ADDENDUM NO. 1 to FCSP-E RFP 19-02

Section I. PROCUREMENT TIMELINE for RFP 19-02 has been changed to the following:

<table>
<thead>
<tr>
<th>ACTIVITY</th>
<th>DATE</th>
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</thead>
<tbody>
<tr>
<td>A. RFP Release</td>
<td>Thursday, October 31, 2019</td>
</tr>
<tr>
<td>B. Mandatory Proposal Conference</td>
<td>Tuesday, November 12, 2019 9:00 A.M. PST – 12:00 P.M. PST</td>
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<tr>
<td>C. Mandatory Proposal Conference*</td>
<td>Wednesday, November 20, 2019 10:00 A.M. PST – 12:00 P.M. PST</td>
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<tr>
<td>*Optional for those who attended mandatory proposal conference on November 12, 2019</td>
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<tr>
<td>D. Deadline for Question Submissions</td>
<td>Friday, November 29, 2019  No later than 12:00 P.M., PST</td>
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<tr>
<td>E. Deadline for Proposal Submission</td>
<td>Friday, February 7, 2020  No later than 4:00 P.M., PST</td>
</tr>
<tr>
<td>F. Tentative date to inform of Unsuccessful Proposals at the Administrative Phase (No Appeal)</td>
<td>February 21, 2020</td>
</tr>
<tr>
<td>G. Tentative date to inform of Award or Unsuccessful Proposal at the Fiscal and/or Program Phase (Opportunity to Appeal)</td>
<td>April 3, 2020</td>
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<tr>
<td>H. Tentative Deadline to request Appeal</td>
<td>April 10, 2020</td>
</tr>
<tr>
<td>I. Tentative date for Commission Approval of Contracts</td>
<td>June 3, 2020</td>
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<tr>
<td>J. Tentative Start Date for Contract(s)</td>
<td>July 1, 2020</td>
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</tbody>
</table>
Section I. PROCUREMENT TIMELINE, subsection A. Questions has been amended. RFP 19-02 has been amended to read as follows:

A. Questions

Questions regarding the contents of this RFP must be submitted in writing on or before 12:00 P.M. (Pacific Standard Time [PST]), Friday, November 29, 2019 and directed to the individual listed in Section I, Paragraph B. All questions will be answered and both the question and answer will be posted on the First 5 San Bernardino Website as an addendum to this RFP.

Section I. PROCUREMENT TIMELINE, subsection B. Correspondence has been amended. RFP 19-02 has been amended to read as follows:

B. Correspondence

All correspondence, including proposals and questions, are to be submitted to:

First 5 San Bernardino
ATTN: RFP 19-02 FCSP-Expansion
735 E. Carnegie Drive, Suite 150
San Bernardino, CA 92408

Contact Person: Ronnie Robinson, Section Manager; Systems & Communications
E-Mail: ronnie.robinson@cfc.sbcounty.gov

Section I. PROCUREMENT TIMELINE, subsection D. Mandatory Proposal Conference item 2 has been added to RFP 19-02 to read as follows:

2. A second mandatory proposal conference will be held on:
   
   **Wednesday, November 20, 2019 at 10:00 A.M. – 12:00 P.M. (PST).**

   Please print a copy of the RFP and any other corresponding documents, as these documents **will not be available** at the proposal conference.

   ADDRESS: First 5 San Bernardino
   
   735 E. Carnegie Drive, Suite 150
   
   San Bernardino, CA 92408
Attendance at the conference is mandatory. For compliance and formal documentation purposes, all attendees must provide photo ID and their name, agency and title. No proposal will be accepted from any Proposer who fails to attend the proposal conference. No make-up sessions will be held. To attend, please RSVP at:
https://first5sanbernardino.wufoo.com/forms/mandatory-proposal-conference-for-rfp-1902/

Section I. PROCUREMENT TIMELINE, subsection E. Proposal Submission Deadline. The language in RFP 19-02 has been amended to read as follows:

E. Proposal Submission Deadline

All proposals must be received at the address listed in Paragraph B above no later than 4:00 PM (PST) on Friday, February 7, 2020. Facsimile or electronically transmitted proposals will not be accepted since they do not contain original signatures. Postmarks will not be accepted in lieu of actual receipt. Late proposals will not be considered.

Section II. INTRODUCTION, subsection D. Minimum Proposer Requirements item 1 has been amended. RFP 19-02 item 1 has been amended to read as follows:

1. Have a minimum of 2 year-history of demonstrated capacity providing Nurturing Parenting Program services as proposed serving children 0-5 and their families.

   or

   Must have 3 or more years’ demonstrated capacity providing like programs as proposed serving children 0-5 and their families.

Section IV. PROGRAM REQUIREMENTS, subsection C. Program Description, item 1 paragraph 8 the language has been amended to RFP 19-02 to read as follows:

As First 5 San Bernardino’s funding for these programs becomes more limited, organizations and agencies are pushed to streamline services and work collaboratively to support the families they serve through interconnected systems and system wide sectors serving children and families that are efficient, effective and culturally sensitive.
Section V. CONTRACT REQUIREMENTS, subsection A. Contractors Service Responsibilities, item 5 the language has been amended to RFP 19-02 to read as follows:

5. Contractor shall cooperate with any consultant, technical advisor, or committee as designated by the Commission in a “good faith” effort to share data and to support the evaluation, systems development and implementation process.

Exhibit A. FCSP-E Program Funding Requirements and Expectations, item 2 and item 3. The language of item 2 and 3 in Exhibit A FCSP-E Program Funding Requirements and Expectations has been amended to read as follows:

2. Must have demonstrated success in coordinating and implementing the Nurturing Parenting Program (NPP)

or

Must have demonstrated success in coordinating and implementing like programs

3. Have a minimum of 2 year-history of demonstrated capacity providing Nurturing Parenting Program services

or

Must have 3 or more years’ demonstrated capacity providing like programs.

Exhibit A. FCSP-E Program Funding Requirements and Expectations, item 2 and item 3. The language of item 11 in Exhibit A FCSP-E Program Funding Requirements and Expectations has been amended to read as follows:

11. Facilitators/Parent Educators must be certified by completing a Three-Day Facilitator Training and Seminar for NPP through the Family Development Resources, Inc. at the time of contract award. Cost for NPP certification prior to July 1, 2020 will not be reimbursed.
Any questions regarding this announcement should be directed to the attention of the following persons:

Contact Person: Ronnie Robinson, Section Manager; Systems & Communications
E-Mail: ronnie.robinson@cfccounty.gov

All other terms and conditions of the RFP, unless otherwise noted herein or modified via addenda, remain unchanged.