



Agenda: Children and Families Commission

June 03, 2026 at 03:30 PM

Commission Conference Room

735 East Carnegie Drive, Suite 150

San Bernardino, California 92408

Commissioners: Chair Dr. Elliot Weinstein, MD, Vice Chair, Dr. Gwen Dowdy-Rodgers, Supervisor Joe Baca, Jr., Janki Patel, Ted Alejandro, Gary Ovitt and Gilbert Ramos

Others: Traci Homan, Commission Clerk, Michael Limon, Supervising Office Assistant, Dawn Martin, County Counsel and Cindy Faulkner, Interim Executive Director

1. Call to Order

1.1 Roll Call

2. Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance.

3. Special Presentation

Marketing highlights presented by Chris Perez, Partner at Westbound Communications

4. Conflict of Interest Disclosure

Commission members shall review agenda item contractors, subcontractors, and agents, which may

require member abstentions due to conflict of interest and financial interests.

A Commission member with conflicts of interests shall state their conflict under the appropriate item.

A Commission member may not participate in or influence the decision on a contract for which their

abstention has been recorded.

5. Report

Interim Executive Director's Report by Cindy Faulkner

6. Consent Item

6.1 Approve Minutes from May 6, 2026 Budget Workshop and Commission Meeting

Approve Minutes from May 6, 2026 Budget Workshop and Commission Meeting
(Presenter: Traci Homan, Executive Administrative Assistant III, 386.7706)

7. Discussion Items

7.1 Budget for Fiscal Year 2026-2027 and Five-Year Financial Plan

Approve Budget for 2026-2027 and updates to the Five-Year Financial Plan.
(Presenter: Samuel Wong, Chief Financial Officer, 386.7706)

7.2 Joint Powers Agreement and Memorandum of Understanding with Public Risk Innovation, Solutions and Management.

1. Approve the Joint Powers Authority Agreement with Public Risk Innovation, Solutions and Management to participate as a public entity member.
2. Approve Memorandum of Understanding for the Property Program between First 5 San Bernardino and Public Risk Innovation, Solutions and Management for risk management services and insurance programs.

(Presenter: Samuel Wong, Chief Financial Officer, 386.7706)

7.3 26-043 SoCal Water Babies Inc., - Implementing Drowning Prevention Education and Capacity Building Services.

Approve Contract 26-043 with SoCal Water Babies Inc., for \$78,385 for July 1, 2026 through June 30, 2027, to implement a countywide drowning prevention program providing child self-rescue instruction, caregiver education, and workforce capacity building for families with children ages six months through five years.

(Presenter: Ronnie Robinson, Staff Analyst II, 386.7706)

8. Information Item

No information items.

9. Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(3) “no action or discussion will be undertaken by the Commission on any item NOT posted on the agenda.”

10. Commissioner Roundtable

Open to comments by the Commissioners

11. Closed Session

A. Public Employee Performance Evaluation (Government Code section 54957)

Title: Interim Executive Director of Children and Families Commission

B. Public Employee Appointment (Government Code section 54957)

Titles: Executive Director of Children and Families Commission

Interim Executive Director of Children and Families Commission

12. Adjournment

The next Children and Families Commission meeting is scheduled for Wednesday, July 8, 2026 at the First 5 San Bernardino office located at 735 E. Carnegie Drive, Suite 150, San Bernardino beginning at 3:30 pm in the Commission Conference Room.