



Agenda: Children and Families Commission

**October 07, 2026 at 03:30 PM
Commission Conference Room
735 East Carnegie Drive, Suite 150
San Bernardino, California 92408**

Commissioners: Chair Dr. Elliot Weinstein, MD, Vice Chair, Dr. Gwen Dowdy-Rodgers, Ted Alejandre, Supervisor Joe Baca, Jr., Gary Ovitt, Janki Patel and Gilbert Ramos

Others: Dawn Martin, County Counsel, Cindy Faulkner, Executive Director, Traci Homan, Commission Clerk and Michael Limon, Supervising Office Assistant

1. Call to Order

1.1 Roll Call

2. Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance.

3. Special Presentation

A Community of Support: A Multidisciplinary, Trauma-Informed Clinic Model for Children Experiencing Adversity presented by Dr. Amy Young-Snodgrass of Loma Linda Children's Hospital.

4. Conflict of Interest Disclosure

Commission members shall review agenda item contractors, subcontractors, and agents, which may require member abstentions due to conflict of interest and financial interests. A Commission member with conflicts of interests shall state their conflict under the appropriate item. A Commission member may not participate in or influence the decision on a contract for which their abstention has been recorded.

5. Advisory Committee Report

Advisory Committee Report by Dr. Gwen Dowdy-Rodgers, Advisory Committee Chair

6. Executive Director's Report

Executive Director's Report by Cindy Faulkner

7. Consent Items

7.1 First 5 San Bernardino Commission July 8, 2026 Meeting Minutes

Approve First 5 San Bernardino Commission July 8, 2026 Meeting Minutes.
(Presenter: Traci L. Homan, Executive Assistant, 386.7706)

7.2 2027 First 5 San Bernardino (Children and Families Commission) meeting dates.

Approve the First 5 San Bernardino (Children and Families Commission) meeting dates for the 2027 calendar year. (Presenter: by Traci L. Homan, Executive Assistant, 386.7706)

7.3 Community Partner Collaboration and Support Policy 26-01

Approve Community Partner Collaboration and Support Policy 26-01. (Presenter: Scott McGrath, Deputy Director, 386.7706)

7.4 Commission Rules of Order Policy 03-01 A5

Approve Amendment A5 to CFC SB Policy 03-01 Commission Rules of Order.
(Presenter: Scott McGrath, Deputy Director, 386-7706)

7.5 Administrative Costs Policy 06-01 A4

Approve Amendment A4 to CFC SB 06-01 Administrative Costs Policy. (Presenter: Samuel Wong, Chief Financial officer, 386.7706)

7.6 Memorandum of Understanding 26-057 with San Bernardino County

Approve Memorandum of Understanding 26-057 with San Bernardino County for fee-for-service payment of direct services provided by San Bernardino County Departments for the period of October 20, 2026 through September 19, 2031.
(Presenter: Cindy Faulkner, Executive Director, 386.7706)

8. Discussion Items

8.1 Contract with Loma Linda University Children's Hospital - Help Me Grow initiative.

Approve Contract No. 26-040 with Loma Linda University Children's Hospital for \$423,000 for a one-year term from July 1, 2026 through June 30, 2027, for a cumulative total not to exceed \$423,000. (Presenter: Erin Meier, Administrative Supervisor I, 386.7706)

8.2 Request for Application No. 26-02: Family First Prevention Services - Champion for Primary Prevention

Approve and authorize issuance of a Request for Application for Family First Prevention Services - Champion for Primary Prevention (RFA 26-02 FFPS-CFPP) for Fiscal Years 2026-2028 in an amount not to exceed \$1.6 million in Federal Title IV-E Funding. (Presenter: Dr. Wendy Lee, Systems and Integration Officer, 386.7706)

9. Information Item

9.1 Employment Contract: Cindy Faulkner, Executive Director

Receive information regarding the approval of employment contract no. 26-765 between San Bernardino County and Cindy Faulkner, upon request of the Children and Families Commission for services as Executive Director. (Presenter: Gilbert Ramos, San Bernardino County, Assistant Executive Officer, 387-4261)

10. Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code Section 54954.2(a)(3) "no action or discussion will be undertaken by the Commission on any item NOT posted on the agenda."

11. Commissioner Roundtable

Open to comments by the Commissioners

12. Adjournment