



Agenda: Children and Families Commission

November 04, 2026 at 03:30 PM
Commission Conference Room
735 East Carnegie Drive, Suite 150
San Bernardino, California 92408

Commissioners: Chair, Dr. Elliot Weinstein, Vice Chair, Dr. Gwen Dowdy-Rodgers, Ted Alejandre, Supervisor Joe Baca, Jr., Gary Ovitt, Janki Patel and Gilbert Ramos

Others: Dawn Martin, County Counsel, Cindy Faulkner, Executive Director, Traci Homan, Commission Clerk and Michael Limon, Supervising Office Assistant

1. Call to Order

1.1 Roll Call

2. Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance.

3. Special Presentation

Updates from Help Me Grow Inland Empire - The Regional Safety-Net for Families, presented by Megan Daly, Director of HMGIE.

Mapping a Brighter Future: The Early Development Instrument (EDI) and San Bernardino County's Children, presented by Josh Bader, Director at UCLA Center for Healthier Children, Families & Communities.

4. Conflict of Interest Disclosure

Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests. A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision

on a contract for which their abstention has been recorded.

5. Executive Director's Report

Executive Director's Report by Cindy Faulkner

6. Consent Item

6.1 Commission October 7, 2026 Meeting Minutes

Approve First 5 San Bernardino Commission October 7, 2026 Meeting Minutes.
(Presenter: Traci L. Homan, Executive Assistant, 386-7706)

6.2 Amendment to agreement for a one-year term extension with Inland Empire Health Plan to continue implantation of HealthySteps in San Bernardino County.

Approve First Amendment to Contract No. 26-067 with Inland Empire Health Plan for continued implementation of HealthySteps with no additional increase to the total contract amount of \$1,200,000, extending the contract term for an additional year for a total contract period of March 11, 2025 through December 31, 2027.
(Presenter: Erin Meier, Administrative Supervisor I, 386-7706)

7. Discussion Items

There are no discussion items on today's agenda.

8. Information Item

8.1 2026-2027 Quarter 1 Commissioner's Report

Receive information from EVALCORP for First 5 San Bernardino's 2026-2027 Quarter 1 Commissioner's Report. (Presenter: Joshua Roche, Statistical Analyst, 386-7706)

9. Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code Section 54954.2(a)(3) "no action or discussion will be undertaken by the Commission on any item NOT posted on the agenda."

10. Commissioner Roundtable

Open to comments by the Commissioners

11. Adjournment

The next Children and Families Commission meeting is scheduled for Wednesday, December 2, 2026, at the First 5 San Bernardino office located at 735 E. Carnegie Drive, Suite 150, San Bernardino beginning at 3:30 pm in the Commission Conference Room.