



COMMISSION WORKSHOP

**COMMISSION
WORKSHOP**
**Meeting date,
time, and place**

Date: October 6, 2010
Time: 3:30 to 5:00 p.m.
Place: County of San Bernardino Government Center
385 North Arrowhead Avenue, CITRUS ROOM, FIFTH FLOOR
San Bernardino, California

**Pledge of
Allegiance**

Chair or designee will lead the Pledge of Allegiance.

| Item | Description |
|------|---|
| 1 | Budget/Strategic Overview – <i>Debora Dickerson, Administrative Supervisor II</i> |
| 2 | Community Investments/Unsolicited or Targeted <i>Karen Scott, Executive Director</i> |
| 3 | Commission Discussion |
| 4 | Public Comment |
| 5 | Next Steps |

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 330 North D Street, Suite 500, San Bernardino, California 92415.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.