

Chair
Elliot Weinstein, M.D.

Vice Chair
Dr. Gwen Dowdy-Rodgers

Interim Executive Director
Cindy Faulkner



Commissioners
Ted Alejandre
Supervisor Joe Baca, Jr.
Gary Ovitt
Janki Patel
Gilbert Ramos

Agenda: Children and Families Commission 5-2026

735 East Carnegie Drive, Suite 150, San Bernardino, California 92408

Meeting date, time, location May 6, 2026
3:30 p.m.
Commission Conference Room

Call to Order Chair or designee will call the meeting to order.

Roll Call Chair or designee will lead the roll call.

Pledge of Allegiance Chair or designee will lead the Pledge of Allegiance.

Special Presentations None

Conflict of Interest Disclosure Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests.

A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

Report Cindy Faulkner, Interim Executive Director

Consent Item The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that an item be removed from the Consent Agenda for discussion.

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 735 East Carnegie Drive, Suite 150, San Bernardino, California 92408.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

First5sanbernardino.org

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Item No.	CONSENT
1	Approve Minutes from March 4, 2026, Commission Meeting.
2	Approve Amendment A2 to Contract No. 26-031 (formerly referenced as Contract FS084) with Mary's Mercy Center for \$321,300 for an additional one year term through June 30, 2027, for a cumulative total not to exceed \$776,369 for the total contract term of March 1, 2023 through June 30, 2027, to provide child development classes, case management, and tutoring services for children residing at Mary's Haven to address educational and developmental needs associated with homelessness. (Presenter: Ronnie Robinson, Staff Analyst II, 386.7706)
3	Approve Amendment A4 to Contract No. 26-037 (formerly referenced as Contract No. IC054) with Health Management Associates, Inc., for \$70,500 for an additional one year term through June 30, 2027, for a cumulative total not to exceed \$436,437 for the total contract term of January 11, 2024 through June 30, 2027, to continue to support the Home Visiting Collaborative for families in San Bernardino County. (Presenter: Raylena Figueroa, Staff Analyst II, 386.7706)

Item No.	DISCUSSION
4	A. Conduct Public Hearing on Strategic Plan 2023-2028 for the Children and Families Commission for San Bernardino County. B. Approve Strategic Plan 2023-2028 for the Children and Families Commission for San Bernardino County (Presenter: Scott McGrath, Deputy Director, 386.7706)
5	Public Hearing on California Children and Families Commission Annual Report for Fiscal Year 2024-2025. (Presenter: Scott McGrath, Deputy Director, 386.7706)

Item No.	INFORMATION
	No items for this meeting

Public Comment Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(3) "no action or discussion will be undertaken by the Commission on any item NOT posted on the agenda."

Commissioner Roundtable Open to comments by the Commissioners

Closed Session Public Employee Appointment (Government Code Section 54957)
Title: Executive Director of Children and Families Commission
Title: Interim Executive Director of Children and Families Commission

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Next Meeting

The next regular meeting of the First 5 San Bernardino Commission is scheduled for Wednesday, June 3, 2026 at First 5 San Bernardino, 735 E. Carnegie Drive, Suite 150, San Bernardino beginning at 3:30 p.m.

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