



**Agenda: Advisory Committee to the Commission 02-2018**

**February 22, 2018**

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9	Help Me Grow (HMG) Update (Ronnie Thomas, Staff Analyst II)
10	Babies Optimal Nutrition with Ultimate Support (BONUS) Update (Ronnie Thomas, Staff Analyst II)
11	Legislative Update (Chekesha Gilliam, Government Relations Analyst, County Administrative Office)

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**Public Comment**      Persons wishing to address the Advisory Committee will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Advisory Committee on any item NOT on the agenda."

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**Committee Member Roundtable**      Open to comments by the Advisory Committee Members

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**Next Meeting**      **March 22, 2018**