Agenda: Children and Families Commission 05-2011
330 North D Street, Fifth Floor, San Bernardino, California  92415

Meeting date, time, and place

**BUDGET WORKSHOP**
May 4, 2011
1:00 p.m. to 3:00 p.m.
San Bernardino County Government Center
385 North Arrowhead Avenue, **CITRUS ROOM, FIFTH FLOOR**
San Bernardino, CA  92415
The purpose of this workshop is to review the 2011-12 budget and long-range financial plan.

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**REGULARLY SCHEDULED COMMISSION MEETING**
May 4, 2011
3:30 p.m.
San Bernardino County Government Center
385 North Arrowhead Avenue, **COVINGTON CHAMBERS**
San Bernardino, CA  92415

Closed Session - Adjourn to Closed Session
Covington Chambers – Conference Room
1. CONFERENCE WITH LEGAL COUNSEL - - ANTICIPATED LITIGATION
Initiation of litigation pursuant to subdivision (c) of Section 54956.9: (1 Case)
2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Reconvene Regular Meeting and Public Session
May 4, 2011
3:45 p.m.
San Bernardino County Government Center
385 North Arrowhead Avenue, Covington Chambers
San Bernardino, CA  92415

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 330 North D Street, Suite 500, San Bernardino, California  92415.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.
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Pledge of Allegiance
Chair or designee will lead the Pledge of Allegiance

Report
Advisory Committee Report by Leslie Egge, Chair

Report
Executive Director’s Report by Karen E. Scott

Consent Item
The following consent item is expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that this item be removed from the Consent Agenda for discussion.

<table>
<thead>
<tr>
<th>Item No.</th>
<th>CONSENT ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Approve minutes of April 6, 2011 Commission Meeting (Affected Districts: All) (Presenter: Ann M. Calkins, Executive Assistant, 387-1502)</td>
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<thead>
<tr>
<th>Item No.</th>
<th>INFORMATION ITEM</th>
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<tbody>
<tr>
<td>2</td>
<td>Receive information on April 20, 2011 Commission Planning Session (Affected Districts: All) (Presenter: Karen E. Scott, Executive Director, 387-1502)</td>
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<tr>
<td>3</td>
<td>Receive information on Oral Health and Water Safety Campaigns (Affected Districts: All) (Presenter: Bonnie Woodrome, Media Specialist II, 387-1515)</td>
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Public Comment
Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) “no action or discussion will be undertaken by the Commission on any item NOT on the agenda.”

Commissioner Roundtable
Open to comments by the Commissioners

Next Commission Meeting
June 1, 2011 - 3:30 p.m.
San Bernardino Government Center
385 North Arrowhead Avenue, Covington Chambers
San Bernardino, CA 92415

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