



Agenda: Children and Families Commission 05-2011

330 North D Street, Fifth Floor, San Bernardino, California 92415

**Meeting date,
time, and place**

BUDGET WORKSHOP

May 4, 2011

1:00 p.m. to 3:00 p.m.

San Bernardino County Government Center

385 North Arrowhead Avenue, CITRUS ROOM, FIFTH FLOOR

San Bernardino, CA 92415

The purpose of this workshop is to review the 2011-12 budget and long-range financial plan.

★★★★★

REGULARLY SCHEDULED COMMISSION MEETING

May 4, 2011

3:30 p.m.

San Bernardino County Government Center

385 North Arrowhead Avenue, COVINGTON CHAMBERS

San Bernardino, CA 92415

**Closed Session -
Adjourn to
Closed Session**

Covington Chambers – Conference Room

1. CONFERENCE WITH LEGAL COUNSEL - - ANTICIPATED LITIGATION

Initiation of litigation pursuant to subdivision (c) of Section 54956.9: (1

Case)

2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

**Reconvene
Regular Meeting
and Public
Session**

May 4, 2011

3:45 p.m.

San Bernardino County Government Center

385 North Arrowhead Avenue, Covington Chambers

San Bernardino, CA 92415

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 330 North D Street, Suite 500, San Bernardino, California 92415.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance

Report

Advisory Committee Report by Leslie Egge, Chair

Report

Executive Director's Report by Karen E. Scott

Consent Item

The following consent item is expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that this item be removed from the Consent Agenda for discussion.

Item No.	CONSENT ITEM
1	Approve minutes of April 6, 2011 Commission Meeting (Affected Districts: All) (Presenter: Ann M. Calkins, Executive Assistant, 387-1502)

Item No.	INFORMATION ITEM
2	Receive information on April 20, 2011 Commission Planning Session (Affected Districts: All) (Presenter: Karen E. Scott, Executive Director, 387-1502)
3	Receive information on Oral Health and Water Safety Campaigns (Affected Districts: All) (Presenter: Bonnie Woodrome, Media Specialist II, 387-1515)

Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Commission on any item NOT on the agenda."

Commissioner Roundtable

Open to comments by the Commissioners

Next Commission Meeting

June 1, 2011 - 3:30 p.m.
San Bernardino Government Center
385 North Arrowhead Avenue, Covington Chambers
San Bernardino, CA 92415

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