

Chair
Elliot Weinstein, M.D.

Vice Chair
Dr. Gwen Dowdy-Rodgers

Executive Director
Karen E. Scott



Commissioners

Ted Alejandro
Supervisor Joe Baca, Jr.
Joshua Dugas
Gary Ovitt
Gilbert Ramos

Agenda: Children and Families Commission 3-2026

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting date, time, location March 4, 2026
3:30 p.m.
First 5 San Bernardino Commission Conference Room

Pledge of Allegiance Chair or designee will lead the Pledge of Allegiance.

Special Presentations Swearing-in of new Commissioner, Janki Patel, Acting Director of Public Health

State of Child Care presented by James Moses, Director of Strategic Engagement and Child Care Resource Center.

Conflict of Interest Disclosure Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

Report Executive Director’s Report by Karen E. Scott

Consent Item The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that an item be removed from the Consent Agenda for discussion.

Item No.	CONSENT
1	Approve Minutes from January 14, 2026, Commission Meeting.

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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March 4, 2026

Page 2 of 2

Item No.	INFORMATION
2	Receive information on planned restructuring of the First 5 San Bernardino Advisory Committee. (Presenter: Scott McGrath, Deputy Director 386.7706)

Item No.	DISCUSSION
3	Elect Chair for the First 5 San Bernardino Advisory Committee. (Presenter: Karen E. Scott, Executive Director, 386.7706)

Public Comment Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(3) "no action or discussion will be undertaken by the Commission on any item NOT posted on the agenda."

Special Presentation *Happy Retirement to Karen Scott*

Commissioner Roundtable Open to comments by the Commissioners

Next Meeting **Wednesday, April 1, 2026**
3:30 p.m. to 5:00 p.m.

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