Education	al Institution	Descr	ibe:	Choose an item.				
$\boxtimes$	Governme	nt Agency	Descr	ibe:	County				
	Private En	tity/Institution	Descr	ibe:	Choose an item.				
	Communit	y-Based	Descr	ibe:	Choose an item.				
FIRST	Γ 5 FOCUS A	REA	STRA	TEGY					
	Health			Early Screening and Inter Health Care Access Oral Health		vention		Health Other:	& Safety Education
	Education			-	ducation Programs to Quality Child C			Quality Other:	y Provider Programs
	Family				Education ce Center & Case ement			Other:	
	Systems		$\boxtimes$	_	nted Systems Planr	ning &		Comm	unity Outreach
				County Referra	nentation rwide Information al Systems zational Capacity I			Other:	
The good child appropries the comulting agent	ren as meas opriate deve hild welfare iple problem cies. This co	is to improve th ured by school relopmental miles population in Sa s that require in	eadines stones. an Bern steracti	ss and the These contractions ( ardino ( ons with	social functioning of the achievement of children are at the County and presen tha wide variety of via services outling	core of it with County		<b>/ICE ARE</b>	EA (LOCATIONS)

# **COMMISSION LEVEL OUTCOMES**

**SPA 2:** Systems and Networks

Goal 2.1: Leadership as a Convener and Partner

**Objective 2.1.a:** Systems and service effectively support and engage children, families and communities

Objective 2.1.b: Families, providers and stakeholders collaborate effectively to improve the well-being of the child

**ASSIGNED ANALYST:** Ronnie S. Thomas

#### **CONTRACT AMOUNT**

Fiscal Year	Am	ount		
2017-2018	\$	172, 648		
Total	\$	172, 648		



# AGENDA ITEM 10 JUNE 7, 2017

**Subject** 

Adopt Resolution for Footsteps2Brilliance

Recommendations

Adopt Resolution for *Footsteps2Brilliance*, a breakthrough early learning solution that helps children become proficient readers by third grade utilizing mobile devices to deliver engaging literacy apps and interactive 24/7 learning experiences giving students the edge needed for success countywide.

(Presenter: Karen E. Scott, Executive Director, 252-4252)

**Financial Impact** 

None.

Background Information

The San Bernardino County Board of Supervisors, San Bernardino Council of Governments Board of Directors and 47 cities, school districts and agencies throughout San Bernardino County have adopted the Countywide Vision, which calls for the collaborative creation of a "complete county", recognizing that community elements are interrelated and interdependent.

In September 2015, the Countywide Vision embarked on a countywide campaign titled "Vision2Read" to foster literacy within San Bernardino County. In turn, the San Bernardino County Superintendent of Schools, San Bernardino County Preschool Services, First 5 San Bernardino (F5SB), and Children's Fund have partnered to bring *Footsteps2Brilliance*, a nationally recognized early learning platform that provides free access to early literacy activities in English and Spanish, to all families with children birth through pre-K who reside in San Bernardino County.

Footsteps2Brilliance was unveiled on April 19, 2017 during a national press conference at the San Bernardino County Government Center. The program is part of the San Bernardino Countywide Vision2Read literacy campaign, a collective impact initiative involving multiple agencies working collaboratively to increase literacy rates among children and families in the county and aligns with the adopted Countywide Vision goals.

The San Bernardino County Superintendent of Schools, County Preschool Services, Children's Fund and F5SB are partnering to deliver the new literacy program.

Footsteps2Brilliance is an innovative early learning mobile technology platform that provides free access to early literacy activities to all families with children birth through pre-K who reside in San Bernardino County. The program provides a comprehensive curriculum of more than 1,000 English and Spanish books, songs and games that are fun for children and address the vocabulary gap, perfectly aligning with the major objectives of early childhood education (ECE).

Our County Superintendent, Ted Alejandre stressed at this launch that "Literacy is a priority in our county. Early literacy skills lay the foundation for a child's success from cradle to career. Children who are not proficient readers by the end of third grade are four times more likely to leave school without a diploma than proficient readers." The County Superintendent is a diligent partner with F5SB and others and effectively contributes to successful strategies to improve early childhood education with the funding and resources we already have, increasing the likelihood of sustainability.

# AGENDA ITEM 10 JUNE 7, 2017 PAGE 2

In January 2017, a cohort of 1,500 students in county preschool programs were selected to use Footsteps2Brilliance and measure their literacy growth. To date, participating preschoolers have read 22,240 books and more than 5.1 million words. As part of the launch, Mr. Alejandre and program partners are encouraging all families with birth through pre-K children in the county to join a challenge to read an additional 3 million words by Sept. 1, 2017.

Upon Commission approval, this Resolution will represent F5SB's partnership with Superintendent of Schools, Preschool Services and Children's Fund in support of early literacy for children in San Bernardino County.

**Review** 

Sophie Akins, Commission Counsel

Report on Action as ta	aken		
Action:			
Moved:	Second:		
In Favor:			
Opposed:			
Abstained:			
Comments:			
Witnessed:			



# RESOLUTION

Commissioners

Maxwell Ohikhuare, M.D. Chair

Elliot Weinstein, M.D. Vice-Chair

Margaret Hill Commissioner

James Ramos, Commissioner

CaSonya Thomas Commissioner

J. Paul Vargas Commissioner **WHEREAS**, the San Bernardino County Board of Supervisors, San Bernardino Council of Governments Board of Directors and 47 cities, school districts and agencies throughout San Bernardino County have adopted the Countywide Vision; and

**WHEREAS**, literacy is a key component in achieving the Countywide Vision's regional goal of partnering with all sectors of the community to support the success of every child from cradle to career; and children who are not proficient readers by the end of third grade are four times more likely than proficient readers to leave school without a diploma; and

WHEREAS, in September 2015 the Countywide Vision embarked on a countywide campaign titled Vision2Read to foster literacy within San Bernardino County; and

**WHEREAS**, the San Bernardino County Superintendent of Schools, San Bernardino County Preschool Services, First 5 San Bernardino, and Children's Fund have partnered to bring *Footsteps2Brilliance*, a nationally recognized early learning platform that provides free access to early literacy activities in English and Spanish, to all families with children birth through pre-K who reside in San Bernardino County; and

**WHEREAS**, *Footsteps2Brilliance* accelerates early achievement by uniting the power of mobile technology with the latest cognitive research; provides thousands of interactive books, songs, and games; offers learning experiences that digitally link school and home to give students the exposure; and develops competency they need for foundational literacy skills to ensure success from cradle to career.

**WHEREAS**, *Footsteps2Brilliance* builds upon existing Vision2Read efforts to promote reading and literacy programs and raise overall awareness of the importance of reading and literacy for the county's future; and

**WHEREAS**, the Vision2Read effort, as a collective impact initiative, requires involvement from policy makers; government officials; educators, health care, public safety, business and labor professionals; community and faith-based leaders, and parents and families to successfully implement the *Footsteps2Brilliance* platform to improve the quality of life of residents countywide.

**Now, therefore be it resolved** that on this 7th day of June, 2017, First 5 San Bernardino hereby fully supports the Vision2Read initiative in the implementation of *Footsteps 2Brilliance* that commenced on April 19, 2017.