



Agenda: Children and Families Commission 12-2010

330 North D Street, Fifth Floor, San Bernardino, California 92415

Meeting date, time, and place December 1, 2010
 3:30 p.m.
 San Bernardino County Government Center, Covington Chambers
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Pledge of Allegiance Chair or designee will lead the Pledge of Allegiance

Report Executive Director's Report by Karen E. Scott

Consent Item The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that an item be removed from the Consent Agenda for discussion.

Item No.	Consent Item
1	Approve minutes of November 17, 2010 Commission Meeting

Item No.	Discussion Item
2	Approve establishment of a <u>Comprehensive Approaches to Raising Educational Standards</u> (CARES Plus) county consortium and authorize submission of a Letter of Intent to participate in the program in response to First 5 California's CARES Plus RFA, which requires a three year commitment and matching funds up to \$900,000 for year two and three. (Affected Districts: All) (Presenter: Karen E. Scott, Executive Director, 387-1502)
3	Approval to accept an amount not to exceed \$813,028 in carry over school readiness funds from First 5 California to be used to provide trainings in the areas of special needs and quality program improvement offered to School Readiness Partner Agencies and other Early Education programs throughout San Bernardino County for the remainder of fiscal year 2010-2011. (Affected Districts: All) (Presenter: Karen E. Scott, Executive Director, 387-1502)

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 330 North D Street, Suite 500, San Bernardino, California 92415.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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Public Comment Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Commission on any item NOT on the agenda."

Commissioner Roundtable Open to comments by the Commissioners

Next Commission Meeting ***January 5, 2011 - 3:30 p.m.***
San Bernardino Government Center
385 North Arrowhead Avenue, Covington Chambers
San Bernardino, CA 92415

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